## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P9700006303 (6)** 

**NETTA RICKS INCORPORATED** 

## **FILED** Feb 24 1998 8:00am Secretary of State



|                       |   |   |                                  | <u> </u>  | HILO BAIOD IIIII OOLOG HILI IBDI  |
|-----------------------|---|---|----------------------------------|---|-----------------------------------|
| Principal Place       |   | Mailing Address                         |                                  |   |                                   |
| 1851 YUKON MIDDLEBURG |   | 1851 YUKON COURT<br>MIDDLEBURG FL 32068 |                                  |   |                                   |
| mispeebond te decou   |   | WIDDLEDDING TE VECON                    |                                  | DO NOT WRITE IN THIS SPACE  |                                   |
|                       |   |   |                                  | 3. Date Incorporated or Qualified   |                                   |
|                       |   |   |                                  | 01/22/1997  |                                   |
|                       | ace of Business                                     | 2a. Mailing Address                     |                                  | 4. FEI Number 59-3423223  | Applied For                       |
| 21                    |   |   | 464                              | 37-39 23 223  | Not Applicable                    |
| Suite, Apt.           | #, etc.   | Suite, Apt. #, etc.                     |                                  | 5, Certificate of Status Desired  | \$8.75 Additional<br>Fee Required |
| 22 City & State       |   | City & State                            |                                  |   |                                   |
| City & State          | 9   |   | ark FI                           | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees    |
| Zip                   | Country   |   | Country                          | 8. This corporation owes or has paid the c  |                                   |
| 24                    | 25  | 32067-04643                             | 30                               | Personal Property Tax due June 30.  | Yes No                            |
|                       | g. Name and Address of Curren                       |   | <u>~</u> ,                       | 10. Name and Address of New Registered  | d Agent                           |
| RIC                   | KS, ANNETTE E                                       |   | 81 Name                          |   |                                   |
| 1851 YUKON COURT      |   |   | 82 Street Add                    | dress (P.O. Box Number is Not Acceptable)   |                                   |
| MIC                   | DDLEBURG FL 32068                                   |   | oli con nac                      | Stead (1.0. Don Horrison to Horrisoopteerly)  |                                   |
|                       |   |   | 83                               |   |                                   |
|                       |   |   | 84 City                          |   | 85 Zip Code                       |
|                       |   |   | 1 7                              | rporation submits this statement for the purpose ation's board of directors. I hereby accept the ag | L I I I                           |
|                       | Signature, typed or printed harve of registered age |   | Registered Agent signature requ  |   | ID DIDECTORS IN 12                |
| 12.                   | OFFICERS AND  | DELETE                                  | 13.<br>1.1 TITLE                 | ADDITIONS/CHANGES TO OFFICERS AF  | Change Addition                   |
| TITLE<br>NAME         | RICKS, ANNETTE E                                    |   | 1.2 NAME                         |   |                                   |
| STREET ADDRESS        | 1851 YUKON COURT                                    |   | 1.3 STREET ADDRESS               |   |                                   |
| CITY+ST-ZIP           | MIDDLEBURG FL 32088                                 |   | 1.4 CITY - ST - ZIP              |   |                                   |
| TITLE                 |   | DELETE                                  | 2 1 TITLE                        |   | Change Addition                   |
| NAME                  |   |   | 2.2 NAME                         |   |                                   |
| STREET ADDRESS        |   |   | 2 3 STREET ADDRESS               |   |                                   |
| CITY-ST-ZIP           |   |   | 2. 4 CITY-\$1-ZIP                |   |                                   |
| TITLE                 |   | DEFFTE                                  | 3.1 TITLE                        | · · · · · · · · · · · · · · · · · · ·   | Change Addition                   |
| NAME                  |   |   | 3.2 NAME                         |   |                                   |
| STREET ADDRESS        |   |   | 3.3 STREET ADDRESS               |   |                                   |
| CITY-ST-ZIP           |   |   | 3.4. CITY-ST-ZIP                 |   | Observe D Address                 |
| TITLE                 |   | ☐ DELETE                                | 4.1 TITLE                        |   | Change Addition                   |
| NAME                  |   |   | 4. 2 NAME                        |   |                                   |
| STREET ADDRESS        |   |   | 4.3 STREET ADDRESS               |   |                                   |
| CITY-ST-ZIP           |   | DELETE                                  | 4.4 CITY - ST - ZIP<br>5.1 TITLE |   | Change Addition                   |
| TITLE                 |   | Last Decene                             |                                  |   | L change L rection                |
| CINCET ADODESO        |   |   | 5.2 NAME<br>5.3 STREET ADORESS   |   |                                   |
| STREET ADORESS        |   |   | 5.4 City-St-Zip                  |   |                                   |
| CITY-ST-ZIP<br>TITLE  |   | DELETE                                  | 6.1 TITLE                        |   | ☐ Change ☐ Addition               |
| NAME                  |   | otten                                   | 6.2 NAME                         |   |                                   |
| STREET ADDRESS        |   |   | 6.3 STREET ADDRESS               |   |                                   |
| CITY-ST-ZIP           |   |   | 6.4 CITY-ST-ZIP                  |   |                                   |
| DOIT-01-20            |   |   | 0.7 0111 - 01 - 64               |   |                                   |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change i, or on an attrachment with an address.

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