## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 03, 2004 8:00 am Secretary of State

| DOCUMENT # P97000006128   |  |   |   |  |   | 05-03-2004 90760 049 ***150.00                                |   |  |  |  |
|---|--|---|---|--|---|---|---|--|--|--|
| 1. Entity Nam PATRIOT   |  | INC.  | <b>2</b> .  |  |   |   |   |  |  |  |
| Principal Place of Business<br>115-B E BRANDON BLVD<br>BRANDON, FL 33511 US |  |   | Mailing Address<br>115-B E BRANDO<br>BRANDON, FL 33   |  | \$   F  |   | ı navis adıla gilde ildiğ ildiği  | RIJ <b>es</b> i ir irbi  |  |  |
| 2. Principal Place of Business  |  |   | 3. Mailing Address  |  |   |   |   |  |  |  |
| Suite, Apt. #, etc.   |  |   | Suite, Apt. #, etc.   |  |   | 04272004  | Chg-P   | CR2E034 (10/03)  |  |  |
| City & State  |  |   | City & State  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                              | 4. FEI Numb<br>59-342                                   |   | <del></del>   | oplied For<br>ot Applicable  |  |  |
| Zìp   |  | Country   | Zip   | Coun   | try   | 5. Certificate  | of Status Desired   | \$8.75 Ade<br>Fee Require  |  |  |
| Name and Address of Current Registered Agent                                |  |   |   |  | 7. Name and Address of New Registered Agent             |   |   |  |  |  |
| BUCK, THOMAS L<br>1233 TUXFORD DRIVE  |  |   |   |  | Name Street Address (P.O. Box Number is Not Acceptable) |   |   |  |  |  |
| BRANDON, FL 33511   |  |   |   |  |   |   | ·   | ,  |  |  |
| _   |  |   |   |  | City FL Zip Code  |   |   |  |  |  |
|   | named entit<br>tions of regist                                       | y submits this statement for<br>eyed agent.   | r the purpose of chang  | ing its registere  | ed office or regist                                     | ered agent, or bo   | th, in the State of Flo   | rida. I am familiar with,  | and accept                                 |  |
|   | Signature, typed   | or printed name of registered agent   | and title if applicable.  | (NOTE: Registered  | d Agent signature requir                                | red when reinstating)   |   | DATE   |  |  |
| FIL<br>After M  | E NOW!!!<br>ay 1, 200  | ु.<br>FEE\IS \$150.00<br>4 Fee will be \$550.4  | 9. Election C<br>Trust Fund   | ampaign Finar<br>d Contribution.                                     |   | 5.00 May Be<br>dded to Fees                                   |   |  |  |  |
| 10.,  |  | . OFFICERS AND  | DIRECTORS   | RECTORS 11.  |   |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                         |  |  |  |
| NAME F<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | 1  | HOMAS L<br>(FORD DRIVE<br>N, FL 33511   | ☐ Delete  | NAM!<br>STRE   | l l   |   |   | Change   | Addition A                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | 2807 NOF   | , KENNETH J<br>RWOOD HILLS LANE<br>, FL 33594   | ☐ Delete  | nami<br>Stre   |   |   |   | ☐ Change   | Addition                                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | -  |   | ☐ Delete  | nami<br>Stre   |   |   |   | ☐ Change   | ☐ Addition                                 |  |
| TITLE-<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             | -  | `-  | - • Delete  | nami<br>Stre   | i .   |   |   | ☐ Change   | Addition                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              |  |   | ☐ Delete  | NAM!<br>STRE   |   |   |   | ☐ Change   | ☐ Addition                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              |  |   | □ Delete  | nami<br>Stre   |   |   |   | ☐ Change   | ☐ Addition                                 |  |
| 12. I hereby indicated of the corchanged,                                   | certify that th<br>I on this repo<br>poration or t<br>, or on an att | e information supplied with<br>rt or supplemental report is<br>he receiver or trustee emp<br>achment with an address, | this filing does not qua<br>true and accurate and<br>owered to execute this<br>with all given like empore | alify for the exer<br>I that my signat<br>report as requir<br>wered. | mption stated in Sture shall have the red by Chapter 6  | Section 119.07(3)<br>e same legal effe<br>07, Florida Statute | (i). Florida Statutes. I<br>et as if made under d<br>es; and that my name | further certify that the in<br>path: that I am an officer<br>e appears in Block 10 o | nformation<br>or director<br>r Block 11 if |  |