# **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

# **DOCUMENT#**

Principal Place of Pusiness

P97000005974

44-10- A ----

1. Entity Name

ARIF & ASSOCIATES, INC.



# FILED Feb 03, 2003 8:00 am Secretary of State 02-03-2003 90307 032 \*\*\*150.00

| 12194 ALT AIA PLM BCH GARDENS FL 33410 |                      |  | 12194 ALT AIA PLM BCH GARDENS FL 33410 |                |  |                                    |  |             |                                |                              |  |
|--|----------------------|--|--|----------------|--|------------------------------------|--|-------------|--------------------------------|------------------------------|--|
| 2. Principal Place of Business         |                      |  | .3. Mailing Address                    |                |  |                                    |  |             |                                |                              |  |
| Suite, Apt. #, etc.                    |                      |  | Suite, Apt. #, etc.                    |                |  | -                                  | .   CHECK HERE IF MAKING CHANGES                             |             |                                |                              |  |
| City & Sta                             | te                   | ••.                                      | City & State                           |                |  | 4.                                 | 85-41/13/85   <del>                                   </del> |             |                                | oplied For                   |  |
| Zip                                    | (                    | Country Zip C                            |  | Cour           | ntry   | 5. Certificate of Status Desired [ |  |             | \$8.75 Additional Fee Required |                              |  |
| ÷                                      | 6. Name an           | d Address of Current F                   |  |                |  | 7.                                 | 7. Name and Address of New Registered Agent                  |             |                                |                              |  |
| HUSAIN,                                | ADIE                 |  |  |                | Name   |                                    |  |             |                                |                              |  |
|  | MROSE CRT            |  |  | Street Address |  |                                    | s (P.O. Box Number is Not Acceptable)                        |             |                                |                              |  |
| APT 106                                | WINOOL ON            |  |  |                | <del>                                     </del> |                                    |  |             |                                |                              |  |
|  | ACH GARDENS          | S FL 33410                               |  |                | - Cit  |                                    |  |             | T =                            |                              |  |
|  |                      |  |  |                | City   |                                    |  | FL          | Zip Code                       |                              |  |
| the obligation                         | tions of registered  | pmils this statement for agent.          | <u> </u>                               |                | ed office or reg                                 |                                    | gent, or both, in the State of Florid                        | da. I am fa | _                              | and accept                   |  |
| > 5.                                   |                      | EE IS \$150.00                           |  |                |  |                                    | <b>3</b> /   |             |                                |                              |  |
| Afte                                   | r May 1, 2003 I      | Fee will be \$550.00 orida Department of |  |                | .⊞ ୧୯ ( <sub>୧.୨</sub> ୯ <b>୧.၆</b> ୫            |                                    | Election Campaign Finar<br>Trust Fund Contribution.          | ncing       |                                | <b>0</b> May Be<br>I to Fees |  |
| 10.                                    | 1_                   | OFFICERS AND D                           | PIRECTORS                              | 11,            |  | ΑĒ                                 | DDITIONS/CHANGES TO OFFIC                                    | ERS AND     | DIRECTORS                      | 3 IN 11                      |  |
| TITLE<br>NAME                          | P<br>  Husain, Arie  | <u>-</u>                                 | ☐ Delete                               | TITL           |  |                                    |  |             | ☐ Change                       | ☐ Addition                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP          | 3416 PRIM R          | OSE CRT APT#106<br>GARDENS FL 33410      | )                                      |                | ET ADDRESS<br>-ST-ZIP                            |                                    |  |             |                                |                              |  |
| TITLE                                  |                      |  | ☐ Delete                               | TITLE          |  |                                    | TET .  |             | ☐ Change                       | Addition                     |  |
| NAME                                   |                      |  |  | NAM            |  |                                    |  |             | _ •                            | _                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP          |                      |  |  |                | ET ADDRESS<br>-ST-ZIP                            |                                    |  |             |                                |                              |  |
| TITLE                                  |                      |  | Delete                                 | TITLE          |  |                                    |  |             | ☐ Change                       | Addition                     |  |
| NAME                                   |                      |  | Delete                                 | NAMI           |  |                                    |  |             | ☐ Change                       |                              |  |
| STREET ADDRESS                         |                      |  |  |                | ET ADDRESS                                       |                                    |  |             |                                |                              |  |
| CITY-ST-ZIP                            |                      | ·  |  | CITY           | -ST-ZIP  | , <u> </u>                         |  |             |                                |                              |  |
| TITLE NAME                             |                      |  | ☐ Delete                               | TITLE<br>NAME  |  |                                    |  |             | Change                         | ☐ Addition                   |  |
| STREET ADDRESS                         |                      |  |  |                | ET ADDRESS                                       |                                    |  |             |                                | {                            |  |
| CITY-ST-ZIP                            |                      |  |  |                | ST-ZIP   |                                    |  |             |                                |                              |  |
| TITLE                                  | <u> </u>             |  | Delete                                 | TITLE          |  | · ·                                | # <del></del>  |             | Change                         | Addition                     |  |
| NAME                                   |                      |  |  | NAME           |  |                                    |  |             |                                |                              |  |
| STREET ADDRESS<br>CITY-ST-ZIP          |                      |  |  |                | ET ADDRESS<br>ST-ZIP                             |                                    |  |             |                                |                              |  |
| TITLE                                  |                      | <del></del> .                            | ☐ Delete                               | -              |  |                                    |  | ···         |                                |                              |  |
| NAME                                   |                      |  | ☐ Delete                               | TITLE          |  |                                    |  |             | Change                         | Addition                     |  |
| STREET ADDRESS                         |                      |  |  |                | ET ADDRESS                                       |                                    |  |             |                                |                              |  |
| CITY-ST-ZIP                            |                      |  | ~~~                                    |                | ST-ZIP   |                                    |  |             |                                |                              |  |
| 12. Thereby c                          | ertify that the info | rmation supplied with the                | nis filing does not qualify for        | the exer       | notion stated in                                 | Section :                          | 119.07(3)(i) Florida Statutes I fu                           | rther certi | futhat the in                  | formation                    |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

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