| DOCUMENT # P9700005690 1. Entity Name AMERICAPITAL USA, INC. | | | | | | | LED | | | |
|--|--|---|-----------------------|---|-----------------|------------------------------------|---------------------------------------|-----------------------|-------------------------|------------------------------|
| MAILLING | ALTIAL BOA; INO | | | | | - | | | | |
| Principal Place of Business Mailing Address | | | | | | OIHAY-I PM 4:41 | | | | |
| 2105 PARK AVENUE-NORTH — WINTER PARK PL 32789 — | | P.O. BOX 4961 ORLANDO FL 32802-4961 | | | | SECRETA TALLAHAS | RY OF STAT SEE, FEOR | IDA | | |
| 2. Principal Page of Business POAD | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. | it, etc. | Suite, Apt. #, etc. | | | | | DO NOT WRIT | E IN THIS S | PACE | |
| City & State | ONTE SPRINGS, FL | City & State | | | ** | 4. FEI Number | 59-3427605 | 5 | | plied For t Applicable |
| 3a7 | | Zip | Coun | try | | 5. Certificate of | Status Desired | | 8.75 Add ee Required | |
| | 6. Name and Address of Current F | Registered Agent | | Name | | 7. Name and A | ddress of New Re | egistered A | gent | ···· |
| B&C CORPORATE SERVICES OF CENTRAL FLORIDA 390 NORTH ORANGE AVENUE | | | | | Address (P. | O. Box Number i | s Not Acceptable |) | | |
| SUITE 1100 ORLANDO FL 32801 | | | | City | | <u> </u> | | FL | Zip Code |) |
| 8. The above | named entity submits this statement for | the purpose of changing its | egister | ed office o | r registered | d agent, or both. | in the State of Flor | rida. | | |
| SIGNATURE . | ignature, typod or printed name of registered agent ar | nd title if applicable. (NOT | Registere | d Agent skina | ture required w | then reinstating) | | DATE | | |
| Tax filing r | oration is eligible to satisfy its Intangible equirement and elects to do so. | FILE NOW After MAY 1, 20 Make Check Paya | 1 Fee | will be \$ | 550.00 | Trust | on Campaign Fina Fund Contribution | | | 0 May Be to Fees |
| 11. | OFFICERS AND D | | 12. | | D.D.O. | ADDITIONS/CH | HANGES TO OFFI | | DIRECTORS Change | IN 11 |
| NAME STREET ADDRESS CITY-ST-ZIP | PEPPER, DONNA D 2105 Park Avenue North Winter Park Fl 32709 | ☐ Delete | II . | | 129 R | D. Peppe obin Road onte Spri | | | & □ Criange | |
| TITLE NAME STREET ADDRESS | DVPS Delete JOHNSON, TONY B 2105 PARK AVENUE NORTH | | STRE | TILE DVPS Tony B. Johnson Change Altamonte Springs, FL 32714 | | | | | | ☐ Addition |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | WINTER PARK-FL-32789 | ☐ Delete | TITLE NAM STRE | - | | <u> </u> | LS | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | H | | | 60 | 00042 -05/15/ ****15 | 21 71 0101 8.75 | 514°03° | Admi on 12 3.75 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | | | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STRE | | | | | | Change | Addition |
| 13. I hereby of indicated of the corp | pertify that the information supplied with too this report or supplemental report is poration or the receiver or trustee emporor on an attachment with an address, w | true and accurate and that re vered to execute this report a | ne exer | mption sta ure shallh | nave the sa | me legal effect a | s if made under o | ath: that I ar | n an officer - | or director |