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JAMES M. NICHOLAS, P.A.

**JAMES M. NICHOLAS**  
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**AARON D. LYONS**  
Admitted in FL & PA

January 10, 1997

Secretary of State  
State of Florida  
**DIVISION OF CORPORATIONS**  
Post Office Box 6327  
Tallahassee, Florida 32314

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-01/14/97--01103--020  
\*\*\*\*122.50 \*\*\*\*122.50

**RE: ARTICLES OF INCORPORATION FOR  
SPACE COAST CUTTING ASSOCIATION, INC.**

Gentlemen:

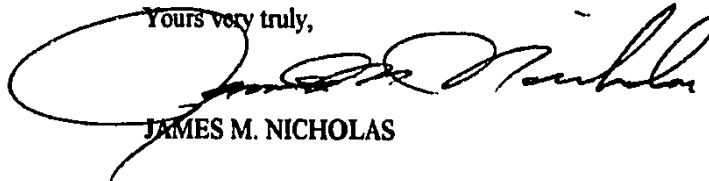
Enclosed please find for filing my Articles of Incorporation, pursuant to Florida Statute, Chapter 607, accompanied with the Designation of Registered Agent on behalf of Space Coast Cutting Association, Inc.

I have also enclosed herewith my check in the amount of One Hundred Twenty-Two Dollars and 50/100 (\$122.50) to cover the required filing fees. Would you please furnish me with a Certificate of Incorporation for my records.

I the meantime, if you have any questions, please do not hesitate to call me at the above listed number.

Thank you for your attention in this matter.

Yours very truly,

  
JAMES M. NICHOLAS

JMN/lbj  
encls. (a/s)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 JAN 14 PM 12:46

8/12/97

**ARTICLES OF INCORPORATION OF  
SPACE COAST CUTTING ASSOCIATION, INC.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 JAN 14 PM 12:46

The undersigned, acting as Incorporator pursuant to Chapter 607 of the Florida Statutes, adopts the following Articles of Incorporation.

**ARTICLE I. NAME**

The name of this corporation is SPACE COAST CUTTING ASSOCIATION, INC.

**ARTICLE II. DURATION**

The period of its duration is perpetual, beginning from the date these Articles are filed with the Department of State.

**ARTICLE III. NATURE**

The general nature of the business to be transacted by this corporation is to engage in any activity of business permitted under the laws of the United States and the State of Florida, and to effectuate such purposes, it may act in any capacity including as an agent or attorney-in-fact for any person or entity.

**ARTICLE IV. CAPITAL STOCK**

This corporation is authorized to issue 1000 shares of common stock, all of one class, at a par value of \$1.00.

**ARTICLE V. PREEMPTIVE RIGHTS**

A. Each of the shareholders agrees not to sell, transfer, pledge, assign or otherwise in any way dispose of his shares unless and until he shall have offered to sell his shares to the other shareholders at a fair and reasonable price.

B. All additional shares of common stock issued by the corporation shall be subject to the same restrictions regarding transferability as the initial stock.

C. The holders of common shares shall be entitled to purchase newly issued stock proportionate to their respective holdings prior to the stock being offered to outside subscribers.

**ARTICLE VI. INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial principal office of this corporation is 2321 Malabar Road, Palm Bay, Florida 32905; and the name and address of the initial registered agent of this corporation is JAMES M. NICHOLAS, 1815 South Patrick Drive, Indian Harbour Beach, Florida 32937.

**ARTICLE VII. INITIAL BOARD OF DIRECTORS**

This corporation shall have two (2) directors initially. The number of directors may either be increased or diminished from time to time by the by-laws but shall never be less than one (1). The name and address of the initial directors of this corporation are:

President:	Andrew Palmer 2321 Malabar Road Palm Bay, Florida 32905
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Vice-President/ Secretary-Treasurer	Willard Palmer 2321 Malabar Road Palm Bay, Florida 32905
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**ARTICLE VIII. INCORPORATORS**

The name and address of the person signing these Articles is:

WILLARD PALMER  
2321 Malabar Road  
Palm Bay, Florida 32905

**ARTICLE IX. BY-LAWS**

The power to adopt, alter, amend or repeal by-laws shall be vested in the Board of Directors and the shareholders.

DATED: JANUARY 10, 1997

Willard Palmer  
WILLARD PALMER

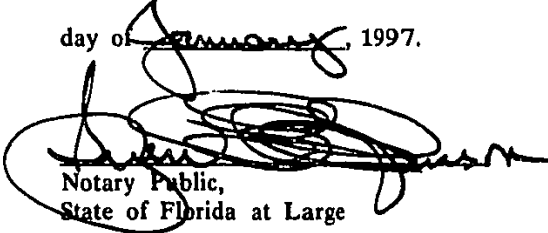
STATE OF FLORIDA

COUNTY OF BREVARD

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 JAN 14 PM 12:46

I HEREBY CERTIFY, that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared WILLARD PALMER, to me known to be described as Subscriber in and whom executed the foregoing Articles of Incorporation.

WITNESS my hand and official seal in the State and County last aforesaid, this 10<sup>th</sup> day of January, 1997.

  
Notary Public,  
State of Florida at Large



Lynn B. Johnson  
MY COMMISSION # CC515632 EXPIRES  
December 5, 1999  
BONDED THRU TROY FAIR INSURANCE, INC.

My Commission expires:

I HEREBY ACCEPT the designation, duties and responsibilities as REGISTERED AGENT of SPACE COAST CUTTING ASSOCIATION, INC., and agree to comply with the provisions of Florida Statutes.

  
JAMES M. NICHOLAS

STATE OF FLORIDA

COUNTY OF BREVARD

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County aforesaid to take acknowledgments, personally appeared JAMES M. NICHOLAS, to me known to be described as REGISTERED AGENT for SPACE COAST CUTTING ASSOCIATION, INC. and who executed the foregoing designation as REGISTERED AGENT, and acknowledged before me that he subscribed to such designation as REGISTERED AGENT.

WITNESS my hand and official seal in the County and State named above, this 10<sup>th</sup>  
day of January, 1997.

  
Notary Public,  
State of Florida at Large

My commission expires:



Lynn B. Johnson  
MY COMMISSION # 00515682 EXPIRES  
December 5, 1999  
BONDED THIRD TROY FAIR INSURANCE, INC.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 JAN 14 PM 12:46