## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P9700005473

1. Entity Name
JOHNSTON IRRIGATION, INC.



FILED Apr 17, 2003 8:00 am Secretary of State

04-17-2003 90112 008 \*\*\*150.00

|  |                      |  |   |                | 600                                   | EIR   |   |                         |           |            |  |
|--|----------------------|--|---|----------------|---------------------------------------|---|---|-------------------------|-----------|------------|--|
| Principal Place of Business<br>2428 S LAKE LETTA DRIVE<br>AVON PARK FL 33825 |                      |  | Mailing Address<br>2428 S LAKE LETTA DRIVE<br>AVON PARK FL 33825<br>1 |                |                                       |   |   |                         |           |            |  |
| 2. Principal Place of Business   |                      |  | 3. Mailing Address  |                |                                       |   |   | 1.   <b>1. </b>     11. |           |            |  |
| Suite, Apt. #, etc.  |                      |  | Suite, Apt. #, etc.   |                |                                       |   | ☐ CHECK HERE IF MAKING CHANGES                                    |                         |           |            |  |
| City & State   |                      |  | City & State  |                |                                       | <u> </u>  | 4. FEI Number 65-0725326  | <del>)</del>            |           | oplied For |  |
| Zip  |                      | Country S A  | Zip   |                | Country S A                           | ! !   | 5. Certificate of Status Desired                                  |                         | \$8.75 Ad | ditional   |  |
| 6. Name and Address of Current   |                      |  | Registered Agent  |                | · · ·                                 | · · · · · · · · · · · · · · · · · · ·                   | 7. Name and Address of New Registered Agent                       |                         |           |            |  |
| AMERILAWYER CHARTERED  343 ALMERIA AVENUE  CORAL GABLES FL 33134             |                      |  |   |                | Name<br>Street A                      | Name Street Address (P.O. Box Number is Not Acceptable) |   |                         |           |            |  |
|  |                      |  |   |                | City                                  |   |   | FL                      | Zip Cod   | e          |  |
| FI<br>After  | LE NOW!<br>May 1, 20 | or printed name of registered agent PEE IS \$150.00 Fee will be \$550.00 Florida Department of |   | able. (NOTE: F | Registered Agent signal               | ture required whe                                       | en reinstating)  9. Election Campaign Fi  Trust Fund Contribution |                         |           | May Be     |  |
| 10.  |                      | OFFICERS AND   |   | e              | 11.                                   |   | <br>ADDITIONS/CHANGES TO OFI                                      | CICCOD AND              | Dinecton  | 2 INL 11   |  |
| TITLE<br>NAME<br>STREET ADDRESS  | 96 HERRI             | N, MATTHEW M<br>NGBONE CT<br>YY PAKR CA  | DINECTON.   | Delete         | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ADDITIONS/CHANGES TO CH   |                         | ☐ Change  | Addition   |  |
| NAME<br>STREET ADDRESS   | 1108 EAS             | n, ronald d<br>T lakeview dr<br>RK FL 33825  |   | ☐ Delete       | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   |                         | Change    | Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               |                      | के के शिक्ष कर के लेका है।<br>ज  | T*  | Delete         | NAME STREET ADDRESS CITY-ST-ZIP       |   | . L   | e negative              | Cḫange    | Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                      |  |   | □ Delete       | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   |                         | ☐ Change  | Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                      | _  |   | □ Delete       | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   |                         | ☐ Change  | Addition   |  |
| TITLE NAME   |                      |  |   | ☐ Delete       | TITLE<br>NAME                         |   |   |                         | ☐ Change  | Addition   |  |

2. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an aiddress, with all other like empowered.

CITY-ST-ZIP

STREET ADDRESS

**SIGNATURE:** 

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-15-03

863-381-2449

Daytime Phone

CR2E034 (10/02)