

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000005464

FILED  
Jan 07, 2010  
Secretary of State

**Entity Name:** NATIONAL HEALTH INFUSION, INC.

**Current Principal Place of Business:**

3439 TECHNOLOGY DR., STE #5  
NOKOMIS, FL 34275

**New Principal Place of Business:**

3449 TECHNOLOGY DR., STE 311  
NORTH VENICE, FL 34275

**Current Mailing Address:**

TWO TOWER BRIDGE  
ONE FAYETTE STREET, #150  
CONSHOHOCKEN, PA 19428

**New Mailing Address:**

**FEI Number:** 65-0722240

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
C/O C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** CUCUEL, ROBERT  
**Address:** ONE FAYETTE STREET, #150  
**City-St-Zip:** CONSHOHOCKEN, PA 19428

**Title:** VP  
**Name:** GRAVES, MARY JANE  
**Address:** ONE FAYETTE STREET, #150  
**City-St-Zip:** CONSHOHOCKEN, PA 19428

**Title:** SEC  
**Name:** GILBERT, BRUCE  
**Address:** ONE FAYETTE STREET, #150  
**City-St-Zip:** CONSHOHOCKEN, PA 19428

**Title:** VP  
**Name:** BROWN, CHUCK  
**Address:** ONE FAYETTE STREET, #150  
**City-St-Zip:** CONSHOHOCKEN, PA 19428

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** BRUCE GILBERT

SEC

01/07/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date