

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Mar 12 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # P97000005449 (8)

1. Corporation Name
LIFEATER RECORDINGS, INC.



Principal Place of Business
% BLAKE J. BELL
10409 PINE HILL TERRACE
PENSACOLA FL 32514

Mailing Address
% BLAKE J. BELL
10409 PINE HILL TERRACE
PENSACOLA FL 32514

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 21 4628 Shannon Circle Suite, Apt. #, etc. 22 City & State 23 Pensacola, FL Zip 24 32504 Country 25 USA		2a. Mailing Address 26 4628 Shannon Circle Suite, Apt. #, etc. 27 City & State 28 Pensacola, FL Zip 29 32504 Country 30 USA		3. Date Incorporated or Qualified 01/17/1997	
				4. FEI Number 59-3427533	
				5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
				6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees	
				8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Name and Address of Current Registered Agent BELL, BLARK J 10409 PINE HILL TERRACE PENSACOLA FL 32514				10. Name and Address of New Registered Agent 81 Name BELL, BLAKE J. 82 Street Address (P.O. Box Number is Not Acceptable) 4628 SHANNON CIRCLE 83 84 City PENSACOLA FL 85 Zip Code 32504			
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11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE 

2/2/98

12. OFFICERS AND DIRECTORS				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP
				President	BLAKE J. BELL	4628 SHANNON CIRCLE	PENSACOLA, FL 32504
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY-ST-ZIP
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	3.1 TITLE	3.2 NAME	3.3 STREET ADDRESS	3.4 CITY-ST-ZIP
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY-ST-ZIP
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY-ST-ZIP
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed.

SIGNATURE: 

2/2/98 850.477.6075

CR2E034 (10/97)