|  |  | ELEASE BELL   | 27 d C biles  | l ⊟rin . Flt  | iola certine i  | .t/IeTe1   | halt will a dealer   | ( ), sNa  |                                       |  |
|--|--|---|---|---|---|--|--|---|---------------------------------------|--|
|  | PLICAT   | ION   | FLORI   | NA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State   |   |  | 11101  | QI IIVI.  |                                       |  |
| REINSTATEMENT DIVISION OF CORPORATIONS               |  |   |   |   |   |  |  |   |                                       |  |
| DOCUMENT # P9700005350  1. Corporation Name          |  |   |   |   |   | 98 NOV -4 PM 2: 48   |  |   |                                       |  |
| CLINCOR, INC.  |  |   |   |   |   | -  | SECRETARY OF STATE TALLAHASSEE, FLORIDA  |   |                                       |  |
| 2105 P   |  | ess<br>enue, North<br>FL 32789  | Post  | Office Box 4961<br>ndo, FL 32802-4961   |   |  | <u>.</u>   | ···   | . ~                                   |  |
|  |  | e incorrect in any way, line  | through incorrect   | information and   | l enter correction below.   | REINS  | TATEV<br>DO NOT WRITE  | ENTUS<br>IN THIS SPACE  | ***********                           |  |
| 2. New Pri   | incipal Office   | Address, If Applicable  | 3. New Mai  | 3. New Mailing Address, If Applica  |   | Date Incorp     To Do Busin  | orated or Qualified<br>ness in Florida   | 1/17/97   |                                       |  |
| Suite, Apt.  | #, etc.  |   | Suite, Apt. #   | etc.  |   | 5. FEI Numbe   |  | Appl  | ied For                               |  |
| City & State   | <u>e</u>   |   | City & State  |   |   | 59-3427593 Not Applicable  |  |   |                                       |  |
| Zip  | Zip Country  |   | Zip   |   | Country   | 6.<br>CERTIFICATE  | ERTIFICATE OF STATUS DESIRED X \$8.75 Additional Fee required for a Certificate of Status: |   |                                       |  |
| 7. Names   | and Street Ac  | dresses of Each Officer a   | nd/or Director (Flo   | orida nonprofit d   |   |  |  |   |                                       |  |
| Title(s)   | 2  | Name of Officers<br>and/or Directors  |   | 3 (Do N   | Street Address of Each<br>Officer and/or Director<br>IOT Use Post Office Box t          | •  | 4  | City / State / Zip  |                                       |  |
| D  | D Tony B. Johnson  |   |   |   | Park Avenue,  |  | Winter P   | ark, FL 32789   | ,                                     |  |
| PST  | ST Tony B. Johnson   |   |   | 2105  | Park Avenue,  | North Winter Park, FL 32789  |  | ,   |                                       |  |
| VP   | /P Donna D. Pepper   |   |   | 2105  | Park Avenue,  | , North Winter Park  |  | ark, FL 32789   |                                       |  |
| •  |  |   |   |   |   | 70   | 700002682217   |   |                                       |  |
|  |  |   |   |   |   |  | -11/06/9<br>****750.   |   | )4<br>3 <del>9</del>                  |  |
|  |  |   |   |   |   |  |  |   |                                       |  |
| 8. Name and Address of Current Registered Agent Name |  |   |   |   |   | 9. Name and Address of New Registered Agent  |  |   |                                       |  |
| BEC Corporate Services of Central Florida Inc.       |  |   |   |   |   | O. Box Number is Not Acceptable)   |  |   |                                       |  |
|  |  | rida 32801  | ource 1100  | J   | Street Address (F   | Street Address (P.O. Box Number is Not Acceptable)   |  |   |                                       |  |
|  | ·  |   |   |   | Suite, Apt. #, Etc.   | The state of the s |  |   |                                       |  |
|  |  |   |   |   | City  |  |  | State Zip Code  | , /                                   |  |
|  | B8   | e registered agent of the at  | pove named corpo  | oration, am fami<br>f Centra  | iliar with and accept the ob<br>11 Florida, In  | oligations of Section  | on 607.0505, F.S.  |   | -                                     |  |
| Signature of<br>Registered /                         | Agent <u>By:</u>   | Carlo I   | REGISTERED AG   | <u> </u>  | <u> </u>  | · · · · · · ·  | Date -113  | 198   |                                       |  |
| 11. Do<br>De   | es this opt. of Ro   | corporation pay<br>evenue under S   | any intang<br>. 199.032,  | jible tax t<br>Florida S  | o the<br>Statutes. Yes [  | ☐ No ∑   | (See   | other side for information on intangible tax.)                                    | 1                                     |  |
| lease the<br>certify the<br>this rein                | e Division of<br>lat I am an o<br>statement ap<br>ed by the co | at the information supplied<br>Corporations from any liab<br>fficer or director or the rec<br>plication the reason for di<br>poration have been paid. | ility of non-compli<br>eiver or trustee er<br>ssolution has bee | ance with Section<br>repowered to expression of the contract of | on 119.07(3)(k) in the ever<br>secute this application as<br>se corporate name satisfie | nt that the informa<br>provided for in ch<br>is the requirement  | ition supplied is dee<br>apter 607 or 617, F.<br>is of section 607.04                      | med exempt from public<br>S. I further certify that w<br>01 or 617.0401, F.S., an | access. I<br>hen filing<br>d that all |  |

SIGNATURE:

Tony B. Johnson, President 11/3/98 407-599-9998
SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Date

Date

Daytime Phone #