

# 2000 UNIFORM BUSINESS REPORT (UBR)

1/28

**FILED**

**May 15, 2000 8:00 am**  
**Secretary of State**

01-28-2000 90203 043 \*\*\*150.00

**DOCUMENT # P97000005297**

1. Entity Name

**AQUATIC REHAB, INC.**

Principal Place of Business

C/O YMCA OF BOCA RATON  
6631 PALMETTO CIRCLE SOUTH  
BOCA RATON FL 33433  
US

Mailing Address

10096 COUNTRY BROOK RD  
BOCA RATON FL 33428-4216

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

4. FEI Number **65-0723159**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

~~REITANO, ANTHON J PA.~~  
~~400 SOUTH DIXIE HWY~~  
~~SUITE 120~~  
~~BOCA RATON FL 33432~~

**Bob Golubski PA**  
**1001 W. Cyp. CRK Rd**  
**Suite #410**  
**FT. LAUD. FL 33309-1951**

7. Name and Address of New Registered Agent

Name

**ROBERT L. GOLUBSKI, C.P.A., P.A.**

Street Address (P.O. Box Number is Not Applicable)

**100 W. CYPRESS CREEK ROAD**  
**SUITE 410, EXECUTIVE OFFICE PARK**  
**FT. LAUDERDALE, FL 33309-1951**

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

*R. Golubski C.P.A.*

*3/14/2000*

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) **#1**

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **D** ☐ Delete  
NAME **FERRY, MICHELLE**  
STREET ADDRESS **10096 COUNTRY BROOK RD**  
CITY-ST-ZIP **BOCA RATON FL 33428**

TITLE **DPS** ☐ Delete  
NAME **JOHANSON, SANDRA**  
STREET ADDRESS **1645 NW 66 AVE**  
CITY-ST-ZIP **MARGATE FL 33063**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Michelle Derry*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*1-21-00*  
Date

Daytime Phone #