

P97000005043

**SALTER, FEIBER, YENSER & MURPHY, P.A.**

POST OFFICE DRAWER 1589  
GAINESVILLE, FLORIDA 32602-1589

JAMES G. FEIBER, JR.  
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SHANNON M. MILLER  
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JAMES D. SALTER  
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703 NORTHEAST 1ST STREET  
GAINESVILLE, FLORIDA 32601  
TELEPHONE (352) 376-8201  
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January 10, 1997

Corporate Records Bureau  
Division of Corporations  
Department of State  
P.O. Box 6427  
Tallahassee, FL 32301

500002056735--5  
-01/14/97--01071--014  
\*\*\*\*122.50 \*\*\*\*122.50

Office Use Only  
In re: Evergreen Landscaping & Irrigation, Inc.

Dear Sir/Madam:

Enclosed please find an original and one (1) copy each of the Articles of Corporation for the above-referenced corporations.

Also enclosed please find this firm's checks in the amount of \$122.50 each for the following:

Filing Fee	\$ 35.00
Registered Agent Designation	35.00
Certification Copy of Articles	52.50
	<u>\$122.50</u>

We appreciate your cooperation in this matter. If you require any further information or have any questions, please advise.

Sincerely yours,

*Michelle K. Womble*

Michelle K. Womble  
Legal Assistant to  
Melissa Jay Murphy

/mkw  
Enclosures

FILED  
JAN 13 PM 12:38  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1/17/97  
TB

**ARTICLES OF INCORPORATION  
OF  
EVERGREEN LANDSCAPING & IRRIGATION, INC.**

**FILED**  
97 JAN 13 PM 12:38  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

THE UNDERSIGNED incorporator does hereby agree to incorporate a corporation for profit under the laws of the State of Florida, of the United States of America, by and under the provisions and statutes of that State, providing for the formation, liability, rights, privileges, benefits and obligations conferred and imposed by said law on corporations organized pursuant to the provisions thereof, and hereby makes, subscribes and acknowledges and files these Articles of Incorporation as follows:

**ARTICLE I  
NAME OF CORPORATION**

**1.01 NAME.** -- The name of this corporation shall be EVERGREEN LANDSCAPING & IRRIGATION, INC.

**ARTICLE II  
GENERAL NATURE OF BUSINESS**

**2.01 POWERS.** -- This corporation may engage in any activity or business permitted under F.S. 607 of the laws of the State of Florida.

**ARTICLE III  
STOCK**

**3.01 NUMBER.** -- The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is one class of Common Stock totalling 1000 shares and having a par value of \$1.00 per share.

**ARTICLE IV  
ADDRESS OF CORPORATION AND REGISTERED AGENT**

**6.01 PRINCIPAL OFFICE.** -- The street address of the principal office of the proposed corporation in the State of Florida is 20232 N.W. 62nd Avenue, Alachua, FL 32615. The mailing address of the corporation is 20232 N.W. 62 Avenue, Alachua, Florida 32615.

**6.02 RELOCATION.** -- The Board of Directors may from time to time move the principal office to any other address in Florida.

**6.03 REGISTERED AGENT.** -- The initial registered agent of the corporation is JUSTIN DAVIS GREEN and his business office and address is 20232 N.W. 62 Avenue, Alachua, Florida 32615.

**ARTICLE V  
NAME AND ADDRESS OF INCORPORATOR**

**9.01 DESIGNATION.** -- The name and street address of the incorporator of the Articles of Incorporation is as follows:

<u>NAME</u>	<u>ADDRESS</u>
JUSTIN DAVIS GREEN	20232 N.W. 62 Avenue Alachua, FL 32615

THE UNDERSIGNED, being the Incorporator to the Capital Stock hereintofore named, for the purpose of forming a corporation to do business both within and without the State of Florida, does make, subscribe, acknowledge and file these Articles, hereby declaring and certifying that the facts herein stated are true.

10<sup>th</sup> IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of January, 1997.

  
\_\_\_\_\_  
JUSTIN DAVIS GREEN (SEAL)

STATE OF FLORIDA  
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of January, 1997, by **JUSTIN DAVIS GREEN**, the Incorporator, who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same for the purposes therein expressed. Such person(s):

- ( ) is/are personally known to me.
- (X) produced a current Florida Driver's license as identification.
- ( ) produced \_\_\_\_\_ as identification.



**MICHELLE K. WOMBLE**  
MY COMMISSION # CC 488451  
EXPIRES Aug. 6, 1999

Michelle K. Womble  
Print Name: Michelle K. Womble  
Notary Public, State of Florida  
My Commission Expires:  
Serial Number:

CERTIFICATE OF REGISTERED AGENT

I HEREBY accept designation of registered agent for  
**EVERGREEN LANDSCAPING & IRRIGATION, INC.**, and hereby agree to  
fulfill the obligations thereof.

IN WITNESS WHEREOF, I have hereto set my hand and seal  
this 10<sup>th</sup> day of January, 1997.

  
\_\_\_\_\_  
JUSTIN DAVIS GREEN

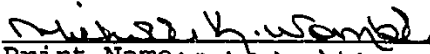
STATE OF FLORIDA  
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 10<sup>th</sup>  
day of January, 1997, by **JUSTIN DAVIS GREEN**, Registered Agent,  
who executed the foregoing Certificate of Registered Agent, and  
he acknowledged before me that he executed the same for the  
purposes therein expressed. Such person(s):

- ( ) is/are personally known to me.
- ( ☒ ) produced a current Florida Driver's license as  
identification.
- ( ) produced \_\_\_\_\_ as identification.



**MICHELLE K. WOMBLE**  
MY COMMISSION # OC 488451  
EXPIRES Aug. 8, 1999

  
Print Name: Michelle K. Womble  
Notary Public, State of Florida  
My Commission Expires:  
Serial Number:

mjm\corp\green.art

**FILED**  
**97 JAN 13 PM 12:38**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**