

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**May 10, 1999 8:00 am**  
**Secretary of State**

05-10-1999 90282 046 \*\*\*150.00

DOCUMENT # P97000005124

1. Corporation Name

Splash-4, Inc

dba Pinch a Penny #18: #105

Principal Place of Business

Pinch a Penny #18

Mailing Address

2301 Davis Blvd.

Naples, FL 34104

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

1-16-97

2. Principal Place of Business

21 2301 Davis Blvd.

2a. Mailing Address

26 2301 Davis Blvd.

4. FEI Number

59-3422946

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

City & State

23 Naples FL

City & State

28 Naples FL

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

24 34104 25 USA 29 34104 30 USA

8. This corporation owes the current year Intangible  
Personal Property Tax.

Yes No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

Thomas G. Fuchs  
103 Wilderness Dr. #301  
Naples FL 34112

81 Name Jon M. Brickley  
82 Street Address (P.O. Box Number is Not Acceptable)  
2301 Davis Blvd.  
83 Naples  
84 City Naples FL 85 Zip Code 34104

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

Signature, typed or printed name of new registered agent and title if applicable.

4-26-99

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ~~President/Chairman~~ ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ~~Thomas G. Fuchs~~ ☒ DELETE

NAME Vice President

STREET ADDRESS 103 Wilderness Dr. #301

CITY-ST-ZIP Naples, FL 34112

TITLE ~~Gen. Vice Fuchs~~ ☒ DELETE

NAME Secretary

STREET ADDRESS 103 Wilderness Dr. #301

CITY-ST-ZIP Naples, FL 34112

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

1.1 TITLE ~~President/Chairman~~ ☒ Change ☐ Addition

1.2 NAME Jon M. Brickley

1.3 STREET ADDRESS 2301 Davis Blvd

1.4 CITY-ST-ZIP Naples, FL 34104

2.1 TITLE ~~Vice President/Secretary~~ ☒ Change ☐ Addition

2.2 NAME William Scott Brickley

2.3 STREET ADDRESS 2301 Davis Blvd.

2.4 CITY-ST-ZIP Naples, FL 34104

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/26/99

Date

941-732-8233

Daytime Phone #

CR2E034 (1/98)