FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

SAFETY HARBOR FL 34695

670 2ND ST N

STE A

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999

DOCUMENT # P9700005108

1. Corporation Name

Principal Place of Business

STE A SAFETY HARBOR FL 34695

670 2ND ST N

ADS DISTRIBUTORS, INC.

| US | US | | | | | | | | | Incorporat | | alifed | | | | |
|--|---|--------------|---------------------|---------------------|-----------|--|-----------------|-------------|-------------------------------|---------------------------------|------------|-------------|-------------|------------|-----------------------------------|------------|
| | | _ | | | | | | | | 17/1997 | <u></u> | | | | | |
| 2. Principal Pl | Principal Place of Business | | | 2a. Mailing Address | | | | | | 4. FEI Number | | | | Ļ | | ied For |
| 21 | <u> </u> | | | 26 | | | | | 65 | <u>07 18838</u> | 5 | | | 60 - | | Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | | 5. Cert | 5. Certifcate of Status Desired | | | | | \$8.75 Additional Fee Required | |
| City & State | | | City & State | | | | | | 6. Elec | tion Campa | aign Fina | ncing | | \$5. | 00 M | lay Be |
| 23 | | | 28 | | | | | | Trus | t Fund Cor | ntribution | | | | led to | |
| Zip | Country | 1 | Zip | | Cou | ntry | | | 8. This | corporation | n owes th | e currer | nt year Int | angible | | |
| 24 | 25 29 3 | | | | | 30 | | | Personal Property Tax. Yes No | | | | | | | |
| | Regis | stered Agent | | | | 10. Name and Address of New Registered | | | | | Agent | | | | | |
| | AN, EDWIN B ROCKEY POINT DRIVE | | | · | | 81 82 | Nan Stre | | ess (P.O. B | Box Numbe | r is Not A | cceptab | le) | | | |
| SUITE 102 | | | | | | 83 | | | - | | | | | | | |
| TAM | PA FL 33607 | | | | | | | | | | | | | les! | 7:- C | |
| | | | | | | 84 | City | | | | | | FL | 85 | Zip Co | ode |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE 12. OFFICERS AND DIRECTORS IN 12 | | | | | | | | | | | | | | | | |
| 12. | OFFICERS AND | DIRE | | | 13. | | | | ADDI | TIONS/CH | ANGES 1 | TO OFFI | CERS AN | | | |
| TITLE | PD | | [| DELETE | 1.1 70 | TLE | | | | | | | | ☐ Cha | nge | Addition |
| NAME | ROGAN, MICHAEL G | | | | 1.2 N | ME | | | | | | | | | | |
| STREET ADDRESS | 101 MAIN STREET, SUITE E | | | | 1.3 \$1 | REET | ADDRE | SS | | | | | | | | |
| CITY-ST-ZIP | SAFETY HARBOR FL 34695 | | | | | | 1.4 CITY-ST-ZIP | | | | | | | | | |
| TITLE | VSD | | [| DELETE | 2.1 TI | | | | | | | | | Cha | nge | Addition |
| NAME | ROSENBERG, ALAN L | | | | 2.2 N | AME | | | | | | | | | • | |
| STREET ADDRESS | 101 MAIN STREET, SUITE E | | | | 2.3 \$1 | TREET | ADDRE | ss | | | | | | | | Ì |
| CITY-ST-ZIP | SAFETY HARBOR FL 34695 | | | | | ITY-S | | | | | | | | | | } |
| TITLE | TD | | 1 | ≭ DELETE | 3.1 TI | | | | | | | | - | Cha | nge | ☐ Addition |
| NAME | MIOLA, MICHAEL | | | | 3.2 N | | | | | | | | | | | |
| STREET ADDRESS | 101 MAIN STREET, SUITE E | | | | | | ADDRE | 22 | | | | | | | | |
| | SAFETY HARBOR FL 34695 | | | | - 1 | ITY-S | | .00 | | | | | | | | į |
| CITY-ST-ZIP TITLE | ON ETT TIMBOTTE 07033 | | | ☐ DELETE | 4.1 TI | | ı-ur | | | | | | | Cha | nge | Addition |
| | | | • | | 4, 2 N | | | | | | | | | | | |
| NAME PTDEET ADDRESS | | | | | | | ADDRE | 88: | | | | | | | | |
| STREET ADDRESS | | | | | - 1 | TY-ST | | | | | | | | | | ļ |
| CITY-ST-ZIP TITLE | | | | DELETE | 5.1 TI | | - 41 | + | | | | | | ☐ Cha | nge | Addition |
| | | | | | 5.2 N | | | | | | | | | _ | - | _ |
| NAME | | | | | | | ADDRE | ss | | | | | | | | |
| STREET ADDRESS | | | | | | TY-ST | | | | | | | | | | |
| CITY-ST-ZIP | <u> </u> | | | DELETE | 6.1 TI | | | _ | | | | | | Cha | nge | Addition |
| TITLE | | | | | 6.2 N | | | | | | | | | _ | - | _ |
| NAME | | | | | | | ADDRE | ss | | | | | | | | [|
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY-ST-ZIP | certify that the information supplied with | thic f | Bling door | not qualify for | | TY-ST | | tod in Se | Section 110 | 07/3\/i\ = | lorida Sta | tutes I i | further ce | rtify that | the int | formation |
| indicated | certify that the information supplied with on this annual report or supplemental director of the corporation or the receiv or Block 13 if changed, or on an attact | annua | l report is | true and accu | irata and | that | hmus | ionature | shall have | a the same | legal effe | ect as it i | made und | er oatn: ' | that i a | am an |

SIGNATURE:

COFFICER OF DIRECTOR

FILED

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90202 023 ***150.00

DO NOT WRITE IN THIS SPACE