## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9700004863 1. Corporation Name

HEALTHIER WAY OF LIFE INC.

## Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90002 010 \*\*\*158.75



| Principal Place of Business Mailing Address  |  |                                   |                       |  |  | -   | isin namu ninat katin i | <b>81188</b> 1411 F <b>88</b> |
|--|--|-----------------------------------|-----------------------|--|--|---|-------------------------|-------------------------------|
|  |  |                                   |                       |  |  |   |                         |                               |
| 1545 NE 206 ST<br>NORTH MIAMI BEACH FL 33179 1545 NE 206 ST<br>NORTH MIAMI BEACH FL 33179  |  |                                   | 79                    |  |  |   |                         |                               |
| HOTTE MINIM DENOTE SOTTO   |  |                                   |                       |  |  | DO NOT WRITE IN THIS SPACE  |                         |                               |
|  |  |                                   |                       |  |  | 3. Date Incorporated or Qualifed  |                         |                               |
|  |  |                                   |                       |  |  | 01/13/1997  |                         |                               |
| 2. Principal Pl  | lace of Business   | 2a. Mailing Address               |                       |  |  | 4. FEI Number   | Apr                     | plied For                     |
| 26   |  |                                   |                       |  | 65-0755152 Not Applicable                |   |                         |                               |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |                                   |                       |  |  |   | \$8.75 A                | Additional                    |
| 27   |  |                                   |                       |  |  | 5. Certificate of Status Desired  | Fee Re                  | quired                        |
| City & Stat  | e  | City & State                      |                       |  |  | 6. Election Campaign Financing  | \$5.00                  | May Be                        |
| 23 28  |  |                                   |                       |  |  | Trust Fund Contribution   | Added to                | o Fees                        |
| Zip  | Country  | Zip                               | Country               |  |  | 8. This corporation owes the current year   | Intangible              |                               |
| 24   | 25 29 30   |                                   | . ה                   |  |  | Personal Property Tax.  |                         | □No                           |
| 9 Name and Address of Current Registered Agent   |  |                                   |                       | 10. Name and Address of New Registered Agent |  |   |                         |                               |
| 5, ranto and radio of the radio |  |                                   |                       | Name   |  |   |                         | -                             |
| WILLIAMS, JOAN   |  |                                   |                       |  |  |   |                         |                               |
| 1545 NE 206 ST   |  |                                   | 82                    | Street                                       | Addres                                   | ss (P.O. Box Number is Not Acceptable)  |                         |                               |
| NORTH MIAMI BEACH FL 33179   |  |                                   | 83                    |  |  |   |                         |                               |
| HOTTITI INIAMI DEACTITE COTTO  |  |                                   | "                     |  |  |   |                         |                               |
|  |  |                                   |                       | City   |  |   | 85 Zip C                | Code                          |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the a  |  |                                   |                       |  |  |   |                         | registered                    |
| office or re   | ogistored agent or both in the State O   | t Florida. Such change was auth   | orizea ov             | tne corbi                                    | corpor<br>oration                        | ration submits this statement for the purpose<br>i's board of directors. I hereby accept the ap | pointment as re         | gistered                      |
| agent. I a   | m familiar with, and accept the obligati   | ons of, Section 607.0505, Florida | Statutes              |  |  |   |                         |                               |
| SIGNATURE  | agan hels the  | JOAN                              | الأنبا                | <u>iar</u>                                   | 45                                       | when reinstating) DATE  | 19.99                   |                               |
|  | Signature, typed or printed name of registered agent   |                                   |                       | t signature (                                | required v                               |   |                         | 00 01 40                      |
| 12.  | OFFICERS AND   |                                   | 13.                   |  |  | ADDITIONS/CHANGES TO OFFICERS   | Change                  | Addition                      |
| TITLE  | P/D  | ☐ DELETE                          | 1.1 TITLE             |  | VI                                       | T/S   | □ Ollarigo              | (M) Modition                  |
| NAME   | WILLIAMS, MALA D   | 1.2 t                             |                       |  | WELLAMS, JOSEPH B<br>1545 N.E. 2067H ST. |   |                         |                               |
| STREET ADDRESS   |  |                                   | 1.3 STREET            | ADDRESS                                      | 154                                      | S N.E. ZOGIH DI.  | 120                     |                               |
| CITY-ST-ZIP  | ST-ZIP NORTH MIAMI BNEACH FL 33179 1.4 C   |                                   |                       | -ZIP   | NOR                                      | 34 MEAML BREACH, FL 33  | 111                     |                               |
| TMLE   | ☐ DELETE 2.1 T   |                                   | 2.1 TITLE             |  |  | •   | ☐ Change                | Addition                      |
| NAME   |  |                                   | 2.2 NAME              |  | 1  |   |                         |                               |
| STREET ADDRESS   | 239  |                                   | 2.3 STREET            | ADDRESS                                      |  |   |                         |                               |
| CITY-ST-ZIP  | 2.41   |                                   | 2.4 CITY-S            | T-ZIP  |  | * / = - · · ·   |                         |                               |
| TITLE  | ☐ DELETE 3.1 T   |                                   | 3.1 TITLE             |  |  |   | ☐ Change                | ☐ Addition                    |
| NAME   | 321  |                                   | 3.2 NAME              |  |  |   |                         | ,                             |
| STREET ADDRESS   |  |                                   | 3.3 STREET            | ADDRESS                                      |  |   |                         |                               |
| 1  | La contraction de la |                                   | 3.4. CITY-S           |  |  |   | **                      |                               |
| CITY-ST-ZIP<br>TITLE   |  |                                   | 4.1 TITLE             | , <u>ar</u>                                  | t —                                      | ☐ Cha   |                         | ☐ Addition                    |
|  |  |                                   | 4. 2 NAME             |  |  |   | _                       |                               |
| NAME   |  |                                   |                       | ADDRESS                                      |  |   |                         |                               |
| STREET ADDRESS   |  |                                   | 4.3 STREET            |  |  |   |                         |                               |
| CITY-ST-ZIP  |  | ☐ DELETE                          | 4.4 CITY-S            | - ZIP  | <del> </del>                             | ····  | Change                  | Addition                      |
| TITLE  |  | ☐ DEFE 1                          | 5.1 TITLE<br>5.2 NAME |  |  |   |                         |                               |
| NAME   |  |                                   | 5.3 STREET            | ANNDEGG                                      |  |   |                         |                               |
| CTDECT ADDRESS   |  |                                   | JUJUINEEL             | UNDITED O                                    |  |   |                         |                               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

62 NAME

☐ DELETE

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

(954) 989-032L

Addition