## FILED

|  | 40                            |  |  |  |  |  |  |  |
|--|-------------------------------|--|--|--|--|--|--|--|
| ☐ CHECK HERE IF MAKING CHANGES                                     |                               |  |  |  |  |  |  |  |
| 65-17 18812  | Applied For<br>Not Applicable |  |  |  |  |  |  |  |
| Certificate of Status Desired S8.75 Additional Fee Required        |                               |  |  |  |  |  |  |  |
| Name and Address of New Registered Agent                           |                               |  |  |  |  |  |  |  |
| Box Number is Not Acceptable)                                      |                               |  |  |  |  |  |  |  |
| <b>⊏</b> I Zip Code  |                               |  |  |  |  |  |  |  |
| gent, or both, in the State of Florida. I am familiar with, and    | accept                        |  |  |  |  |  |  |  |
| reinstating) DATE  |                               |  |  |  |  |  |  |  |
| 9. Election Campaign Financing \$5.00 No. Trust Fund Contribution. | May Be                        |  |  |  |  |  |  |  |
| DDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN                      | 11<br>Addition                |  |  |  |  |  |  |  |
| Li Change L  | ] Addition                    |  |  |  |  |  |  |  |
| Change C   | Addition                      |  |  |  |  |  |  |  |
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| ☐ Change   | Addition                      |  |  |  |  |  |  |  |

|   | IFORM BU   |   |  |               |                     |                     | Apr 23, 2003   | 8:0                            | 00 am                         |  |
|---|--|---|--|---------------|---------------------|---------------------|--|--------------------------------|-------------------------------|--|
| DOCUMENT # P9700004743  1. Entity Name VIDEO SHOWCASE, INC. |  |   |  |               |                     |                     | Apr 23, 2003 8:00 am<br>Secretary of State<br>04-23-2003 90088 009 ***150.00 |                                |                               |  |
| 718 SOUTH FEDERAL HIGHWAY 718                               |  |   | Mailing Address<br>718 SOUTH FEDERAL HIGHWAY<br>DANIA FL 33004 |               |                     |                     |  |                                |                               |  |
| 2. Principal Place of Business 3. N                         |  |   | 3. Mailing Address   |               |                     |                     |  |                                |                               |  |
| Suite, Apt.   | #, etc.  | Suit                                      | Suite, Apt. #, etc.  |               |                     | $\dashv$            | ☐ CHECK HERE IF MAKING CHANGES   |                                |                               |  |
| City & State  |  | City                                      | City & State   |               |                     |                     | 4. FEI Number 65-0718812   | <u> </u>                       | Applied For<br>Not Applicable |  |
| Zip   | Country  | Zip                                       |  | Count         | try                 |                     |  | <b>\$8.75</b> Ac<br>Fee Requir |                               |  |
|   | 6. Name and Address  | of Current Registere                      | ed Agent   |               |                     |                     | 7. Name and Address of New Registered A                                      | gent                           |                               |  |
|   | A, PATRICIA.<br>H FEDERAL HIGHWAY<br>33004   | U   | and the second   | <u>-</u> ** : | Name<br>Street Addr | ess (P.0            | O. Box Number is Not Acceptable)   |                                |                               |  |
| product L   |  |   |  |               | City                |                     | FL   | Žip Co                         | de                            |  |
|   | named entity submits this<br>ions of registered agent.<br>مريزي  |   |  |               | ed office or reg    |                     | d agent, or both, in the State of Florida. I am fa                           | amiliar with                   | n, and accept                 |  |
| After<br>Make Check   | ILE NOW!!! FEE IS \$<br>May 1, 2003 Fee will b<br>Payabl∮ to Florida Dep   | 150.00<br>e \$550.00<br>partment of State |  |               |                     |                     | 9. Election Campaign Financing Trust Fund Contribution.                      | Adde                           | 00 May Be<br>ed to Fees       |  |
| 10.   |  | ICERS AND DIRECTO                         |  | 11.           |                     |                     | ADDITIONS/CHANGES TO OFFICERS AND  |                                |                               |  |
| NAME<br>STREET ADDRESS                                      | PD<br>Lamicella, Patricia<br>718 South Federal<br>Dania Fl 33004   | HIGHWAY                                   | ☐ Delete   |               |                     |                     |  | ☐ Change                       | Addition                      |  |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP                        | . Tong   |   | ☐ Delete   |               |                     |                     | ,  | Change                         | Addition                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       | a seguina a dipensión a material de la contraction de la contracti | same - same                               | Delete   |               |                     | - <del>7</del> 4-4- |  | Change                         | Addition                      |  |
| TITLE   |  | ,   | ☐ Delete   | TITLE         | 1                   |                     |  | Change                         | Addition :                    |  |

TITLE Delete ☐ Change ☐ Addition TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ☐ Change TITLE ☐ Delete TITLE Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section (19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. For a Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attagment with an address with all other like empowered.

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP