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**WILLIAM H. DURKIN, CPA, CFP**  
106 W. Windhorst Rd. #101  
BRANDON, FL 33510-2429

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Kupper's Anesthesia Services, P.A.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in    ☐ Pick up time \_\_\_\_\_    ☐ Certified Copy  
☐ Mail out    ☐ Will wait    ☐ Photocopy    ☐ Certificate of Status

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97 JAN 13 AM 11:09  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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1-16-97  
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**ARTICLES OF INCORPORATION  
OF  
Kupper's Anesthesia Services, P.A.**

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**97 JAN 13 AM 11:09**  
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**TALLAHASSEE, FLORIDA**

I, the undersigned subscriber, a natural person, competent to contract hereby form a corporation for profit under the provisions of Chapter 607, Florida Statutes, and do hereby adopt the following Articles of Incorporation as the Charter of the Corporation.

**I. NAME**

The name of the corporation shall be:

Kupper's Anesthesia Services, P.A.

**II. TERM OF EXISTENCE**

The corporation shall have perpetual existence, unless sooner dissolved pursuant to the provisions of Florida Statutes, Chapter 607.

**III. NATURE OF BUSINESS**

The general nature of the business to be transacted by this corporation is the practice of the profession of anesthesiology. The corporation may engage in any activity or business permitted under the laws of the United States of America, and of the State of Florida, including, but not limited to dealing in real, personal, or mixed property of any kind or description; dealing in stocks, bonds, mortgages, securities, notes and commercial papers of any kind; to purchase, hold, sell and transfer shares of its own capital stock, provided that the corporation shall not purchase its own shares of capital stock except from a surplus of its assets over its liabilities including capital.

#### **IV. CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time shall be as follows: One Thousand (1,000) shares of common stock having par value of ONE (\$1.00) DOLLAR per share.

#### **V. ADDRESS**

The initial address of this corporation as its principal office in the state of Florida is:

1302 Corner Oaks Drive, Brandon, Florida 33510

#### **VI. DIRECTORS**

The number of directors of this corporation shall not be less than one (1) nor more than seven (7).

#### **VII. INITIAL DIRECTORS**

The names and street addresses of the first Board of Directors are:

<u>NAME</u>	<u>ADDRESS</u>
Christopher A. Kupper	1302 Corner Oaks Drive, Brandon, FL 33510

All of said directors are of full age and are citizens of the United States of America.

#### **VIII. SUBSCRIBER**

The name and street address of the subscriber of these Articles of Incorporation is:

Christopher A. Kupper      1302 Corner Oaks Drive, Brandon, FL 33510

#### **IX. SALE OF STOCK**

The stockholders may by law provisions or by stockholders agreement recorded in the minute book, impose such restrictions upon sale, transfer, or encumbrance of the stock of this corporation as they see fit.

#### **X. COMPENSATION**

The directors, who are also officer of the corporation, are authorized to fix compensation for their services to be rendered as such officers.

#### **XI. AMENDMENTS**

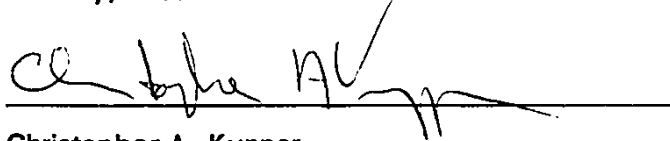
These Articles of Incorporation may be amended in the manner provided by law. Each amendment shall be approved at a stockholders meeting by a majority of the stockholders entitled to vote thereon.

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TALLAHASSEE, FLORIDA

## XII. DESIGNATION OF RESIDENT AGENT

In pursuance of Chapter 48-091 Florida Statutes, Christopher A. Kupper, whose address is at 1302 Corner Oaks Drive, Brandon, FL 33510, is appointed resident agent of this corporation to accept service within this State.

IN WITNESS WHEREOF, the undersigned subscriber does hereby set his hand and seal this 8th day of January, 1997.



Christopher A. Kupper

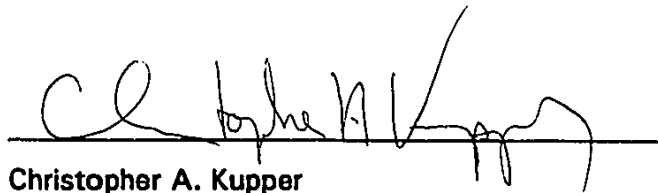
## CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In pursuance of Chapter 48-091, Florida Statutes, the following is submitted, in compliance with said Act;

First - Kupper's Anesthesia Services, P.A. desiring to organize under the laws of the State of Florida with its principal office as indicated in the Articles of Incorporation at the city of Brandon, County of Hillsborough, State of Florida has named Christopher A. Kupper, located at 1302 Corner Oaks Drive, Brandon, FL 33510, its agent to accept service of process within the state.

**ACKNOWLEDGMENT:**


Having been named to accept service process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

  
Christopher A. Kupper

**STATE OF FLORIDA**  
**COUNTY OF HILLSBOROUGH**

BEFORE ME, personally appeared Christopher A. Kupper, to me well known to be the individual, or who showed me N/A as a form of identification and acknowledged before me that he/she executed the same for the purposes therein expressed.

8th Witness my hand and official seal in the county and state named above this day of January, 1997.

  
Notary Public, State of Florida at Large.

My commission expires:



TERRI P. QUINTAS  
COMMISSION # BC 318740  
EXPIRES OCT 2, 1997  
Atlantic Bonding Co., Inc.  
800-732-2245