FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Feb 02, 1999 8:00am Secretary of State

02-02-1999 90009 045 ***150.00

DOCUMENT # **P97000004354** BERNARD COOK ENTERPRISES, INC. Mailing Address Principal Place of Business 2050 NE 39TH ST #308S 2050 NE 39TH ST #308S LIGHTHOUSE POINT FL 33064 LIGHTHOUSE POINT FL 33064 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 01/10/1997 Applied For 4. FEI Number 2a. Mailing Address 2. Principal Place of Business Not Applicab 65-0721714 26 21 \$8.75 Additional Suite, Apt. #, etc. Suite, Apt. #, etc. 5. Certifcate of Status Desired Fee Required 27 22 \$5.00 May Be 6. Election Campaign Financing City & State City & State Added to Fees Trust Fund Contribution 28 23 8. This corporation owes the current year Intangible Country Country Zip Personal Property Tax. 30 25 24 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent Name COOK, BERNARD Street Address (P.O. Box Number is Not Acceptable) 2050 NE 39TH ST #308S 83 LIGHTHOUSE POINT FL 33064 85 84 City 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registere office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE (NOTE: Registered Agent signature required when reinstating) Signature, typed or printed name of registered agent and title if applicable. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. OFFICERS AND DIRECTORS 12. ☐ Change DELETE 1.1 TITLE TITLE 1.2 NAME COOK, BERNARD NAME 1.3 STREET ADDRESS 2050 NE 39TH ST #308S STREET ADDRESS 1.4 CITY-ST-ZIP LIGHTHOUSE POINT FL 33064 Change Add CITY-ST-ZIP DELETE 2.1 TITLE TITLE 2.2 NAME COOK, PHYLLIS NAME 2.3 STREET ADDRESS 2050 N.E. 39TH ST, 308S STREET ADDRESS 2. 4 CITY-ST-ZIP LIGHTHOUSE POINT FL 33064 CITY-ST-ZIP ☐ Change ☐ DELETE 3.1 TITLE ΠTLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS HOUSE FAIR TO COM 3.4. CITY-ST-ZIP CITY-ST-ZIP DELETE 4.1 TITLE TITLE 4. 2 NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP ∏Ad ☐ Change DELETE 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP Change Ad □ DELETE TITLE 6.2 NAME NAME 63 STREET ADDRESS STREET ADDRESS 6.4 CITY+ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: BULLE CONTRIBETOR OF SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-16-99 954-941-7