## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000004127 (1)

S & V CORPORATION

## **FILED** Jan 28 1998 8:00am Secretary of State



| <del></del>               |   |                             |  |                               |  |                      | {   |                        |                    |
|---------------------------|---|-----------------------------|--|-------------------------------|--|----------------------|---|------------------------|--------------------|
| Principal Plac            | e of Business   | Mailin                      | City & State  28                       |                               |  |                      |   |                        |                    |
|                           |   |                             |  |                               |  |                      | DO NOT WRITE IN 1   | HIS SPACE              |                    |
|                           |   |                             |  |                               |  |                      |   | 1110 01 7102           |                    |
| l                         |   |                             |  |                               |  |                      |   |                        |                    |
| 2. Principal P            | Place of Business   | 2a. M                       | ailing Address                         |                               |  |                      | 4. FEI Number   |                        | Applied For        |
| 21 48 90                  | 9 A SW 40 Street  | 26                          | 4205 Su                                | 1 971                         | 4  | VE                   | 65-0719020  | _                      |                    |
| Sulte, Apt.               | 4   |                             |  | <del></del>                   |  |                      |   | \$8.7                  | <del></del>        |
| 22                        |   | 27                          |  |                               |  |                      | 5. Cermicate of Statos Desired  | Fee                    | Required           |
| City & State              |   | <b>├</b> ──┐                |  | #1                            | •  |                      | · · · · · · · · · · · · · · · · · · ·   |                        |                    |
| 23 HIA<br>Zip             | Country   |                             |  | ·                             |  |                      |   |                        |                    |
| 24 3316                   |   | <u> </u>                    | 33165                                  |                               |  | 4                    | •   |                        |                    |
| 24 9710                   | 9. Name and Address of Curre  |                             |  | 1301                          |  |                      |   |                        |                    |
| G                         | AZO, RAMIRO   | <del></del>                 | <del> </del>                           | 8                             | 11   | Name                 |   | <u></u>                |                    |
|                           | 520 W. FLAGLER ST.  |                             |  | <u> </u>                      | <u>.</u>   | Chun at A al         | Ideas ID O Day November in Alex Assessable)   |                        |                    |
|                           |   |                             |  |                               | Street Address (P.O. Box Number is Not Acceptable) |                      |   |                        |                    |
| (11)                      | THE PARTY   |                             |  | В                             |  |                      |   | ·                      |                    |
|                           |   |                             |  | 1                             | 1  | Cit.                 |   | Taple                  | Zin Code           |
|                           |   |                             |  | 6                             | 4  | <sup>City</sup> /7 ε | (An)  | FL   <sup>85</sup>   1 | 33167              |
| 11, Pursuant              | to the provisions of Sections 607.05  | 02 and 607.                 | 1508, Florida Statu                    | tes, the abo                  | Ve-r   | named co             | progration submits this statement for the purpo   | se of changing         | o its registere    |
| office or r<br>agent. I a | registered agent, or both, in the State<br>om familiar with, and accept the oblic | of Florida.  Jations of, Sr | Such change was<br>ection 607.0505. Fi | authorized l<br>lorida Statut | by ti<br>les.                                      | he corpora           | ation's board of directors. I hereby accept the   | appointment            | as registered      |
| SIGNATURE                 |   | ,                           |  |                               |  |                      |   |                        |                    |
| JIGHVATUNE                | Signature, typed or printed name of registered ag                                 | ent and little if ap        | plicable (NO                           | TE Registered A               | geni   | signature req        | guired when reinstaling) Di   | ME                     |                    |
| 12,                       | OFFICERS AN   | ID DIRECTO                  |  | 13.                           |  |                      | ADDITIONS/CHANGES TO OFFICERS   |                        |                    |
| TITLE                     | DPT   |                             | DELETE                                 | 1.1 TITLE                     | Ē  |                      |   | ☐ Chan                 | ge 🔲 Additi        |
| NAME                      | GAZO, RAMIRO  |                             |  | 1.2 NAM                       | E  | ļ.                   |   |                        |                    |
| STREET ADDRESS            | 4205 SW 97TH AVE.   |                             |  | 1.3 STRE                      | ET AL  | DORESS               |   |                        |                    |
| CITY-ST-ZIP               | MIAMI FL 33174  |                             |  | 1.4 City                      | -12  |                      |   |                        |                    |
| TITLE                     | DVS   |                             | DELETE                                 | 2.1 TITLE                     |  |                      | DV3   | 2 Chan                 | ge 🔲 Additi        |
| NAME                      | SAVINO, MARIA C   |                             |  | 2.2 NAM                       |  | (                    | 6470, ESBRANZA<br>4205 SW 97AVE<br>DIMI 41 331  |                        |                    |
| STREET ADORESS            | 12030 SW CARMEN SAVING  | )                           |  | 2.3 STRE                      | ET AC  | ODRESS               | 4205 SW 97AVE   |                        |                    |
| CITY-ST-ZIP               | MIAMI FL 33183  |                             |  | 2. 4 CITY                     | _  | ZIP                  | nimi 41 331   | 6                      | T1.000             |
| TITLE                     |   |                             | DELETE                                 | 3.1 TITLE                     |  | l                    |   | ☐ Chan                 | ge 🔲 Additi        |
| NAME                      |   |                             |  | 3.2 NAM                       |  |                      |   |                        |                    |
| STREET ADDRESS            |   |                             |  | 3.3 STRE                      |  | ſ                    |   |                        |                    |
| CITY-ST-ZIP               | <del></del>   | <del> </del>                | DELETE                                 | 3.4. CITY                     |  | ZIP                  |   | 1 AL                   | gn   1 & 4 3 2 2 2 |
| TITLE                     |   |                             | DELETE                                 | 4.1 TITLE                     |  |                      |   | ☐ Chan                 | ge L. Additi       |
| NAME                      |   |                             |  | 4.2 NAM                       |  |                      |   |                        |                    |
| STREET ADDRESS            |   |                             |  | 4.3 STRE                      |  |                      |   |                        |                    |
| CITY-ST-ZIP               |   |                             | Delete                                 | 4.4 CITY                      |  | ZIP                  |   | Chan                   | 00 184400          |
| TITLE                     | }   |                             | DELETE                                 | 5.1 TITLE                     |  |                      |   | Chan                   | ge L. Additi       |
| NAME                      |   |                             |  | 5.2 NAMI                      |  |                      |   |                        |                    |
| STREET ADDRESS            |   |                             |  | 5.3 STRE                      |  | )                    |   |                        |                    |
| CITY-ST-ZIP               |   |                             | DELETE                                 | 5.4 CITY                      | _  | ZIP                  |   | ☐ Chan                 | ge Additi          |
| TITLE                     |   |                             | ☐ DELETE                               | 6.1 TITLE                     |  | ŀ                    |   | LJ Unan                | fie Magain         |
| NAME                      |   |                             |  | 6.2 NAMI                      |  |                      |   |                        |                    |
| STREET ADDRESS            |   |                             |  | 6.3 STRE                      |  |                      |   |                        |                    |
| CITY-ST-ZIP               | partify that the information supplied   | uith thin filing            | does not avality f                     | 6.4 CITY                      |  |                      | in Section 119.07(3)(i), Florida Statutes. I furth  | or cortify that        | the information    |
| hetenibni                 | on this annual report or supplement   | al ennual rei               | port is true and acc                   | curate and t                  | that.  | my signat            | iti section 119.07(3)(i), Florida Statules. Hulti<br>ture shall have the same legal effect as if mac<br>equired by Chapter 607, Florida Statutes; and | le under oath          | that I am an       |

Eller The Blown 6420 1/4/48