## 2007 FOR PROFIT CORPORATION **ANNUAL REPORT** DOCUMENT # P97000003990

SIGNATURE: \_

FILED Apr 09, 2007 8:00 am Secretary of State 04-09-2007 90094 034 \*\*\*150.00

| 1. Entity Nam<br>CANINO   | CONSTRUCTION, INC.   |  |                                       |  |                                     |  |                |                           |                             |  |
|---|--|--|---------------------------------------|--|-------------------------------------|--|----------------|---------------------------|-----------------------------|--|
| Principal Place of Business 160 POND CYPRESS RD VENICE, FL 34292  |  | Mailing Address 46 N WASHINGTON BLVD #1 SARASOTA, FL 34236 |                                       | 1 1 <b>38</b> 11 <b>38</b> 11                    | 9                                   | N <b>II BA</b> IU <b>BA</b> I <b>un</b> II |                | 1188L 11 18 <b>T</b> 1    |                             |  |
| 2. Principal P  | Place of Business - No P.O. Box #  | 3. Mailing Address   |                                       |  |                                     |  |                |                           |                             |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                                       |  | 02272007                            | Chg-P                                      | CR2E0          | 34 (12/06)                |                             |  |
| City & State  |  | City & State   |                                       |  | 4. FEI Numb<br>65-071               |  |                | h. 1                      | oplied For<br>ot Applicable |  |
| Zip -   | - Country  | Zip  | Country                               |  | 5. Certificate                      | of Status Desired                          |                | \$8.75 Add<br>Fee Require |                             |  |
| 6. Name and Address of Current Registered Agent   |  |  |                                       | 7. Name and Address of New Registered Agent Name |                                     |  |                |                           |                             |  |
| LPS CORPORATE SERVICES, INC.  |  |  | ivaine                                |  |                                     |  |                |                           |                             |  |
| 46 N WAS  | HINGTON BLVD #1<br>A, FL 34236   | Street Address   |                                       | dress (l   | (P.O. Box Number is Not Acceptable) |  |                |                           |                             |  |
|   |  |  | City                                  |  |                                     |  | FL             | Zip Code                  | 9                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |                                       |  |                                     |  |                |                           |                             |  |
| SIGNATURE Signature, typed or printso name of registered agent and title if applicable. (NOTE Registered Agent signature required when reinstelling) CATE   |  |  |                                       |  |                                     |  |                |                           |                             |  |
|   | E NOW!!! FEE IS \$150.00<br>ay 1, 2007 Fee will be \$550.0   | 9. Election Campaig Trust Fund Contri                      |                                       |  | 00 May Be<br>ed to Fees             |  |                |                           |                             |  |
| 10.   | OFFICERS AND I   | DIRECTORS  | 11.                                   |  | ADDITIONS                           | CHANGES TO OFF                             | FICERS AND     | DIRECTOR                  | S IN 11                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | DPST CANINO, JR, JOHN A 160 POND CYPRESS RD VENICE, FL 34292   | □ Defete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |                                     |  |                | Change                    | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VP<br>CANINO, LINDA D<br>160 POND CYPRESS RD<br>VENICE, FL 34292   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |                                     |  |                | ☐ Change                  | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |                                     | ***************************************    |                | Change                    | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | □ Oelete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |                                     |  |                | Change                    | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | TITLE HAME STREET ADDRESS CITY-SI-ZIP |  |                                     |  |                | □ Change                  | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |                                     |  |                | ☐ Change                  | ☐ Addition                  |  |
| indicated   | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empo<br>or on an attachment with an address, w | true and accurate and that my                              | v signature shall hav                 | ve the s   | ame legal effec                     | ct as if made under                        | gath: that I a | m an otticer.             | or director                 |  |

OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR