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COR	PORATION	(*)	B. Mortham			
ANNUAL REPORT		Secretary of State DIVISION OF CORPORATIONS		Secretary of State		
	MENT # P97000 INATING ETE MORTGAGES AND INV	003815 (2 ESTMENT SERVICE				
Principal Place of Businoss B801 W. KNIGHTS GRIFFIN RD. PLANT CITY FL 33565		Mailing Address 8801 W. KNIGHTS GRIFFIN RD. PLANT CITY FL 33565		TOURING AND		
				3. Date Incorporated or Qualified		
Principal Pl	ace of Business	2a. Mailing Address	<u></u>	01/14/1997 4. FEI Number		pplied For
Suite, Apt. 4	HONOTOSASSA RD	26 Suite, Apt. #, etc.		59-34283 75 5. Certificate of Status Desired	\$8.75	lot Applicable Additional
City & State City & State PLANT CITY FL- Zip 35 (26) Columny S		27 City & State		6. Election Campaign Financing	\$5.00	equired May Be
		28 Ζιρ	Country	Trust Fund Contribution 8. This corporation owes or has particular to the second secon	aid the current year Ir	
	9. Name and Address of Current	29 Registered Agent	30	Personal Property Tax due June 10. Name and Address of New Re		No
	USLE, CHERYL J		81 Name			
8801 W. KNIGHTS GRIFFIN RD. PLANT CITY FL 33565			82 Street Ad	ress (P.O. Box Number is Not Acceptable)		
PLA	NI UNI EL 0000					
PLA	NI 011 PL 33303		83			
			84 City		FL []	Code
11. Pursuant t office or ro agent. I ar	o the provisions of Sections 607.0502 gistered agont, or both, in the State o n familiar with, and accept the obligat		84 City utes, the above named co s authorized by the corpor Florida Statutes.	rporation submits this statement for the ation's board of directors. I hereby acce	PL purpose of changing pt the appointment a	
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