

**FORPROFITCORPORATION
UNIFORMBUSINESSREPORT(UBR)**

FILED
May 27, 2002 8:00 am
Secretary of State

05-27-2002 90438 012 ***150.00

DOCUMENT# **P97000003801** ✓

1. Entity Name

Industrial Control Systems Inc

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

Pinellas County

3. Mailing Address

6772 28th Ave N

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

St Petersburg, FL

City & State

4. FEIN Number

65-0720094

Applied For

Not Applicable

Zip

33710

Country

USA

Zip

Country

5. Certificate of Status Desired

☐

\$8.75 Additional Fee Required

7. Name and Address of Current Registered Agent

Name

Spiegel & Utrera, PA

Street Address (P.O. Box Numbers Not Acceptable)

343 Almeria Ave

City

Coral Gables

FL

Zip Code

33134

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Graham Jackman

Signature, typed or printed name of registered agent and officer/applicable

(NOTE: Registered Agent signature required when reinstating)

4/30/02

DATE

9. This corporation is eligible to satisfy its intangible tax filing requirement and elect to do so. (See criteria on back)

☐

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution.

☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**Graham Jackman
President
6772 28th Ave N
St Petersburg, FL 33710**

TITLE
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i) of the Florida Statutes. If further, I certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 on an attachment with an address, with all other like empowered.

SIGNATURE:

Graham Jackman

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/02

DATE

(727) 345-5308

DAYTIME PHONE #

CR2E034B (12/01)