| DOCUI  | MENT # P970000  |   | 2035                                  |  | Jan 29, 200<br>Secretary<br>01-29-2001 9013                            | 01 8:00<br>of Sta  | ate                         |
|--|---|---|---------------------------------------|--|--|--------------------|-----------------------------|
| Principal Place of Business<br>5031 N.E. 15TH AVENUE<br>UNIT #3<br>FT. LAUDERDALE FL 33334 |   | Mailing Address<br>2560 SW 14TH ST<br>BOYNTON BEACH FL 33426    |                                       |  | . 150-1051 110 1011 1221 2211 2211 2211 2211                           | 30537              | · 7                         |
| 2. Principal Place of Business   |   | 3. Mailing Address  |                                       |  |  |                    |                             |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |                                       |  | DO NOT WRITE IN TI   | HIS SPACE          |                             |
| City & State   |   | City & State  |                                       | <b>4</b> . F                                       | El Number <b>65-0718957</b>  |                    | pplied For<br>ot Applicable |
| Zip  | Country   | Zip   | Country                               | - 5 <u>. Q</u>                                     | Certificate of Status Desired  | \$8.75 Add         | litional<br>d=======        |
|  | 6. Name and Address of Current Re   | egistered Agent   | Name                                  | 7. N   | lame and Address of New Registe  | red Agent          |                             |
| LUKACS, JEFFREY D<br>5031 N.E. 15TH AVENUE<br>UNIT #3                                      |   |   |                                       | Street Address (P.O. Box Number is Not Acceptable) |  |                    |                             |
|  | AUDERDALE FL 33334  |   | City                                  |  |  | Zip Code           | e                           |
| R The shove  | named entity submits this statement for t   | he nurness of changing its re                                   |                                       | nistered an  |  |                    |                             |
| 9. This corpo<br>Tax filing re   | Signature, typed or printed name of registered agent and traction is eligible to satisfy its Intangible equirement and elects to do so.   | 1   |                                       | .00  | nstating) DA  10. Election Campaign Financing Trust Fund Contribution. | _ +                | May Be                      |
| 11.  | OFFICERS AND D  |   | 12.                                   |  | L<br>DITIONS/CHANGES TO OFFICERS                                       | AND DIRECTORS      | S IN 11                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PD<br>LUKACS, JEFFREY D<br>5031 N.E. 15TH AVENUE, SUITE 3<br>FT. LAUDERDALE FL 33334  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  | ☐ Change           | ☐ Addition a                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  | ☐ Change           | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  | ☐ Change           | Addition                    |
| TITLE ' NAME STREET ADDRESS CHY-ST-ZIP   |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  | ☐ Change           | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  | ☐ Change           | ☐ Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  | ☐ Change           | ☐ Addition                  |
| indicated<br>of the corp   | certify that the information supplied with the on this report or supplemental report is to poration or the receiver or trustee empower or on an attachment with an address, with the contract of the contract | rue and accurate and that my<br>rered to execute this report as | signature shall have                  | e the same I                                       | egal effect as if made under oath; th                                  | at I am an officer | or director                 |
| SIGNAT   | URE: SIGNATURE AND TYPES OR PRI   | NTEO NAME OF SIGNING OFFICER OF                                 | DIRECTOR                              |  | /-/7-01  | Daytime Phone #    |                             |
| Α  | 7110  |   |                                       |  | /  | ,                  |                             |