## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

P9700003322 (9) DOCUMENT #

PAYNE, BARFIELD, HODGE & MARTIN, P.A.

| Principal Place of Business | Mailing Address                    |  |  |  |  |
|-----------------------------|------------------------------------|--|--|--|--|
| 4800 West Fairfield Drive   | 4800 West F <b>airfi</b> eld Drive |  |  |  |  |
| Pensacola fl \$2506         | Pensacola Fl 32506                 |  |  |  |  |

## **FILED** May 18 1998 8:00am Secretary of State



| 4800 WEST FAIRFIELD DRIVE                          |   |                         | 4800 WEST FAIRFIELD DRIVE |  |                            |  |                      |                |  |
|--|---|-------------------------|---------------------------|--|----------------------------|--|----------------------|----------------|--|
| PENSACOLA FL \$2506 PENSACOLA FL 32506             |   | rt 32300                |                           |  | DO NOT WRITE IN THIS SPACE |  |                      |                |  |
|  |   |                         |                           |  |                            | 3. Date Incorporated or Qualified 01/13/1997   |                      |                |  |
| 2. Principal Place of Business 2s. Mailing Address |   |                         |                           |  | 4. FEI Number              | 1  | Applied For          |                |  |
| 21   |   | 26                      |                           |  |                            | 59-3414254   | <u> </u>             | lot Applicable |  |
| Suite, Apt.  | #, etc.   | Suite, Apt.             | #, etc.                   |  |                            | 5. Certificate of Status Desired   | \$8.75               | Additional     |  |
| 22   |   | 27                      | 27                        |  |                            | 5. Certificate of Status Desired   | Fee I                | Required       |  |
| City & State                                       | 9   | City & Stat             | City & State              |  |                            | 6. Election Campaign Financing \$5.00 May Be   |                      |                |  |
| 23   |   | 28                      |                           |  |                            | Trust Fund Contribution  | Added Added          | to Fees        |  |
| Zip  | Country   | Zip                     | <del></del>               |  |                            | 8. This corporation owes or has paid the current year Intangible                             |                      |                |  |
| 24   | [25]  | 29                      | 3                         | 0)   |                            | Personal Property Tax due June   | -                    | ∐ <b>N</b> o   |  |
|  | 9. Name and Address of Currer                     | i Hegistered Agen       | Name                      | 10. Name and Address of New Registered Agent |                            |  |                      |                |  |
| BARFIELD, CLEMENT W                                |   |                         |                           | L  | 81 Name                    |  |                      |                |  |
| 4800 WEST FAIRFIELD DRIVE<br>PENSACOLA FL 32506    |   |                         |                           | 62   | Street A                   | Address (P.O. Box Number is Not Acceptate  | ole)                 |                |  |
| PEI  | 13ACOLA FL 32306                                  |                         |                           | 83   | <del> </del>               |  | <del></del>          |                |  |
|  |   |                         |                           | 00   |                            |  |                      | İ              |  |
|  |   |                         |                           | 84   | City                       |  | FL 85 Zip            | Code           |  |
| 11 Pursuani  | to the provisions of Sections 607.050             | 2 and 607 1508 FM       | rida Statutes             | the abou                                     | e-named o                  | Corporation submits this statement for the r   |                      | its registered |  |
| office or r  | egister of guent, or both in the state            | of Florida Such ch      | ange was au               | thorized b                                   | y the corpo                | corporation submits this statement for the poration's board of directors. I hereby acceptant | of the appointment a | s registered   |  |
| agent. I a   | m Clemen Who h                                    | ations Al, Section 90   | 17.05051FOR               | ga Maiule                                    | S.                         |  | 4 20-00              |                |  |
| SIGNATURE  | Stonature typed or priored name of registered agr | and title if applicable | (NOTE: F                  | Rogistered Ap                                | nnt signature r            | required when reinstating)   | 4-30-98<br>DATE      | ·              |  |
| 12.  | OFFICERS AN                                       |                         |                           | 13.  |                            | ADDITIONS/CHANGES TO OFFICE  | CERS AND DIRECTO     | RS IN 12       |  |
| TITLE  | PRESIDENT   |                         | DELETE                    | 1,1 TITLE                                    |                            |  | ☐ Change             | Addition       |  |
| NAME   | PHILIP A. PAYNE,                                  | פחת                     |                           | 1.2 NAME                                     |                            |  |                      | İ              |  |
| STREET ADDRESS                                     | 1555 BAYOU BLVD                                   | 003                     |                           | 1.3 STREET                                   | ADDRESS                    |  |                      | 1              |  |
| CITY-ST-ZIP  |   | 503                     |                           | 1.4 CITY - 5                                 | ST-ZIP                     |  |                      |                |  |
| TITLE  | VICE-PRESIDENT 32                                 |                         | DELETE                    | 2.1 TITLE                                    | 1                          |  | Change               | Addition       |  |
| NAME   |   |                         |                           | 22 NAME                                      |                            |  |                      | į              |  |
| STREET ADDRESS                                     |   |                         |                           | 2 3 STALET                                   | ADDRESS                    |  |                      | }              |  |
| CITY-ST-ZIP  | —PENSACOLA, FL 32503 — 24                         |                         |                           |  | ST-ZIP                     | ·  |                      |                |  |
| TITLE  |   |                         |                           |  | 1                          |  | L Change             | Addition       |  |
| NAME   | SECRETARY JOHN D. HODGE 6880 W. FAIRFIELD DR #108 |                         |                           | 3.2 NAME                                     | Ì                          |  |                      |                |  |
| STREET ACCRESS                                     | PENSACOLA, FL 325                                 | אן #ועט<br>סגו #ועט     |                           | 3.3 STREE                                    | I ADDRESS                  |  |                      | į              |  |
| CITY-ST-7IP  | ·   |                         | DCICYC                    | 3.4. CITY-                                   | ST-ZIP                     |  | T 4                  | 77299          |  |
| TITLE  | TREASUER JAMES E. MARTIN,                         |                         | DELETE                    | 4 1 THILE                                    | - {                        |  | ☐ Change             | ☐ Addition     |  |
| NAME   | 3274 ABEL AVE                                     | 111                     |                           | 4. 2 NAME                                    | - 1                        |  |                      |                |  |
| STREET ADDRESS                                     |   |                         |                           |  | ADDRESS                    |  |                      | }              |  |
| CITY-ST-ZIP  | PACE, FL 32571                                    | <del>_</del>            | DELETE                    | 4.4 CITY - S                                 | ST-ZIP                     |  | Change               | Addition       |  |
| TITLE  |   | ப                       | DELLIE                    | 5 1 TITLE                                    |                            |  | CI cuantie           | LI MOURIUM     |  |
| NAME   |   |                         |                           | 52 NAME                                      | (ADDDGGG                   |  |                      | }              |  |
| STREET ADDRESS                                     |   |                         |                           |  | ADDRESS                    |  |                      |                |  |
| CITY-ST-ZIP<br>TITLE                               |   |                         | DELETE                    | 5.4 CITY-S<br>6.1 TITLE                      | 31-ZIP                     |  | Change               | Addition       |  |
| NAME   |   | L.                      | VECE IL                   | 6.2 NAME                                     | Ì                          |  | □ Outunite           |                |  |
|  |   |                         |                           | 1  | ADDRESS                    |  |                      | 1              |  |
| STREET ADDRESS                                     |   |                         |                           |  | - 1                        |  |                      | j              |  |
| CITY-ST-ZIP  |   |                         |                           | 6.4 CITY-5                                   | SI-ZIP                     |  |                      |                |  |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver put trustog empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of an attactuate with a address.

CLEMENT W. BARFIELD 4-0.2.69 (950)