2000 UNIFORM BUSINESS REPORT (UBR)							Pa. valz					
DOCUMENT # P9700002996 1. Entity Name DAVE ALLEN & COMPANY, INC.								AA	PROM FILE	ED		•
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Principal Place of Business 918 ORANGE AVE. WINTER PARK FL 32789			Mailing Address 918 ORANGE AVE. WINTER PARK FL 32789					SECRETA TALLAHAS				
2. Principal P 2003 Suite, Apt.	lace of Busines	fowell Lane	3. Mailing Address 2003 Lake Howell Lane Suite, Apt. #, etc.			ne	DO NOT WRITE IN THIS SPACE					
City & State Moutland FL			City & State Martland		4. FEI Number 59-3418237			118237	7 Applied For Not Applicable			
Zip 3375		Country	32751	Coun			5. Certific	ate of Status De	sired		.75 Addi Required	tional
		nd Address of Current Re	gistered Agent		Name		7. Name	and Address of	New Regi	stered Age	nt	
RUBINO, NICHOLAS J 159 LOOKOUT PL., STE. 101 MAITLAND FL 32751						Address (P.O. Box Number is Not Acceptable)						
					City	FL Zip Code						
8. The above	•	submits this statement for the			ed office or				8/11/0	545 0-01 1 00	[000	J15
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! After SEPTEMBER 13, Make Check Payable					Min. will	be \$750.0	30	Election Campa Trust Fund Con	-	cing		May Be to Fees
11.		OFFICERS AND DI	RECTORS	12.			ADDITIO	NS/CHANGES 1	O OFFICE			
TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Delete		ΙE	9003		AVE Howell L EC 327		×	Change	☐ Addition
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR



Pan - 2996

July 28, 2000

Michelle Milligan
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Re: Dave Allen & Company, Inc.
Document #P9700000

Document with

Dear Michelle:

Per our conversation today, please find enclosed the 2000 Uniform Business Report along with check #1968 in the amount of \$150.00. As we discussed, I mailed this Annual Report to you on April 10, 2000, along with my other Company's Annual Report, Security Financial Management. The Annual Report for Security Financial Management was filed and received by you. I have enclosed a copy of the canceled check for Security Financial Management's Annual Report. Per your request, I have also enclosed a copy of my check stub and Annual Report for Dave Allen & Company, Inc., which was filed on April 10th. Please waive the \$400.00 penalty fee since it was originally filed in April. Also, the check has not cleared the bank.

Thank you for your assistance in this matter and if you have any questions, please call me at 407-740-6553.

-SECURITY FINANCIAL

MANAGEMENT

Frank S. Lovaglio, RFC David P. Allen, CFP

2003 Lake Howell Lane Maitland, FL 32751

Tel. 407-644-4686 407-740-6553

Fax 407-740-5131

Sincerely,

Lisa I. Holmes

Office Manager

Securities offered through ProEquities. Inc. Post Office Box 518 Birmingham, AL 35201-0518

Member NASD, SIPC

Security Financial Managemen