PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.													
CORPORATION REINSTATEMENT				FLORIDA DEPARTMENT OF STATE  Katherine Harris  Secretary of State  DIVISION OF CORPORATIONS				FILEU  SEURETARY OF STATE  PIVISION OF CORPORATIONS  OI APR -6 PM 1: 14					
DOCUMENT # P97000002570  L. Corporation Name  SUDHA INVESTMENT COMPANY												•	
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3109	Office Addre		OAD	3. Mailing Office Address  Suite, Apt. #, etc.				REINSTATEMENT 98-DL					
uite, Apt. #, etc. SUITE_LOLe				ошке, др.: <del>и</del> , екс.				4. Date Incorporated or Qualified To Do Business in Florida 1-9-97					
FORT LAVOGRDAUS FL				City & State				<b>5.</b> FEI Number					
33312 Country USA			Zip		Country		6. CERTIFICATE	OF STATUS I	DESIRED 🗗	.75 Addition for a Certific	nal Fee r	required	
				7. 1	Name and A	Address of Curre	nt Register	-					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	Name  DAVID R ROY PA  Street Address (P.O. Box Number is Not Acceptable)  4209 N. FBDSRM HWY							100003995761( 04/12/0101106D17 ***1208.75 ****1208.75					
ş	Suite, Apt.							د، سي.					
	City Por	npa	wo Be	ACH	E				State FL	Zip Code 3306	1	<u> </u>	
I. I, being appointed the registered agent of the above handed corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  ignature of legistered Agent Page Agent MUST SIGN  Date													it or
. Names	and Street Ad	dresses	of Each Officer and	l/or Director (Flu	orida nonpre	ofit corporations n	ust list at lea	ast 3 directors)				•	
Titles		Officers	Name of and/or Directors				ress of Each I/or Director			City / Sta	ate / Zip		
re: 🗓	Kishor Karia, M.D.				3109, Stirling road				ft.La	uderdale	F13	33312	2/
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this rein	statement ap y the corporat	plication, ion have l	the reason for diss	olution has been names of individ	n eliminated Juals listed (	I, the corporate na on this form do no	me satisfies t qualify for a	provided for in chap the requirements of an exemption unde r oath,	of section 60	7.0401 or 617.0	)401, É.S., th	at all fe	es

SIGNATURE: KISHOR KARIA, M.D. SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

March 29,2001 954-963-4112-

Date

Daytime Phone #