

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000002491

Entity Name: T.M. ALPHIN, INC.

FILED
Jan 19, 2004
Secretary of State

Current Principal Place of Business:

25 COLECHESTER LANE
PALM COAST, FL 32135 US

New Principal Place of Business:

Current Mailing Address:

POST OFFICE BOX 354812
PALM COAST, FL 321354812

New Mailing Address:

FEI Number: 59-3417178

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

DUNCAN, DONALD W P.A.
25 FLORIDA PARK DRIVE NORTH
PALM COAST, FL 32137 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: V () Delete
Name: ALPIN, THOMAS M.
Address: 25 COLECHESTER LANE
City-St-Zip: PALM COAST, FL 32137

Title: PT () Delete
Name: ALPINE, RIENE T.
Address: 25 COLECHESTER LANE
City-St-Zip: PALM COAST, FL 32137

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: V (X) Change () Addition
Name: ALPHIN, THOMAS M
Address: 25 COLECHESTER LANE
City-St-Zip: PALM COAST, FL 32137

Title: PT (X) Change () Addition
Name: ALPHIN, RIENE T
Address: 25 COLECHESTER LANE
City-St-Zip: PALM COAST, FL 32137

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: THOMAS M. ALPHIN

VP

01/19/2004

Electronic Signature of Signing Officer or Director

Date