## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P9700002491  1. Entity Name  T.M. ALPHIN, INC.                   |  |   |           |   |                | Jan 20, 2001 8:00 am<br>Secretary of State<br>01-20-2001 90006 015 ***150.00 |  |                |                |               |              |
|---|--|---|-----------|---|----------------|--|--|----------------|----------------|---------------|--------------|
| Principal Place of Business 25 COLECHESTER LANE PALM COAST FL 32135 US      |  | Mailing Address POST OFFICE BOX 354812 PALM COAST FL 32135-4812 |           |   |                | C0006536   |  |                |                |               |              |
| 2. Principal Place of Business  |  | 3. Mailing Address  |           |   |                |  |  |                |                |               |              |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |           |   |                | DO NOT WRITE IN THIS SPACE   |  |                |                |               |              |
| City & State  |  | City & State  |           |   | <b>4.</b> F    | El Number  | 59-3417178   | <b>,</b>       |                | oplied For    | ]            |
| Zip   | Country  | Zip   | Coun      | try   | 5. (           | Certificate of   | Status Desired   |                | \$8.75 Add     | ditional      | 1            |
|   | 6. Name and Address of Current   | Registered Agent  |           | Name  | 7. 1           | lame and A   | ddress of New Re   | gistered /     | Agent          |               | ]            |
| DUNCAN, DONALD W P.A.<br>25 FLORIDA PARK DRIVE NORTH<br>PALM COAST FL 32137 |  |   |           | Street Addre  | ess (P.O. B    | ox Number i  | s Not Acceptable)  | l              |                |               | 1            |
|   |  |   |           | City  |                |  |  | FL             | Zip Cod        | e             | 1            |
| 9. This corporate filling r   | named entity submits this statement for signature, typed or printed name of registered agent or pration is eligible to satisfy its intangible requirement and elects to do so. ia on back) | and title if applicable. (NOTE                                  | Registere | d Agent signature red<br>IS \$150.00<br>will be \$550.0 | quired when re | instating)   | on Campaign Fina<br>Fund Contribution  | DATE<br>uncing | \$5.0          | 0 May Be      | -            |
| 11.   | OFFICERS AND   |   | 12.       |   |                | L<br>DITIONS/CH  | ANGES TO OFFIC   | CERS AND       | DIRECTOR       | S IN 11       | 1            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | V<br>ALPIN, THOMAS M.<br>25 COLECHESTER LANE<br>PALM COAST FL 32137  | ☐ Delete  |           |   |                |  |  |                | ☐ Change       | ☐ Addition    | =034 (10/00) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | PT<br>ALPINE, RIENE T.<br>25 COLECHESTER LANE<br>PALM COAST FL 32137   | ☐ Delete  |           |   |                |  |  |                | ☐ Change       | ☐ Addition    | CBS          |
| TITLE  NAME   | 7 E  | ☐ Delete  |           |   |                | -  |  |                | Change         | Addition      | <u> </u>     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |  | ☐ Delete  |           | - 1   |                |  | The state of the s |                | ☐ Change       | Addition      | 1            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |  | ☐ Delete  |           |   |                |  |  |                | ☐ Change       | Addition      | ı            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |  | ☐ Delete  |           | - 1   |                |  |  |                | ☐ Change       | ☐ Addition    |              |
| of the cor  | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empo<br>or on an attachment with an address, v               | true and accurate and that movered to execute this report a     | ny sianat | ure shall have t  | he same l      | egal effect a  | s if made under os   | ath: that I a  | am an officer  | or director 1 | Q            |
| JIGIVAI   | SIGNATURE AND TYPED OR P   | RINTED NAME OF SIGNING OFFICER                                  | OR DIRECT | OF TO   | VI PI          | CCAI (   | Date   | <u>ا بر</u>    | aytime Phone # | 10000         | U<br>  Î     |