FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000002321

FIRST COAST FOOD SERVICES, INC.

FILED Feb 11, 1999 8:00am **Secretary of State**

02-11-1999 90058 050 ***150.00



| | | <u></u> | | | | | | |
|---|--|--|-------------|-----------------------|--|----------------------|-------------------|--|
| Principal Place of Business Mailing Address | | | | | | , | | |
| 11565 N. MAIN ST. 11565 N. MAIN ST. JACKSONVILLE FL 32218 JACKSONVILLE FL 32218 | | 11565 N. MAIN ST. Jacksonville FL 32218 | | | DO NOT WRITE IN TH | IIS SPACE | | |
| | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | 01/09/1997 | | lied For | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | 7 | | 4. FEI Number | | Applicable | |
| 21 | | 26 | | | 59-3432713 | \$8.75 A | | |
| Suite, Apt. # | ŧ, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | Fee Rec | uired | |
| City & State | • | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 t Added to | | |
| Zip Country | | Zip | Zip Country | | 8. This corporation owes the current year Intangible | | | |
| 24 | 25 29 30 | | | | Personal Property Tax. | | | |
| | 9. Name and Address of Currer | nt Registered Agent | | | 10. Name and Address of New Register | ed Agent | | |
| | | - | 81 | Name | | | | |
| Tillman, Richard E 11565 North Main Street | | | 82 | Street Addr | Address (P.O. Box Number is Not Acceptable) | | | |
| | SONVILLE FL 32218 | | 83 | 3 | | The same | | |
| | | | 84 | 1 City | F | 85 Zip C | ode | |
| office or reagent. I as | egistered agent, or both, in the State m familiar with, and accept the obliga | ations of, Section 607.0505, Florida | Statute | S. | poration submits this statement for the purpose on's board of directors. I hereby accept the appropriate the purpose of the pu | | jistered | |
| SIGNATURE | Signature, typed or printed name of registered age | | | ent signature require | ADDITIONS/CHANGES TO OFFICERS | | PS IN 12 | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS | Change | Addition | |
| TITLE | D _ | ☐ DELETE | 1.1 TITLE | | | _ , | _ | |
| NAME | TILLMAN, RICHARD E | | 1.2 NAME | i | | | } | |
| STREET ADDRESS | 11565 N. MAIN ST. | | | ET ADDRÉSS | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32218 | | 1.4 CITY- | | | Change | Addition | |
| TITLE | | ☐ DELETE | 2.1 TITLE | i | | | | |
| NAME | | | 2.2 NAME | | | | | |
| STREET ADDRESS | | | 2.3 STRE | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 2. 4 CITY | | | Change | Addition | |
| TITLE | | ☐ DELETÉ | 3.1 TITLE | | | Change | | |
| NAME | | | 3.2 NAME | | | | + | |
| STREET ADDRESS | | | | ET ADDRESS | | ·. · | - 1 ' | |
| CITY-ST-ZIP | | | 3.4. CITY | | | ☐ Change | ☐ Addition | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | * | | | |
| NAME | | | 4. 2 NAM | | | | | |
| STREET ADDRESS | | , | | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY | | | Change | Addition | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | .: | | | |
| NAME | | | 5.2 NAM | i | · | | | |
| STREET ADDRESS | | | L | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY | | | Change | ☐ Addition | |
| TITLE | | ☐ DELETE | 6.1 TITLE | 1 | | | | |
| NAME | | | 6.2 NAM | | | | | |
| STREET ADDRESS | | | | EET ADDRESS | • | | | |
| 1 | t | | ■ 64 CITY | -ST-ZIP | | | ļ | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

904-714-1600