## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P97000002295**

FIRST CLASS REALTY, INC.

| Principal Place of Business Mailing Address 902 E. BLOUNT STREET PENSACOLA FL 32503 PENSACOLA FL 32503 |   |   |                                |                           |                     | DO NOT WRITE IN THIS SPACE   |                                       |
|--|---|---|--------------------------------|---------------------------|---------------------|--|---------------------------------------|
|  |   |   |                                |                           |                     | 3. Date Incorporated or Qualifed 01/08/1997  | · · · · · · · · · · · · · · · · · · · |
| 2. Principal F   | Place of Business   | 2a. Mailing Add                                 | ress                           |                           |                     | 4. FEI Number A  | oplied For                            |
| 26   |   |   |                                |                           |                     | 59-3419372 N   | ot Applicable                         |
| Suite, Apt. #, etc. Suite, A   |   |   | e, Apt. #, etc.                |                           |                     | 1 a. Certificate of Status Desired 1 1   | Additional<br>equired                 |
| City & State City & State  |   |   | <del></del>                    | 171.11.                   |                     |  |                                       |
| 3  |   |   |                                |                           |                     | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees  |                                       |
| Zip  | Country   | Zip   |                                |                           |                     | This corporation owes the current year Intangible  |                                       |
| 4  | 25  | 29  | 30                             |                           |                     | Personal Property Tax.   | □No                                   |
|  | 9. Name and Address of Curre  | nt Registered Agent                             |                                |                           | ,                   | 10. Name and Address of New Registered Agent   |                                       |
| ווממ   | IED MADOIA I  |   |                                | 81                        | Name                | •  |                                       |
| PRILLER, MARCIA L 2272 BROOKPARK RD PENSACOLA EL COECA   |   |   |                                | 82                        | Street Add          | ress (P.O. Box Number is Not Acceptable)   |                                       |
|  |   |   |                                |                           | 000171001           | Address (F.O. Box Number is Not Acceptable)  |                                       |
| PENSACOLA FL 32534   |   |   |                                | 83                        |                     | 是一个一个人的人的,但是不是一个人的人的人的人。<br>第二章  |                                       |
|  |   |   |                                | 84                        | City                | <b>■</b> 85 Zip  | Code                                  |
| a e e e e e e e e e e e e e e e e e e e  |   |   |                                |                           | ,                   | FL   |                                       |
| onice or r   | registered agent, or both, in the State<br>im familiar with, and accept the oblig | e of Florida. Such chan ations of, Section 607. | ige was autho<br>0505, Florida | rized by<br>Statutes      | the corporation     | poration submits this statement for the purpose of changing its on's board of directors. I hereby accept the appointment as re | gistered                              |
| 40   | Signature, typed or printed name of registered ag                                 |   |                                |                           | t signature require | ed when reinstating) DATE  | <del></del>                           |
| 12.  | D OFFICERS A  | ND DIRECTORS                                    |                                | 13.                       |                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTO  |                                       |
| NAME   | PRILLER, MARCIA L   | _ U   |                                | 1.1 TITLE                 |                     | ☐ Change   | Addition                              |
|  | 2272 BROOKPARK RD   |   |                                | 1.2 NAME                  |                     |  |                                       |
| STREET ADDRESS   | PENSACOLA FL 32534  |   |                                | 1.3 STREET                |                     |  |                                       |
| CITY-ST-ZIP  | PENSACOLA PL 32334  |   |                                | 1.4 CITY-ST               | r-ZIP               |  |                                       |
| VAME   |   | ں ت   |                                | 2.1 TITLE                 |                     | ☐ Change   | ☐ Addition                            |
|  |   |   |                                | 2.2 NAME                  |                     | • • • • • • • • • • • • • • • • • • •  |                                       |
| STREET ADDRESS   |   |   |                                | 2.3 STREET                | 1                   |  |                                       |
| CITY-ST-ZIP<br>FITLE   |   | <u> </u>  |                                | 2. 4 CITY-S<br>3.1 TITLE  | T-ZIP               | Change   | ☐ Addition                            |
| IAME :   |   | <u> </u>  |                                |                           |                     | ☐ Change   | . Addition                            |
| TREET ADDRESS  | tare Alm  |   |                                | 3.2 NAME                  |                     |  |                                       |
| . [  |   |   |                                | 3.3 STREET                | 1                   | · · · · · · · · · · · · · · · · · · ·  | 318                                   |
| OTY-ST-ZIP   |   |   |                                | 3.4. C/TY-S1<br>4.1 TITLE | I-ZIP               |  | Addition                              |
| IAME.  |   | _ D   |                                | 4.1 HILE<br>4. 2 NAME     |                     | Change:  | : . [_] Add:80n                       |
| TREET ADDRESS  |   |   |                                |                           | ADDRESS             |  |                                       |
| CITY-ST-ZIP  |   |   |                                | 4.3 STREET                |                     |  | . •                                   |
| TILE   |   |   | 1                              | 4.4 CITY-ST<br>5.1 TITLE  | -ZIP                | Change   | Addition                              |
| AME  |   |   |                                | 5.2 NAME                  |                     |  | L.J AUGIGUII                          |
| TREET ADDRESS  |   |   |                                | 5.3 STREET                | ADDRESS             | ·  |                                       |
| OTY-ST-ZIP   | 12  |   |                                | 5.4 CITY-ST               |                     |  |                                       |
| TILE   |   | ימ ר]   |                                | 5.1 TITLE                 |                     | Change   | ☐ Addition                            |
| IAME   | 2.23.15   |   | /-                             | 5.2 NAME                  |                     | Change   | □ vannin)u                            |
| TREET ADDRESS  | :   |   |                                | 3.3 STREET.               | ADDRESS             |  |                                       |
| ITY-ST-ZIP   |   |   | •                              | 5.4 CITY-ST               |                     |  |                                       |
| VI-EIF   |   |   |                                |                           | -                   |  |                                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**FILED** 

Feb 15, 1999 8:00am

**Secretary of State** 

02-15-1999 90015 032 \*\*\*150.00