FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **P97000002**197

S. G. DIVERSIFIED, INC.

| Principal Place of Business | |
|--|--|
| 430 W HILLSBORO BLVD DEERFIELD BCH FL 33441 | |

Mailing Address

FILED Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90137 045 ***150.00



| 430 W HILLSBORO BLVD DEERFIELD BCH FL 33441 430 W HILLSBORO BLVD DEERFIELD BCH FL 33441 | | | | | | | | | |
|--|---|---|---|--|------------------------------------|-----------------|---------------------|--------------------|--|
| US | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | 3, Date Incorporated of 01/02/1997 | or Qualifed | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | · | A | pplied For | |
| 21 | | 26 | | | 65-0722246 | | N | ot Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc 27 | | | | | 5. Certifcate of Status | Desired [| | Additional equired | |
| City & State City & State | | | | | 6. Election Campaign | Financing _ | \$5.00 | May Be | |
| 23 28 | | | | | Trust Fund Contribu | _ | | to Fees | |
| Zip | Country Zip | | | | 8. This corporation ow | es the current | | _ | |
| 24 | 25 | | | | Personal Property Tax. | | | | |
| 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | | | |
| | 0.511.0 | | 81 | Name | STEVEN W. | SAM | P50N | | |
| | HEIL, GLENN C | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | NW 22ND AVE | | | 273 | 81 NE 26+ | h Ave | ne | | |
| LIGH | THOUSE POINT FL 33064 | | 83 | | | | | | |
| | | | 84 | City. | · | | 85 Zip | Code . | |
| | | | اما | 7 1. | ghthouse Poins | t | FL 3 3 | 30°C+ | |
| 11. Pursuant | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | and 607.1508, Florida Statutes, | the above | -nemed | corporation submits this statem | ent for the pur | pose of changing it | s registered | |
| office or re | egistered agent, or both, in the State of m familiar with, and accept the obligatio | ns of Section 607.0505, Florida | iorized ay i a Statutes∕ | the coubb | ration's board of directors. The | sieby accept ii | is athoniument as i | bgistered | |
| | STEVEN W. SAMP | SON Des | XHA | hi. | Xfahr | á | ?-27-99 | 1 | |
| SIGNATURE | Signature, typed or printed name of registered agent a | nd title if applicable. (NOTE: 96 | gistered Agent | signature re | Signad Aven Agus (apue) | | DATE | | |
| 12. | OFFICERS AND | · · · · — — — — — — — — — — — — — — — — | 13. | | ADDITIONS/CHANG | ES TO OFFIC | | | |
| TITLE | PSTD | ☑ DELETE | 1.1 TITLE | | P370 | 44 D Co. A. I | Change | Addition | |
| NAME | GUTHEIL, GLENN C | | 1.2 NAME | - 1 | STEVEN W. SA | th Air | | | |
| STREET ADDRESS | REET ADDRESS 3690 NW 22ND AVENUE #103 | | 1.3 STREET | ADDRESS | 2781 NE 26 | " AVE | | | |
| CITY-ST-ZIP | A LOUIST BOLLOS DONES EL COCCA | | 1,4 CITY-ST | -ZIP | LIGHTHOUSE I | POINT | 1-L. 33 | 004 | |
| TITLE | | ☐ DELETE 2.11 | | | • | , | Change | ☐ Addition | |
| NAME | • | 221 | | Į | | | | ł | |
| STREET ADDRESS | 233 | | 2.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 2, 4 CITY-ST-ZIP | | | | | | |
| TITLE | | ☐ DELETE 3.11 | | | - | | ☐ Change | ☐ Addition | |
| NAME | | | 3.2 NAME | ļ | | | | l | |
| STREET ADDRESS | 3,3 \$ | | 3,3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 3,4. CITY- S | T-ZJP | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | Change | ☐ Addition | |
| NAME | | | 4, 2 NAME | | | | | } | |
| STREET ADDRESS | | | 4,3 STREET AD | | | | | ì | |
| CITY-ST-ZIP | | | 4.4 CITY-ST | -ZIP | | | | | |
| TITLE | <u></u> | ☐ DELETE | 5.1 TITLE | | | | ☐ Change | nottibbA 📑 | |
| NAME | | | 5.2 NAME |] | | | | Ì | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | i | |
| CITY-ST-ZIP | • | | 5,4 CITY-ST | -ZiP | | | | | |
| TITLE | | ☐ DELETE | 6,1 TTILE | | | | Change | Addition | |
| NAME | • | | 6.2 NAME | ĺ | | | | ļ | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | { | |
| CITY-ST-7IP | | | 6.4 CITY-S7 | - ZIP | | | | | |

14. I hereby certify that the information supplied with this him does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report as supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.