FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT. CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #_P9700002012 -

| LOUNGE | FILMS, INC. | | | | | |
|---|---|---------------------|-------------------------|--|---|--|
| Principal Place | e of Business | Mailing Address | | | ENTIL ONIIS WAITA SINII AMINI TIDIA ISAN SENI | |
| 830 LINCOLN R | | 830 LINCOLN RD | | | • | |
| MIAMI BEACH FL 33139 MIAMI BEACH FL 33139 | | | | DO NOT WOITE | IN THIS COACE | |
| U\$ U\$ | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | =3. Date:Incorporated or Qualifed = | | |
| · · · · · · · · · · · · · · · · · · | - | 20 14-10 4 4 4 | | 01/08/1997 4. FEI Number | Applied For | |
| 2. Principal Place of Business 2a. Mailing Address | | | 65-0716361 | Not Applicable | | |
| | | Suite, Apt. #, etc. | _ | | \$8.75 Additional | |
| | m, etc. | 27 | | 5. Certifcate of Status Desired | Fee Required | |
| 22 27 City & State City & State | | | | 6. Election Campaign Financing | \$5.00 May Be | |
| , · · · · · · · · · · · · · · · · · | | | Trust Fund Contribution | Added to Fees | | |
| Zip | Country | | ountry | 8. This corporation owes the current | t year Intangible | |
| 24 | 25 | 29 30 | | Personal Property Tax. | ☐ Yes ☐ ₩o | |
| | 9. Name and Address of Current | t Registered Agent | 1 | 10. Name and Address of New Re | gistered Agent | |
| 81 | | | | | | |
| WALTERS, ALAN S GALBUT, GALBUT, MENIN & WASSERMAN, P.A. 82 | | | 82 Street Ad | dress (P.O. Box Number is Not Acceptable | e) | |
| | | | 00017.0 | oz Sitest Addicas (1.0. Box Hamber to Not / toophable) | | |
| | | | 83 - | | | |
| MIAMI BEACH FL 33141 | | | 84 City | | 85 Zip Code | |
| | | | , | | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | |
| SIGNATURE | X | \sim 1 | | | | |
| | Signature, typed or printed name of registered agen | | ed Agent signature requ | | DATE | |
| 12. | OFFICERS AN | | | ADDITIONS/CHANGES TO OFFI | | |
| TITLE | D | | TITLE | | ☐ Change ☐ Addition | |
| NAME | BARROS, JUAN C | | NAME | | | |
| STREET ADDRESS | 1940 BAY DRIVE, #19 | 1.3 | STREET ADDRESS | | | |
| CITY-ST-ZIP | MIAMI BEACH FL 33141 | | CITY-ST-ZIP | | ☐ Change ☐ Addition | |
| TITLE | D | | TITLE | | ☐ Change ☐ Addition | |
| NAME | URIARTE, FELIPE | | NAME | | } | |
| STREET ADDRESS | 1611 LENOX AVE | | STREET ADDRESS | • | į | |
| CITY-ST-ZIP | MIAMI BCH FL 33139 | | CITY-ST-ZIP | | Change Addition | |
| TITLE | | | TITLE | | Change C Addition | |
| NAME | | | NAME | | | |
| STREET ADDRESS | · | | STREET ADDRESS | | j | |
| CITY-ST-ZIP | | | . CITY-ST-ZIP | | ☐ Change - ☐ Addition | |
| TITLE | | | TITLE . | Section 1995 | | |
| NAME | | | NAME | | Į. | |
| STREET ADDRESS | | | STREET ADDRESS | | | |
| CITY-ST-ZIP | <u> </u> | | CITY-ST-ZIP | | ☐ Change ☐ Addition | |
| TITLE | | - I | TITLE NAME | | | |
| NAME | | 3.2 |) SP WEILL | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 18 if changet, or on an appear with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

☐ DELETE

☐ Addition

FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90132 008 ***150.00