## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

## FILED Mar 26 1998 8:00am

| 1998                       |  |  | Secretary of State DIVISION OF CORPORATIONS |                                       | ONS                 | Secretary of State   |   |                               |      |
|----------------------------|--|--|---|---------------------------------------|---------------------|--|---|-------------------------------|------|
|                            | MENT # PS<br>IN NAME<br>ESIGN GROUP, INC                     | 97000020<br>5.   | 00 (2)                                      | )                                     |                     |  |   |                               |      |
| Principal Plac             | e of Business  | Mailing A  | ddroen                                      | · · · · · · · · · · · · · · · · · · · | ,                   | I GORNINGS KRA GORRA G | #### #### <b>##</b> ### <b>##</b>       | 41 <b>91</b> 41 4 <b>8</b> 91 |      |
| ·                          |  | ~  |   |                                       |                     |  |   |                               |      |
| 2430 N SHOP<br>MIAMI BEACE |  |  | HORE TER<br>EACH FL 33141                   | ı                                     |                     | }  |   |                               |      |
|                            |  | -  |   |                                       |                     | DO NOT WRITE IN TH   | S SPACE                                 |                               | _    |
|                            |  |  |   |                                       |                     | <ol> <li>Date Incorporated or Qualified</li> <li>01/01/1997</li> </ol>                                     | · · · · · · · · · · · · · · · · · · ·   |                               |      |
| 1                          | Place of Business  | 2a. Mailing  | g Address                                   |                                       |                     | 4. FEI Number  | 1 | oplied For                    | 4    |
| 21                         | 4  |  | 26  |                                       |                     | bt-0718822   | <del></del>                             | of Applicable                 | 4    |
| Suite, Apt.                | #, etc.  | <del></del>  | Suite, Apt. #, etc.                         |                                       |                     | 5. Certificate of Status Desired   |   | Additional<br>equired         |      |
| City & Stat                | .0   |  | City & State                                |                                       |                     | 6. Election Campaign Financing \$5.00 May Be   |   |                               |      |
| 23                         |  | 28   |   |                                       |                     | Trust Fund Contribution  |   | may be<br>to Fees             | -    |
| Zip                        | Country  | Zip  |   | Country                               | <u> </u>            | 8. This corporation owes or has paid the o   | current year Int                        | angible                       | 1    |
| 24                         | 25   | 29   |   | 30                                    |                     | Personal Property Tax due June 30.   |   | No                            | 1    |
|                            | ·i   | s of Current Registered A                                      | gent  | 81                                    | A1                  | 10. Name and Address of New Registere  | d Agent                                 |                               | 4    |
|                            | VINE, HARVEY   |  |   | 61                                    | Name                |  |   |                               |      |
|                            | 30 N SHORE TER   |  |   | 82                                    | Street Add          | ress (P.O. Box Number is Not Acceptable)   |   |                               | ]    |
| MM                         | AMI BEACH FL 33141   |  |   | 83                                    |                     |  | <del></del>                             |                               | 1    |
| 1                          |  |  |   | L                                     |                     |  | ······································  |                               | 1    |
|                            |  |  |   | 84                                    | City                | F  | L   65   Zip (                          | Code                          | ľ    |
| 11. Pursuant               | to the provisions of Sectio                                  | ns 607.0502 and 607.1508                                       | Florida Statu                               | iles, the abov                        | e-named corp        |  |   | s registered                  | 1    |
| office or r<br>agent. I a  | registered agerit, or both, i<br>im familiar with, and accer | in the State of Florida. Such<br>of the obligations of, Sectio | n change was<br>n 607.0505. F               | authorized by<br>lorida Statute       | / the corpora<br>s. | poration submits this statement for the purpose<br>tion's board of directors. I hereby accept the a        | ppointment as                           | registered                    |      |
| SIGNATURE                  | •  | •  |   |                                       |                     |  |   |                               | 1    |
|                            |  | Legistered agent and title if applicab                         | le (NO                                      | <del></del> -                         | ont signature requi | ired when reinstating) DATE  |   |                               | 16   |
| 12.                        | OFF  | TICERS AND DIRECTORS   | DELETE                                      | 13.                                   |                     | ADDITIONS/CHANGES TO OFFICERS A  | Change                                  | Addition                      | 500  |
| NAME                       | LEVINE, HARVEY   |  |   | 1.2 NAME                              |                     | •  |   |                               | 15   |
| STAEET ADDRESS             | 2430 N SHORE TER   | }  |   | 1.3 STREET                            | ADDRESS             |  |   |                               | 18   |
| CITY-ST-ZIP                | MIAMI BEACH FL 3   |  |   | 1.4 CITY- S                           | 1                   |  |   |                               | lä   |
| TITLE                      | D  |  | DELETE                                      | 2.1 TITLE                             |                     |  | Change                                  | Addition                      | ַלַן |
| NAME                       | Myerson, Ruth S  |  |   | 2.2 NAME                              |                     |  |   |                               | Ì    |
| STREET ADDRESS             | 5750 COLLINS AVE   |  |   | 2.3 STREET                            | ADDRESS             |  |   |                               |      |
| CITY-ST-ZIP                | MIAMI BEACH FL 3   | 3141   |   | 2. 4 CiTY-                            | ST-ZIP              |  |   |                               | 1    |
| TITLE                      |  |  | ☐ DELETE                                    | 3.1 TITLE                             |                     | *  | Change                                  | Addition                      |      |
| NAME                       |  |  |   | 3.2 NAME                              | . Drasas            |  |   | i                             | 1    |
| STREET ADDRESS             |  |  |   | 33 STREET                             |                     |  |   | ı                             |      |
| CITY-ST-ZIP<br>TITLE       |  |  | DELETE                                      | 3.4. CITY - :                         | 01- ZIP             |  | Change                                  | Addition                      | 1    |
| NAME                       |  |  |   | 4. 2 NAME                             |                     |  |   |                               |      |
| STREET ADDRESS             |  |  |   | 4.3 STREET                            | ADDRESS             |  |   |                               |      |
| CITY-ST-ZIP                |  |  |   | 4.4 CITY - S                          |                     |  |   |                               |      |
| TITLE                      |  |  | DELETE                                      | 5.1 TITLE                             |                     |  | Change                                  | Addition                      | 1    |
| NAME                       |  |  |   | 5.2 NAME                              |                     |  |   | ĺ                             |      |
| STREET ADDRESS             |  |  |   | 5.3 STREET                            | address             |  |   |                               |      |
| CITY-ST-ZIP                | ·  |  |   | 5.4 CITY-S                            | T-ZIP               |  |   |                               | 1    |
| TITLE                      |  |  | DELETE                                      | 6.1 TITLE                             |                     |  | Change                                  | Addition                      |      |
| NAME                       |  |  |   | 6.2 NAME                              |                     |  |   | ļ                             |      |
| STREET ADDRESS             |  |  |   | 6.3 STREET                            |                     |  |   |                               |      |
| CITY-ST-ZIP                | sertify that the information                                 | supplied with this filing doe                                  | es not qualify t                            | 6.4 CITY-S                            |                     | Section 119.07(3)(i). Florida Statutes. I further  | certify that the                        | information                   | 1    |

indicated on this annual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Fronda Statutes. I further certify that the information indicated on this annual report or supplied entitle annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reveiver or trustee expowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an adaptingont with an address.