## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P97000001723 DOCUMENT #

1. Entity Name



## Mar 12, 2003 8:00 am & Secretary of State **FILED**

03-12-2003 90114 008 \*\*\*150.00

| DAVID EL   | LIS INSURANCE, INC.   |                             |  |                                       |  |   |  |                 |                  |                        |  |
|--|---|-----------------------------|--|---------------------------------------|--|---|--|-----------------|------------------|------------------------|--|
| Principal Place of Business 7 N.E. RACETRACK ROAD FT WALTON BEACH FL 32547   |   | 7 N.E. RAC                  | Mailing Address 7 N.E. RACETRACK ROAD FT WALTON BEACH FL 32547 |                                       |  |   |  |                 | 1181 J1811 18818 |                        |  |
| 2. Principal P   | lace of Business  | 3. Mailing Address          |  |                                       |  |   | H CONTI <b>so</b> ni <b>so</b> ni d                        |                 |                  |                        |  |
| Suite, Apt.  | #, etc.   | Suite, Apt                  | Suite, Apt. #, etc.  |                                       |  |   | □ check he   | DE IE MAKING    | CHANGES          |                        |  |
| City & State   | 9   | City & Sta                  | City & State   |                                       |  | CHECK HERE IF MAKING CHANGES  4. FEI Number |  |                 |                  |                        |  |
|  |   |                             | Zip Country  |                                       |  |   | 59-34211   | ··              | N                | ot Applicable          |  |
| Zip  |   |                             |  | Country                               |  | 5. Certificate of Status Desired            |  |                 |                  |                        |  |
| 6. Name and Address of Current Registered Agent  |   |                             |  |                                       | 7. Name and Address of New Registered Agent Name |   |  |                 |                  |                        |  |
| ELLIS, DA  |   |                             | Street A   |                                       |  | ss (P.O. Box Number is Not Acceptable)      |  |                 |                  |                        |  |
|  | Cetrack road<br>On Beach FL 32547                             |                             |  |                                       |  |   |  | <u> </u>        |                  |                        |  |
| 11 777.217   |   |                             |  | City                                  |  |   |  | FL              | Zip Cod          | le                     |  |
|  | named entity submits this statement ions of registered agent. | for the purpose of          | f changing its reg   | istered office or                     | registere  | ed agent,                                   | or both, in the State o                                    | Florida. I am f | amiliar with,    | and accept             |  |
| CIONATURE  |   |                             |  |                                       |  |   |  |                 |                  |                        |  |
|  | Signature, typed or printed name of registered age            | nt and title if applicable. | (NOTE: Re  | gistered Agent signatu                | re required                                      | when reinstati                              | ing)   | DATE            |                  |                        |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |   |                             |  |                                       |  |   | <ol><li>Election Campaigr<br/>Trust Fund Contrib</li></ol> |                 |                  | 00 May Be<br>d to Fees |  |
| 10.  | OFFICERS AND DIRECTORS  |                             |  | 11.                                   |  | ADDITI                                      | ONS/CHANGES TO   | OFFICERS AND    | DIRECTOR         | S IN 11                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>ELLIS, DAVID L<br>3814 INDIAN TRAIL<br>DETSIN FL 32541   | [                           | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | •  |   |  |                 | Change           | Addition               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | [                           | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   |  |                 | Change           | Addition               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | [                           | Delete   | NAME STREET ADDRESS CITY-ST-ZIP       | ~  | . 3   |  |                 | Change           | ☐ Addition             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                             | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   |  | 4000            | Change           | ☐ Addition             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | [                           | ] Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   |  |                 | ☐ Change         | ☐ Addition             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                             | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   |  |                 | ☐ Change         | Addition               |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**