## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 05 1998 8:00am

Secretary of State

WILLY HATLOW COUL MAD IN TO

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9700001258 (7)

ISLAND STAR CHARTERS INC.

| ( <b>V L</b> (110         | offin offinitello mo.                              |                       |                             |                    |           |              |           |  |                  |                     |          |
|---------------------------|--|-----------------------|-----------------------------|--------------------|-----------|--------------|-----------|--|------------------|---------------------|----------|
| Principal Plac            | e of Business                                      | Mailing               | Address                     |                    |           |              |           | T HOOTISON DISK HOUTE SOURS BOREL DOUTE GOTTE GOEST.   | EDISE JEDES LIDO |                     | ļ        |
| 200 GULF DRIVE SO. P.O. E |  |                       | BOX 27                      |                    |           |              |           |  |                  |                     |          |
| BRADENTON                 | BEACH FL 34217                                     | BRADE                 | BRADENTON BEACH FL 34217    |                    |           |              |           | DO NOT WRITE IN TH   | IS SPACE         |                     |          |
| i .                       |  |                       |                             |                    |           |              |           | 3. Date Incorporated or Qualified  | OF AUL           |                     | $\neg$   |
|                           |  |                       |                             |                    |           |              |           | 12/31/1996   |                  |                     |          |
| 2. Principal P            | lace of Business                                   | 2a. Mail              | ing Address                 |                    |           |              |           | 4. FEI Number  |                  | Applied Fo          |          |
| 21                        |  | 26                    | -                           |                    |           |              |           | 65-0723782   |                  | Not Applic          |          |
|                           | #, etc.  | Suite                 | Suite, Apt. #, etc.         |                    |           |              |           |  | \$8,7            | 5 Additions         | al       |
| 22                        |  | 27                    | 27                          |                    |           |              |           | 5. Certificate of Status Desired   | Fee              | Required            |          |
| City & State              | 6  | City                  | City & State                |                    |           |              |           | 6. Election Campaign Financing   | \$5.0            | 0 May Be            | ,        |
| 23                        |  | 28                    |                             |                    |           |              |           | Trust Fund Contribution  | Adde             | d to Fees           |          |
| Zip                       | Country  | Zip                   |                             |                    |           |              |           | 8. This corporation owes or has paid the   |                  |                     |          |
| 24                        | 25   | 29                    |                             | 30                 |           |              |           | Personal Property Tax due June 30.   | Yes              | ∐ No                |          |
|                           | 9. Name and Address of Currer                      | it negistered         | Agent                       |                    | 61        | Name         | <u></u> - | 10. Name and Address of New Registers  | a Agent          |                     |          |
|                           | CKEY, RICHARD J                                    |                       |                             | 1                  | ٠.١       | Ivallie      |           |  |                  |                     | -        |
|                           | O GULF DRIVE SO.                                   |                       |                             | [                  | 82        | Street A     | Addres    | ss (P.O. Box Number is Not Acceptable)   |                  |                     |          |
| ВК                        | ADENTON BEACH FL 34217                             |                       |                             | ŀ                  | 83        |              | ——        |  |                  |                     |          |
|                           |  |                       |                             |                    | •         |              |           |  |                  |                     |          |
| 1                         |  |                       |                             |                    | 84        | City         |           | F  | 85 Z             | ip Code             |          |
| 11 Pursuant               | to the provisions of Sections 607.850              | 2 and 607 15          | 08 Florida Statut           | es the at          |           | -named       | corno     |  | _ , ,            | a ite realete       | ered     |
| office or r               | egistered agent, or both, in the State             | of Florida St         | ich change was a            | uthorized          | by        | the corp     | oratio    | ration submits this statement for the purpose<br>n's board of directors. I hereby accept the a | ppointment       | as register         | ed       |
| í                         | m familiar with, and accept the oblig              | ations of, Sec        | tion 607.05 <b>05</b> , Fig | orida Stati        | utes      | S.           |           |  |                  |                     | 1        |
| SIGNATURE                 | Signature, typed or printed name of registered ago | nt and title if apple | cable. (NOT                 | : Registered       | Ape       | nt signature | required  | when reinstating) DATE   |                  |                     |          |
| 12.                       | OFFICERS AN  |                       |                             | 13.                |           |              |           | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECT        | ORS IN 12           | {}       |
| TITLE                     | P  |                       | DELETE                      | 1.1 TIT            | LE        |              |           |  | Chang            | e Add               | dition   |
| NAME:                     | HICKEY, RICHARD J                                  |                       |                             | 1.2 NA             | ME        | ĺ            |           |  |                  |                     |          |
| STREET ADDRESS            | 200 GULF DRIVE SO.                                 |                       |                             | 1.3 ST             | REET      | address      |           |  |                  |                     | Įš       |
| CITY-ST-ZIP               | BRADENTON BEACH FL 342                             | 17                    |                             | 1.4 CiT            | Y-8       | T-ZIP        |           |  |                  |                     | 8        |
| TITLE                     | VS   |                       | DELETE                      |                    | 2.1 TITLE |              |           |  | ☐ Chang          | je 🗌 Add            | dition C |
| NAME                      | HICKEY, JUDITH A                                   |                       |                             | 2.2 NA             | ME        | }            |           | : : <u>.</u>   |                  |                     |          |
| STREET ADDRESS            | 200 GULF DRIVE SO.                                 |                       |                             | 2.3 \$1            | REET      | ADDRESS      |           |  |                  |                     |          |
| CITY-ST-ZIP               | BRADENTON BEACH FL 342                             | 17                    |                             | 2.4 CI             |           | T-ZIP        |           |  |                  |                     |          |
| TITLE                     |  |                       | ☐ DELETE                    | 3.1 111            |           |              |           |  | L Chang          | je 🔲 Add            | Jition   |
| NAME                      |  |                       |                             | 3.2 NA             |           | j            |           |  |                  |                     |          |
| STREET ADDRESS            |  |                       |                             |                    |           | ADDRESS      |           |  |                  |                     |          |
| CITY-ST-ZIP               |  |                       | DELETE                      | 3.4. CI            |           | T-ZIP        |           |  | I OL.            | . 🗆                 | dition   |
| TITLE                     |  |                       | ₩ DELETE                    | 4.1 T(T            |           |              |           |  | Chang            | pe L Add            | 10001    |
| NAME<br>ATRICT ADDRESS    |  |                       |                             | 4. 2 N/            |           | ADDOCTOR     |           |  |                  |                     | 1        |
| STREET ADDRESS            |  |                       |                             |                    |           | ADDRESS      |           |  |                  |                     |          |
| CITY-ST-ZIP<br>TITLE      |  | <del></del>           | DELETE                      | 4.4 CIT<br>5.1 TIT |           | 1-212        |           |  | Chang            | e Add               | dition   |
| NAME                      |  |                       | L DILLIE                    | 5.1 JU             |           |              |           |  |                  | 700 <u>استا</u> ۲۵۵ | ,,,,,,,  |
| STREET ADDRESS            |  |                       |                             |                    |           | address      |           |  |                  |                     |          |
| CITY-ST-ZIP               |  |                       |                             | 5.4 CIT            |           |              |           |  |                  |                     |          |
| TITLE                     |  | <del></del>           | DELETE                      | 6.1 TIT            |           | , - £11      |           |  | Chang            | e  Add              | dition   |
| NAME                      |  |                       |                             | 6.2 NA             |           |              |           |  |                  |                     |          |
| STREET ADDRESS            |  |                       |                             |                    |           | ADDRESS      |           |  |                  |                     |          |
| CITY-ST-ZIP               |  |                       |                             | 6.4 CIT            |           |              |           |  |                  |                     |          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental armual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the cosporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 inchanged, or on an attachment with an address.