



**THE UNITED STATES
CORPORATION**
C O M P A N Y

ACCOUNT NO. : 072100000032

REFERENCE : 211929 108320A

AUTHORIZATION :

COST LIMIT : \$ 70.00

ORDER DATE : January 6, 1997

ORDER TIME : 3:16 PM

ORDER NO. : 211929-005

CUSTOMER NO: 108320A

CUSTOMER: Ms. Trish Goliwas
DAVID MANN & ASSOCIATES, PA

Suite 110, Rhodes Building
41 North Jefferson Street
Pensacola, FL 32501

010101204 1195--4
010101204 01013--003
*****20.00 *****70.00

DOMESTIC FILING

NAME: RONNIE ENFINGER
AUTO SALES, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION
 _____ CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

_____ CERTIFIED COPY
 XX _____ PLAIN STAMPED COPY
 _____ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Richard W Whittaker

EXAMINER'S INITIALS:

FILED
97 JAN -6 AM 10:55
SECRETARIAT
TALLAHASSEE, FLORIDA

KR
1.7.97

ARTICLES OF INCORPORATION
OF
RONNIE ENFINGER AUTO SALES, INC.

97 JAN -6 AM 10:55
FILED
SECRET
TALLAHASSEE, FLORIDA

The undersigned, for the purpose of forming a corporation under Chapter 607 of the laws of the State of Florida, do hereby adopt the following articles of incorporation:

ARTICLE I

The name of the corporation is: Ronnie Enfinger Auto Sales, Inc.

The address of the principal office of this corporation shall be 1805-A North Pace Blvd., Pensacola, Florida 32505, and the mailing address of the corporation shall be P.O. Box 849, Pensacola, Florida 32594.

ARTICLE II

CORPORATE DURATION

The duration of the corporation is perpetual.

ARTICLE III

PURPOSE OR PURPOSES

The general purpose for which the corporation is organized is to engage in any or all lawful business for which corporations are permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

ARTICLE IV

CAPITALIZATION

The aggregate number of shares which the corporation is authorized to issue is 10,000. Such shares shall be of a single class, and shall have a par value of \$1.00 per share.

ARTICLE V

REGISTERED OFFICE AND AGENT

The street address of the initial registered office of the corporation is 41 North Jefferson Street, Suite 111, Pensacola, Florida 32501, and the name of its initial registered agent at such address is Frank S. Hughes.

ARTICLE VI

DIRECTORS

The number of directors constituting the initial board of directors of the corporation is two. The name and address of each person who is to serve as a member of the initial board of directors is:

NAME

ADDRESS

Ronald A. Enfinger

1805-A North Pace Blvd.
Pensacola, Florida 32505

Frank S. Hughes

41 N. Jefferson Street, Ste. 111
Pensacola, Florida 32501

ARTICLE VII

OFFICERS

The names and addresses of the officers of the corporation are:

President:

Ronald A. Enfinger
1805-A North Pace Blvd.
Pensacola, Florida 32505

Vice President/Treasurer

Frank S. Hughes
41 N. Jefferson Street, Ste. 111
Pensacola, Florida 32501

ARTICLE VIII

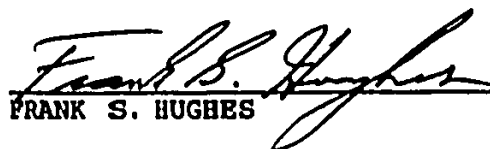
INCORPORATORS

The name and address of each incorporator is:

Frank S. Hughes

41 N. Jefferson Street, Ste. 111
Pensacola, Florida 32501

Executed by the undersigned on the 2nd day of January,
1997.


FRANK S. HUGHES

CERTIFICATE OF DESIGNATION

REGISTERED AGENT\REGISTERED OFFICE

Pursuant to the provisions of Sections 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office\registered agent, in the State of Florida.

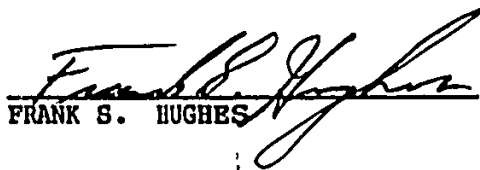
1. The name of the corporation is:

RONNIE ENFINGER AUTO SALES, INC.

2. The name and address of the registered agent and office is:

Frank S. Hughes
41 North Jefferson Street, Suite 111
Pensacola, FL 32501

Having been named as registered agent to accept service of process for the above-stated corporation at the place designated in this Certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


FRANK S. HUGHES

DATE

1-2-97

SECTION
TALLAHASSEE, FLORIDA

97 JAN -6 AM 10-55

FILED