

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

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Secretary of State

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| <b>PROFIT CORPORATION ANNUAL REPORT 1997</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>DOCUMENT #</b> <i>P97000001104</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>1. Corporation Name</b><br><i>South FLORIDA Psychiatric Services, Inc.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>Principal Place of Business</b><br><i>2225 N. University Dr</i><br><i>Pembroke Pines FL 33024</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>Mailing Address</b><br><i>2225 N. University Dr</i><br><i>Pembroke Pines FL 33024</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>2. Principal Place of Business</b><br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>2a. Mailing Address</b><br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>3. Date Incorporated or Qualified</b><br><i>12/30/96</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>3a. Date of Last Report</b><br><i>NA</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>4. FEI Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <input checked="" type="checkbox"/> <b>Applied For</b><br><input type="checkbox"/> <b>Not Applicable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| <b>6. Election Campaign Financing Trust Fund Contribution</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes</b> <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>9. Name and Address of Current Registered Agent</b><br><i>Defilippo, Antonio</i><br><i>2225 N. University Dr</i><br><i>Pembroke Pines FL 33024</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>10. Name and Address of New Registered Agent</b><br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br>85 Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.</b>                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>SIGNATURE</b><br>(Type or print name of registered agent and title if applicable) (NOTE: Registered Agent signature required when reinstating) DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>12. OFFICERS AND DIRECTORS</b><br>11 NAME <i>Defilippo, Antonio</i> <input type="checkbox"/> <b>DELETE</b><br>12 STREET ADDRESS <i>2225 N. University Dr</i><br>13 CITY-ST-ZIP <i>Pembroke Pines FL 33024</i><br>14 TITLE <input type="checkbox"/> <b>DELETE</b><br>15 NAME<br>16 STREET ADDRESS<br>17 CITY-ST-ZIP<br>18 TITLE <input type="checkbox"/> <b>DELETE</b><br>19 NAME<br>20 STREET ADDRESS<br>21 CITY-ST-ZIP<br>22 TITLE <input type="checkbox"/> <b>DELETE</b><br>23 NAME<br>24 STREET ADDRESS<br>25 CITY-ST-ZIP<br>26 TITLE <input type="checkbox"/> <b>DELETE</b><br>27 NAME<br>28 STREET ADDRESS<br>29 CITY-ST-ZIP<br>30 TITLE <input type="checkbox"/> <b>DELETE</b><br>31 NAME<br>32 STREET ADDRESS<br>33 CITY-ST-ZIP |  | <b>13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12</b><br>11 TITLE <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b><br>12 NAME<br>13 STREET ADDRESS<br>14 CITY-ST-ZIP<br>21 TITLE <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b><br>22 NAME<br>23 STREET ADDRESS<br>24 CITY-ST-ZIP<br>31 TITLE <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b><br>32 NAME<br>33 STREET ADDRESS<br>34 CITY-ST-ZIP<br>41 TITLE <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b><br>42 NAME<br>43 STREET ADDRESS<br>44 CITY-ST-ZIP<br>51 TITLE <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b><br>52 NAME<br>53 STREET ADDRESS<br>54 CITY-ST-ZIP<br>61 TITLE <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b><br>62 NAME<br>63 STREET ADDRESS<br>64 CITY-ST-ZIP |  |
| <b>14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information contained on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.</b>                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>SIGNATURE:</b> <i>Antonio Defilippo</i><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>ANTONIO DEFILIPPO, M.D.</b><br>Date: <i>3/17/97</i> (954) 962-6200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |

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