


# 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jan 31, 2007 8:00 am**  
**Secretary of State**

01-31-2007 90048 006 \*\*\*158.75

DOCUMENT # P97000000905		
1. Entity Name WACKY SALES & SERVICE, INC. <i>OK</i>		

Principal Place of Business 1300 STIRLING RD #5 DANIA FL 33004 US	Mailing Address <i>OLD ADDR</i> 1300 STIRLING RD <i>OLD ADS.</i> #5 DANIA FL 33004 US
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2. Principal Place of Business - No P.O. Box # <i>7090-80 N.W. 29TH STREET</i>	3. Mailing Address <i>7090-80 N.W. 29TH STREET</i>
Suite, Apt. #, etc.	Suite, Apt. #, etc.

1st MOORE CR2E034 (10/06)

City & State <i>OAKLAND PARK, FLORIDA</i>	City & State <i>OAKLAND PARK, FLORIDA</i>
Zip <i>33311</i>	Zip <i>33311-2128</i>
Country <i>BROWARD</i>	Country <i>BROWARD</i>

4. FEI Number <i>65-0722481</i>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent <i>OK</i> JOHNSON, CHARLES H JR. 6455 BAY CLUB DR #4 FT LAUDERDALE FL 33308 - 1711	
7. Name and Address of New Registered Agent Name <i>← SAME</i> Street Address (P.O. Box Number is Not Acceptable)  City <i>FL</i> Zip Code	

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Charles H. Johnson Jr.* *OK*  
Signature, typed or printed name of registered agent and title, applicable. (NOTE: Registered Agent signature required when reinstating) DATE *1-25-07*

<b>FILE NOW!!! FEE IS \$150.00</b> <b>After May 1, 2007 Fee Will Be \$550.00</b> <b>Make Check Payable to Florida Department of State</b>	9. Election Campaign Financing Trust Fund Contribution: <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPS JOHNSON, CHARLES H JR. 6455 BAY CLUB DR #4 FT LAUDERDALE FL 33308 - 1711 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Charles H. Johnson Jr.* *OK* *1-25-07*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #