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And

OCT 21 2014

R. WHITE



FLORIDA DEPARTMENT OF STATE Division of Corporations

October 9, 2014

CLARK'S APPLIANCE AND SERVICE CENTER INC 3244 N MONROE ST STE C TALLAHASSEE, FL 32303

SUBJECT: CLARK'S APPLIANCE AND SERVICE CENTER, INC.

Ref. Number: P97000000681

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We have received your document for CLARK'S APPLIANCE AND SERVICE CENTER, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call

(850) 245-6050.

Rebekah White Regulatory Specialist II

> ected * tached:

Letter Number: 114A00021650

RECEIVED

Division of Comparations D.O. POV 6207 Tallahassas Florida 2021

COVER LETTER

TO: Amendment Section **Division of Corporations**

NAME OF CORPORATION: Clark's Appliance & Service Contex She				
DOCUMENT NUMBER: 129700000681				
The enclosed Articles of Amendment and fee are submitted for filing.				
Please return all correspondence concerning this matter to the following:				
Stacy Nicoll Name of Contact Person Class Appliance Firm/ Company				
3244-CN. Monne St.				
Tallahussee Pl 32303 City/ State and Zip Code				
E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call:				
Name of Contact Person at (850) 562 - 4476 Area Code & Daytime Telephone Number				
Enclosed is a check for the following amount made payable to the Florida Department of State:				
S35 Filing Fee Certificate of Status Certificate of Status Certificate of Status Certified Copy (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) Certified Copy (Additional Copy is enclosed)				
Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center Circle				

Tallahassee, FL 32301

Articles	of Amendment FILED
Articles of	f Incorporation
Clark's Appliance & So	or 14 OCT 20 AH 10: 48
(Name of Corporation as currently filed with t	he Florida Dept. of State) ALASSES FLORIDA
7820000001997	Adjustica and the second control of the seco
(Document Number of Corporation	on (if known)
Pursuant to the provisions of section 607.1006, Florida Statutes, its Articles of Incorporation:	this Florida Profit Corporation adopts the following amendment(s) to
A. If amending name, enter the new name of the corporation	<u>u</u>
	The new
name must be distinguishable and contain the word "corpo "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc." word "chartered," "professional association," or the abbreviat	or "Co". A professional corporation name must contain the
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	
D. If amending the registered agent and/or registered office	address in Florida, enter the name of the
new registered agent and/or the new registered office ad	
Name of New Registered Agent 291 Pa	C. Clark and Ct. da street address)
New Registered Office Address: Hawar	(City), Florida 32333 (Zip Code)
New Registered Agent's Signature, if changing Registered A I hereby accept the appointment as registered agent. Lam fam. Signature of New Register	iliar with and accept the obligations of the position.

If amending the Officers and/or Directors,	enter the title and name of each	officer/director being	removed and title,	name, and
address of each Officer and/or Director be	ing added:		,	

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	<u>PT</u>	John Doe	
X Remove			
	Y	Mike Jones	
X Add	<u>SV</u>	Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change	\Box	autumn Clary	3244-C N. Monroe &
Add			Tallahasse. A
Remove			EOEGE
2) Change	D	austin Clark	3244c N. Monrue St.
X Add			Tallahassee FL
Remove			32303
3) Change			
Add			
Remove			
4) Change			
Add			•
Remove			<u> </u>
5) Change			
Add			
Remove			
6) Change		· · · · · · · · · · · · · · · · · · ·	
Add			
Remove			

The date of each amendment(s) adoption:	_, if other than the
Effective date if applicable: (no more than 90 days after amendment file date)	_
Adoption of Amendment(s) (<u>CHECK ONE</u>)	
The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.	
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):	
"The number of votes cast for the amendment(s) was/were sufficient for approval	
by" (voting group)	
(voting group)	
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.	
Signature (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	_
(Typed or plinted name of person signing)	_
Vice President (Title of person signing)	