## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

Indicated on this annual report or s officer or director of the corporation Block 12 or Block 13 if changed, o

SIGNATURE:



FLORIDA DEPARTMENT OF STAT

Sandra B. Morthan

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9700000360 (2)

HALLANDALE BUSINESS SUPPLIES INC.

FILED Apr 03 1998 8:00am Secretary of State

| Princip  | al Place of Busines   | SS .                                | Mailing Addres          | 5 (151              | MIR                    | AmaR                                 | וונסט הנוסס אווסס זמנטו וווסו שוו נסמונסטו ויי אינאס                                    | <b>GB</b> III <b>BB</b> IR <b>BBIRD</b> I | HIN DINK BRAIN                    | <b>(11)</b> |
|--|-----------------------|-------------------------------------|-------------------------|---------------------|------------------------|--------------------------------------|---|---|-----------------------------------|-------------|
| SUITE 10  PKWY + A21  MRAMAR FL 3003  MRAMAR FL 3003           |                       |                                     |                         |                     | Svete 301              |                                      | DO NOT WRITE II   | N THIS SPACE                              |                                   |             |
| -  |                       |                                     |                         |                     |                        |                                      | 3. Date Incorporated or Qualified 01/02/1997  |   |                                   |             |
| 2. Prin  | cipal Place of Busi   | ness                                | 2a. Mailing Add         | iress               |                        |                                      | 4, FEI Number   |   | Applied I                         | For         |
| 21   |                       |                                     | 26                      |                     |                        |                                      |   |   | Not Appl                          |             |
| Suite, Apt. #, etc.  |                       |                                     | <del> </del>            | Suite, Apt. #, etc. |                        |                                      | 5. Certificate of Status Desired  |   | <b>75</b> Addition<br>se Required |             |
| City & State   |                       |                                     | City & State            |                     |                        |                                      | <del>                                     </del>  |   | <del></del>                       |             |
| 23   |                       |                                     | 28                      |                     |                        |                                      | Election Campaign Financing     Trust Fund Contribution                                 |   | .00 May B                         |             |
| Zip  | D Country             |                                     | Zip Country             |                     |                        | 8. This corporation owes or has paid |   |   | e                                 |             |
| 24 25  |                       |                                     | 29 30                   |                     |                        |                                      | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |   |                                   |             |
|  |                       | and Address of Current              |                         |                     | 81                     | Name                                 | 10. Name and Address of New Regi  | stered Agent                              |                                   |             |
| LOPEZ, EDELMAN 3000 S. STATE ROAD T. 6151 MIRAMAR PKWY STE 301 |                       |                                     |                         |                     |                        |                                      |   |   |                                   |             |
|  |                       |                                     |                         |                     | 62                     | Street Addr                          | ess (P.O. Box Number is Not Acceptable  | ı)<br>                                    |                                   |             |
| MIRAMAR FL 33023   |                       |                                     |                         |                     | 83                     |                                      |   | -   |                                   | 1           |
| ı  |                       |                                     |                         |                     | 84                     | City                                 |   | FL 85                                     | Zip Code                          |             |
| 11. Pu   | rsuant to the provis  | sions of Sections 607.0502          | and 607.1508, Flor      | ida Statutes, the   | above                  | named corp                           | oration submits this statement for the pur<br>ion's board of directors. I hereby accept | rpose of chang                            | ing its regis                     | tered       |
| ag   | ent. I am familiar w  | ith, and accept the obligati        | ons of Section 60       | .0505, Florida S    | tatutes                | ·                                    | control bound of all bottoms ( thousand according                                       | о арралина                                | 05.09.01                          |             |
| SIGNA  | TURE Signature, typox | or printed name of registered agent | and title if applicable | (NOTE: Regist       | ered Ager              | nt signature require                 | ed when reinstating)  | DATE                                      |                                   |             |
| 12.  |                       | OFFICERS AND                        |                         |                     | 3.                     |                                      | ADDITIONS/CHANGES TO OFFICE   |   |                                   |             |
| TITLE  | DV                    | *****                               | Ļ                       | DELETE 1.           | 1 TITLE                |                                      |   | L. Cha                                    | nge L_∫A                          | Addition    |
| NAME SORGEN.MAURE, NOEMI                                       |                       |                                     |                         | 1.3                 | 2 NAME                 |                                      |   |   |                                   |             |
| STREET ADDRESS 3763 (1427). BUENOS AIRES. ARGENTINA O          |                       |                                     | ^                       |                     |                        | address                              |   |   |                                   | [ ]         |
| CITY-ST-   | ZIP BUENU             | S AMES. ANGENTINA                   |                         |                     | 4 CITY-ST              | - ZIP                                |   | ☐ Cha                                     |                                   | Addition    |
| TITLE  | 1 17.                 | MAURE, JORGE                        | U                       |                     | 1 TITLE                |                                      |   |   | inge LIA                          | IJOIIIOU    |
| STREET ADDRESS 3763 (1427).                                    |                       |                                     |                         |                     | 2 NAME                 |                                      |   |   |                                   | ŀ           |
|  | OUTNO                 | S AIRES. ARGENTINA (                | nc                      |                     | 3 STREET               |                                      |   |   |                                   |             |
| CITY-ST-   | ZIP DOLITO            | O PRINCO. PRINCEITING               |                         |                     | 4 CITY - S'<br>1 TITLE | 1-2112                               |   | Cha                                       | nge A                             | Addition    |
| NAME   | <b>[</b>              |                                     | . بي                    |                     | 2 NAME                 | {                                    |   | _ 0,4                                     | <u>.</u>                          | -           |
| STREET AL  | ODRESS                |                                     |                         |                     | 3 STREET /             | ADDRESS                              |   |   |                                   |             |
| City-st-   |                       |                                     |                         |                     | 4. CITY-S              | 1                                    |   |   |                                   | - 1         |
| TITLE  | 24                    |                                     |                         |                     | 1 TITLE                | <u>'"</u>                            |   | ☐ Cha                                     | nge A                             | Addition    |
| NAME   | 1                     |                                     |                         |                     | 2 NAME                 | }                                    |   |   |                                   | ì           |
| STREET AC  | OORESS                |                                     |                         | 4.5                 | 3 STREET               | ADORESS                              |   |   |                                   |             |
| CITY-ST-   | 1                     |                                     |                         |                     | 4 CITY-ST              |                                      |   |   |                                   | ì           |
| TITLE  |                       |                                     |                         | DELETE 5.1          | 1 TITLE                |                                      |   | Cha                                       | nge 🔲 A                           | ddition     |
| NAME   | 1                     |                                     |                         | 5.2                 | 2 NAME                 |                                      |   |   |                                   | 1           |
| STREET AL  | DORESS                |                                     |                         | 5.3                 | 3 STREET               | ADDRESS                              |   |   |                                   | 1           |
| CITY-ST-   | ZIP                   |                                     |                         | 5.4                 | 4 CITY-ST              | - ZIP                                |   |   |                                   |             |
| TITLE  | 7                     |                                     |                         | ELETE 6:            | 1 TITLE                |                                      |   | Cha                                       | nge 🔲 A                           | ddition     |
| NAME   |                       |                                     |                         | 6.2                 | 2 NAME                 |                                      |   |   |                                   | -           |
| STREET AL  | DORESS                |                                     |                         | 6.3                 | 3 STREET A             | address                              |   |   |                                   | 1           |
| CITY-ST-   | ZIP                   |                                     |                         | 6.4                 | CITY-ST                | -ZIP                                 |   |   |                                   |             |