4524 Gun Club Road, #102, W.P.B., FL 33415 INC 407/471-0400

December 23,1996

SECRETARY OF STATE DIVISION OF CORPORATION P.O. BOX 6327 TALLAHASSEE, FL 32314

700002039877--5 -12/27/96--01110--002 \*\*\*\*\*70.00 \*\*\*\*\*70.00

Dear Sir:

Enclosed please find in duplicate the Articles Of Incorporation of MADHUSAGAR CORPORATION . We would appreciate your cooperation in processing these papers and returning to us, their Charter. We have enclosed a check for the total of \$ 70.00 covering . We would appreciate expenses as follows:

Filing Fees..... Registered Agent Designation...

\$ 35.00 35.00

Total

\$ 70.00

If you need further information please let us know.

AH 8:

Sincerely,

Arvini B. Ajinkya

President

Encl.

MT 17W - 5 1889

# ARTICLES OF INCORPORATION

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profit.

### ARTICLE I, NAME

The name of this corporation shall be:

MADHUSAGAR CORPORATION

### ARTICLE II, NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

### ARTICLE III, CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is Five Hundred (500) Shares of common stock, of One Dollar (\$1.00) par value.

### ARTICLE IV, INITIAL CAPITAL

The amount of capital with which this Corporation will begin business will not be less than One Hundred (\$100.00) Dollars.

#### ARTICLE V, TERM OF EXISTENCE

The Corporation is to have perpetual existence.

#### ARTICLE VI, ADDRESS

The initial street address in the State of the principal Office of the Corporation shall be:

4913-B, SOUTHERN BLVD., WEST PALM BEACH, FL 33415

The Board of Directors may from time to time move the principal office to any other address in Florida.

## ARTICLE VII, INITIAL BOARD OF DIRECTORS

This Corporation shall have ONE Director(s) initially.

The number of Directors may be either increased or diminished by the by-laws adopted by the shareholders but shall never be less than one. The name and address of the initial Director of this Corporation:

HASIT PARIKH 4913-B SOUTHERNELVD., WEST PALM BEACH, FL 33415

### ARTICLE VIII, INCORPORATOR

The names and addresses of the Incorporators:

ARVIND AJINKYA 4524 GUN CLUB RD., # 102, WEST PALM BEACH FL 33415

### ARTICLE IX, BY-LAWS

The power to adopt, alter, amend, or repeal by-laws shall be vested in the Board of Directors and Shareholders.

#### ARTICLE X, AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholder is subject to this reservation.

### ARTICLE XI, SUB-CHAPTER S CORPORATION

This Corporation may be a Sub-Chapter S Corporation as defined by the Internal Revenue Code.

# ARTICLE XII, REGISTERED AGENT AND REGISTERED OFFICE

| The Registered Agent,_  | HASIT PARIKH   | located at                            |
|---|--|---------------------------------------|
| 4913-B. SOUTHERN BLV<br>accepts this position a                 | O. WEST PAIM REACH, FL. 3  | 33/15                                 |
| x 3654  |  |                                       |
| The Registered Office v   | Hll be located at 4913   | 3-B.                                  |
| SOUTHERN BLVD., WE  | ST PALM BEACH, FL 33415  | 200 E 1                               |
| x Agric   |  | Sept. 27 M. 8: 36  ALLES SEE, FLORIDA |
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|   |  | OALE OF                               |
|   |  | <del>-</del>                          |
|   |  |                                       |
| millione incorpor the   | undersigned, as subscr   | thing incomporators.                  |
| have hereinto set our l   | rands and sears mis  | 23rd Cay                              |
| of DECEMBER, 1996<br>Corporation under the                      | awa of the State of Flo  | rida, and hereby make                 |
| and file, in the office these Articles of Incomments at a true. | of the Secretary of the cortify to the cortification. | hat the facts herein                  |
|   | " PA   | july :                                |
|   | * NEC  | +                                     |
| SHORN TO AND SUBSCRIBE  | D BEFORE ME  |                                       |
| THIS 23-d, DAY  | or December  | 1996                                  |

NOTARY PUBLIC

Brenda & Cravattone

OFFICIAL NOTARY SEAL BRENDA L CLAVATIONE NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC39/2363 MY COMMISSION EXP. SEPT 5,1998