

P96000/04582



December 20, 1996

Department of State
Division of Corporation
Post Office Box 6327
Tallahassee, Florida 32314

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-12/27/96--01010--003
****122.50 ****122.50

BOARD OF DIRECTORS

Officers

Dr. Toy Philips
President

Howie Butler, Jr.
Secretary

Verden C. Anderson
Treasurer

Members

Corneus E. Aten

Reginald Clyne, Esq.

Clarence W. Ewell

F. Ward Fox

Ronald E. Frazier

Howard Hadley, Jr., M.D.

John A. Holt

Ken Mason

Congresswoman Carle P. Meek

Dr. Rudolph Moss

Garn C. Reeves

Nell Robinson

Dorothea Stewart

Karen Johnson Street

Elaine H. Black,
Executive Director

Re: Articles of Incorporation
To Be Filed.

Dear Sir/Madam:

Enclosed please find an original and one copy of the Articles of Incorporation and Certificates Designating Place of Business, and the money orders or checks for filing fees for the following:

No	Company Name	MO/Ck No.	Amount
	TAGS BUILDERS, INC.	356	\$122.50
	UTJ AND ASSOCIATES, INC.	370	\$122.50

Please file both the Articles and Certificate of Designation for the corporation and return a file-marked certified copy of each document to the following:

EFFECTIVE DATE

1-1-97

Jeannette G. Andrews, Esq.
Tools For Change
6255 Northwest 7th Avenue
Miami, Florida 33150

Thank you for your attention to this matter.

Sincerely,

Jeannette G. Andrews, Esq.

Encls.

96 DEC 26 PM 3:40
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

12-31-96
LR

TOOLS FOR CHANGE
BLACK ECONOMIC DEVELOPMENT COALITION, INC.

6255 N.W. 7th Avenue • Miami, FL 33150 • Telephone: (305) 751-8934 • Facsimile: (305) 751-1619

ARTICLES OF INCORPORATION
OF
UTJ AND ASSOCIATES, INC.

EFFECTIVE DATE
1-1-97

FILED
96 DEC 26 PM 3:40
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned, incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation:

ARTICLE I: NAME OF THE CORPORATION

The name of the corporation is, **UTJ AND ASSOCIATES, INC.**, hereinafter referred to as the "Corporation".

ARTICLE II: PRINCIPAL OFFICE AND MAILING ADDRESS

The address of the principal office and the mailing address of the Corporation is **3805 NORTHWEST 176TH STREET, MIAMI, FLORIDA 33055.**

ARTICLE III: DURATION OF THE CORPORATION

The period of duration of the Corporation shall be perpetual unless dissolved according to law.

ARTICLE IV: PURPOSE OF THE CORPORATION

The purpose for which the Corporation is organized is to engage in any and all lawful business for which corporations may be incorporated under Chapter 607, Florida Statute, as amended.

ARTICLE V: AUTHORIZED SHARES

The Corporation is authorized to issue Five Thousand (5,000) shares of common stock with a par value of \$1.00 per share. All stock shall be of one class. The Board of Directors may authorize the issuance of such stock to such person(s) upon such terms and for such consideration

as they may deem appropriate. The consideration may consist of any tangible or intangible property or benefit to the Corporation, including cash, promissory notes, services performed, promises to perform services evidenced by a written contract, or other securities of the Corporation.

ARTICLE VI: PREEMPTIVE RIGHTS

The Corporation elects to have preemptive rights. Every shareholder, upon the sale for cash of any new or reissued stock of the Corporation, shall have the right to purchase his pro-rata share thereof at the price at which it is offered to others.

ARTICLE VII: INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the Corporation's initial registered office is **3805 NORTHWEST 176TH STREET, MIAMI, FLORIDA 33055.**, and the registered agent at that office is **URBAN T. JONES, I.**

ARTICLE VIII: INITIAL BOARD OF DIRECTORS

The Corporation shall have **two (2)** directors constituting the initial Board of Directors. The number of directors may be increased or decreased from time to time by the bylaws.

ARTICLE IX: EFFECTIVE DATE

The effective date of these Articles of Incorporation is January 1, 1997.

ARTICLE X: INCORPORATOR

**URBAN T. JONES, I
3805 NORTHWEST 176TH STREET
MIAMI, FLORIDA 33055**

The incorporators of the Corporation is as follows:

IN WITNESS WHEREOF, I, **URBAN T. JONES, I**, the undersigned incorporators, have signed these Articles of Incorporation on this 19 day of December, 1996, and acknowledged the same to be my act.


URBAN T. JONES, I

STATE OF FLORIDA)

COUNTY OF DADE)

The foregoing instrument was acknowledged before me this 19 day of December, 1996 by ,
URBAN T. JONES, I, who personally appeared before me at the time of notarization, and who is personally known to me or who produced a **FLORIDA DRIVER'S LICENSE** as identification.

NOTARY PUBLIC:

SIGN: Geraldine M. Bello

PRINT: Geraldine M. Bello
STATE OF FLORIDA AT LARGE



Geraldine Matis Bello
My Commission CC577991
Expires Aug. 18, 2000

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON
WHOM PROCESS MAY BE SERVED**

Pursuant to the provisions of Chapters 48.091 and 607.0501 of the Florida Statutes, the following is submitted, in compliance with said Acts:

First--That **UTJ AND ASSOCIATES, INC.**, desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at City of **MIAMI** County of **DADE**, State of Florida, has named **URBAN T. JONES, I** at, **3805 NORTHWEST 176TH STREET**, in the City of **MIAMI**, County of **DADE**, State of Florida, as its agent to accept service of process within this state.

-Acceptance of Agent-

ACKNOWLEDGMENT:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

BY: 

URBAN T. JONES, I

DATE: 12/19/96