

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.
AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)**

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FILED

97 SEP -5 AM 8:46

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000104499 (4)

1. Corporation Name
10845 SNAPPER CREEK ROAD, INC.

Principal Place of Business: **2655 LE JEUNE RD. PENTHOUSE II CORAL GABLES FL 33134**

Mailing Address: **2655 LE JEUNE RD. PENTHOUSE II CORAL GABLES FL 33134**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24

25

26 Mailing Address

27 Suite, Apt. #, etc.

28 City & State

29 Zip Country

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3. Date Incorporated or Qualified: **12/31/1996**

3a. Date of Last Report

FEI Number: **Applied For**

Applied For
 Not Applicable

5. Certificate of Status Desired: **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution: **\$5.00 May Be Added to Fees**

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No

9. Name and Address of Current Registered Agent

**JAMERSON, SUTTON & SURLAS
2655 LE JEUNE RD, PENTHOUSE II
CORAL GABLES FL 33134**

10. Name and Address of New Registered Agent

81 Name: **Robert L. Jamerson, Jr., P.A.**

82 Street Address (P.O. Box Number is Not Acceptable): **2655 Le Jeune Road**

83 **Penthouse II**

84 City: **Coral Gables** FL 85 Zip Code: **33134**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *Robert L. Jamerson, Jr.* DATE: **9/13/97**

12. OFFICERS AND DIRECTORS

TITLE DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE Change Addition

1.2 NAME: **PD**

1.3 STREET ADDRESS: **Guillermo Fernandez**

1.4 CITY-ST-ZIP: **2655 Le Jeune Road, PH-2 Coral Gables, FL 33134**

2.1 TITLE Change Addition

2.2 NAME: **SD**

2.3 STREET ADDRESS: **Elke B. de Fernandez**

2.4 CITY-ST-ZIP: **2655 Le Jeune Road, PH-2 Coral Gables, FL 33134**

3.1 TITLE Change Addition

3.2 NAME

3.3 STREET ADDRESS: **300002287743--2**

3.4 CITY-ST-ZIP: **-09/08/97--01166--008**

4.1 TITLE Change Addition

4.2 NAME

4.3 STREET ADDRESS: ******165.00 ****165.00**

4.4 CITY-ST-ZIP

5.1 TITLE Change Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE Change Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (4/97)

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SIGNATURE: *Guillermo Fernandez* **08-16-97** (305) 899-1000

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LAW OFFICES
JAMERSON SUTTON SURLAS & MULLIN LLP
PENTHOUSE II • GABLES INTERNATIONAL PLAZA
2655 LE JEUNE ROAD
CORAL GABLES, FLORIDA 33134

ROBERT L. JAMERSON, JR., P.A.

TELEPHONE (305) 448-1295
FACSIMILE (305) 446-5236
E-MAIL rljpa@aol.com

September 3, 1997

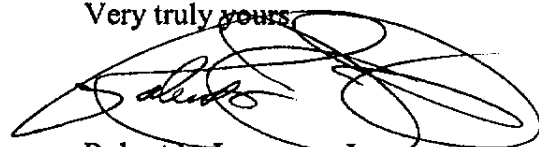
Annual Reports Filings
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Re: 10845 Snapper Creek Road, Inc.

Gentlemen:

Enclosed is the 1997 Annual Report Form along with our firm's check in the amount of \$165.00, for the above-referenced corporation. Please note that we previously sent the pre-printed 1997 Annual Report Form to your office in April 1997. In speaking with your office regarding this matter, your office apparently returned the form to us by mail because it did not have the FEI number on it. We never received the form back from your office and therefore, the form was never re-filed. Please waive the late filing fee and accept the enclosed form for filing. If you have any questions, please give me a call.

Very truly yours,



Robert L. Jamerson, Jr., P.A.

RLJ:mg
Enclosures