SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of state DIVISION OF CORPORATIONS

DOCUMENT # P96000104447

THE WINTER PARK OPTICAL SHOPPE, INC.

FILED Aug 09, 1999 8:00 am Secretary of State

08-09-1999 90008 011 ***550.00



| FilliciparFlac | e or business | Maining Address | | | | | } | | | | | |
|--|--|--|---|-----------------|---------|--------------------|--|-------------------|---------------|---------------|-------------|----------------|
| 152 LINCOLN AVENUE WINTER PARK FL 32789 | | 152 LINCOLN AVENUE WINTER PARK FL 32789 | | | | | | | | | | |
| , | , = 5=.00 | *************************************** | | | | | DO NOT WRITE | IN THIS | SPACE | | | |
| | | | | | | | 3. Date Incorporated or Qualified | | | _ | | 7 |
| | | | | | | | 12/31/1996 | | | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | 4. FEI Number | | $\overline{}$ | Applied | For | 7 |
| ⊢ | 1000 01 200//1000 | <u>⊢</u> ¬ | 26 | | | | 59-3417668 | | - | Not App | | 1 |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | | | 30 0411000 | $\overline{\Box}$ | \$8.7 | | | 1 |
| 22 | π, σιο. | 27 | | | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | | |
| City & Stat | 8 | City. & State | | | | | -6:-Election-Gampaign-Financing | | -\$5.6 | 00-May | Be | - |
| 23 | | 28 | | | | | Trust Fund Contribution Added to Fees | | | | | |
| Zip | Country | Zip | | Coun | ntry | | 8. This corporation owes the current | | | | | 1 |
| 24 | 25 | 29 | | 30 | | | Intangible Personal Property. | | | | | |
| | 9. Name and Address of Current | Registered Age | Agent | | | | 10. Name and Address of New Registered Agent | | | | | _ |
| <u> </u> | | | | | 81 | Name | | | | | | 1 |
| | LONG, RONALD J M.D. | | | | | Cton of Added | description (D.O. Bay Number in Net Acceptable) | | | | | 4 |
| 1 | LINCOLN AVENUE | | | | | Street Addre | eet Address (P.O. Box Number is Not Acceptable) | | | | | |
|) WIN | TER PARK FL 32789 | | | | | | | | | | | 1 |
| Ì | | | | | 24 | | | | log l | | | 4 |
| | | | | } | 84 | City | | FL | 85 Z | ip Code | | |
| 11. Pursuant | to the provisions of sections 607.0502 | and 607.1508. Fl | orida Statute | s, the abo | ve-na | amed corpor | ation submits this statement for the purp | ose of cha | anging its | register | ed | 1 |
| office or | registered agent, or both, in the State of | of Florida. Such ci | hange was a | uthorized | by th | he corporatio | ation submits this statement for the purp on's board of directors. I hereby accept to | he appoin | tment as | register | ed | |
| { | am familiar with, and accept the obligat | ions or, section o | 07.0303, F10 | nua statu | nes. | | | | | | | 1 |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. | (NO | TE: Registere | ed Ape | nt signature requi | ired when reinstating) | DATE | | | | 1_ |
| 12. OFFICERS AND DIRECTORS 13. | | | | | | | ADDITIONS/CHANGES TO OFFIC | ERS ANI | DIREC | TORS | N 12 | † ഉ |
| TITLE | | | | | TITLE | | | | Chang | (| Addition | CR2E034 (5/99) |
| NAME | AMALONG, RONALD J MD | <u> </u> | JULLETE | 1,2 NAM | | | | | 0/10/15 | ,, | , 10010011 | 18 |
| STREET ADDRESS 152 LINCOLN AVENUE | | | | i i | | DDRESS | | | | | | 18 |
| ļ . | WINTER PARK FL 32789 | | · · · · · · · · · · · · · · · · · · · | | | \ \ | | | | | | ₩ |
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| GITT-01-ZIP | | | - | 0.4 C(1) | 1-01-21 | IF | | | | | | 4 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for on an attachment with an address.

SIGNATURE: