2001 UNIFORM BUSINESS REPORT (UBR)

| 2001 UNIFORM BUSINESS REPORT (UBR) | | | | | | | | | | LED | | |
|--|--|---|--|-------------------------|-----------------------|---|--|---|-------------------------------|---|---|-------------|
| DOCUMENT # P96000104024 1. Entity Name AWERBACH, MURPHY & COHN, P.A. | | | | | | | Jan 19, 2001 8:00 am Secretary of State | | | | | |
| AMERBA | ACH, MUI | RPHY & COHN, P.A. | | | | | | | | _ | ***150.00 | |
| Principal Plac | | ss | Mailing Address 2600 MCCORMICK DR | • | | | | | | | | |
| 2600 MCCORMICK DR PRESTIGE PL. 1. STE 235 CLEARWATER FL 33759-1031 US | | | PRESTIGE PL. I. STE 235 CLEARWATER FL 33759-1031 US | | | | | | | CO | 006257 | 7 |
| 2. Principal F | Place of Busi | ness | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | | DO NOT WE | RITE IN THIS | SPACE | |
| City & State | | | City & State | | | | 4. FEI Num | ber | 59-34163 | 60 | — — — — — — — — — — — — — — — — — — — | oplied For |
| Zip | | Country | Zip Coun | | try | 5. Certificate of Status | | | tatus Desired | s Desired S8.75 Additional Fee Required | | |
| | 6. Name | Registered Agent | | Name | | 7. Name ar | nd Add | tress of New | Registered | Agent - | | |
| MURPHY, JEANNE F PRESTIGE PLACE I, STE 235 | | | | | Street A | reet Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 2600 MCCORMICK DRIVE CLEARWATER FL 33759 | | | | | | | | | | _ | - 17:-0-4 | |
| 8. The above | e named enti | ty submits this statement for | City the purpose of changing its registered office or register | | | r registere | FL Zip Code | | | | | |
| (| | Ja ao M. N | 1. VP | o rogiotor | 34 0M30 0 | rogiotore | od agoni, or i | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 1-2 | -21 | |
| SIGNATURE | Signature, typed | d or printed name of registered agent a | (NO | TE: Registere | d Agent signat | ure required | when reinstating) | | | DATE | <i>U</i> / | |
| Tax filing | | gible to satisfy its Intangible and elects to do so. | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Sta | | | | 1 7 | | n Campaign F und Contribut | _ | | May Be |
| 11, | | OFFICERS AND D | DIRECTORS | 12. | | | ADDITION | S/CH/ | NGES TO O | FICERS AN | ND DIRECTOR | S IN 11 |
| TITLE NAME | D | CH, MARTIN S | ☐ Delete | T/TLI NAM | • | D/P | васн м | Δ ኮ ጥ | TN S | | 🔀 Change | ☐ Addition |
| STREET ADDRESS CITY-ST-ZIP | 2600 MC | CORMICK DR., STE 235 ATER FL 33759-1031 | | | | AWERBACH, MARTIN S. 2600 MCCORMICK DR., STE 235 CLEARWATER, FL 33759-1031 | | | | | | |
| TITLE | D | | ☐ Delete | TITLE | | D/V | | | | | Change | ☐ Addition |
| NAME STREET ADDRESS | | , Jeanne F Cormick Dr., Ste 235 | | E Et address | | RPHY, JEANNE F. 00 MCCORMICK DR., STE 235 | | | | | | |
| CITY-ST-ZIP | CLEARWATER FL 33759-1031 | | | | -ST-ZIP | | FARWATER, FL 33759-1031 | | | | | |
| TITLE | COUNT MICHAEL V | | Delete | TITLE NAM | | D/V | • | | | | Change | ☐ Addition |
| STREET ADDRESS | COHN, MICHAEL A 2600 MCCORMICK DR., STE 235 | | | | ET ADORESS | COHN, MICHAEL A. 2600 MCCORMICK DR., STE 235 | | | | | | |
| CITY-ST-ZIP | | ATER FL 33759-1031 | | | -ST-ZIP | | RWATER, | | | | | |
| TITLE NAME | | | ☐ Delete | TITLE | | | | | | | ☐ Change | ☐ Addition |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | _ | -ST-ZIP | | | | | | | |
| TITLE NAME | | | ☐ Delete | TITLE | | | | | | | ☐ Change | Addition |
| STREET ADDRESS CITY-ST-ZIP | | | | STRE | ET ADDRESS -ST-ZIP | | | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | | | | | ☐ Change | ☐ Addition |
| NAME STREET ADDRESS | | | | NAMI | E Et address | | | | | | | ļ |
| CITY-ST-ZIP | | | | | -ST-ZIP | | | - | | | | |
| indicated of the cor | l on this repo rporation or ti | e information supplied with t rt or supplemental report is t he receiver or trustee empor achment with an address, w | true and accurate and that i wered to execute this report | my signat Las requit | ure shall h | ave the s | ame legal effe | ect as | if made unde | r oath: that | I am an officer | or director |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR