## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000103959

1. Corporation Name

A & B CONCRETE INC

## FILED Apr 01, 1999 8:00 am Secretary of State

04-01-1999 90038 050 \*\*\*150.00



| Principal Place   | of Business   | Mailing Addres              | s                   |          |   |  | 14 <b>84 14 814 18 18 18 18</b> | . I I I I I I I I I   | )1118 IEII  EE         |  |
|---|---|-----------------------------|---------------------|----------|---|--|---------------------------------|-----------------------|------------------------|--|
| 16070 CARNATION DRIVE 16070 CARNATION DRIVE PUNTA GORDA FL 33955 PUNTA GORDA FL 33955 |   |                             |                     |          |   | DO NOT WRITE IN THIS SPACE   |                                 |                       |                        |  |
|   |   |                             |                     |          |   | 3. Date Incorporated or Qualifed 01/01/1997  |                                 |                       |                        |  |
| Principal Place of Business     2a. Mailing Address                                   |   |                             |                     |          |   | 4. FEI Number  |                                 | Apr                   | plied For              |  |
| 21 26   |   |                             |                     |          |   | 65-07 19303  |                                 | Not Applicable        |                        |  |
| Suite, Apt.   | #, etc.   | Suite, Apt.                 | Suite, Apt. #, etc. |          |   | 5. Certifcate of Status Desired  | d S8.75 Additional Fee Required |                       |                        |  |
| City & State  | 9   | City & Stat                 | City & State        |          |   | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees  |                                 |                       |                        |  |
| Zip   | Country Zip   |                             |                     | Country  |   | 8. This corporation owes the current   |                                 |                       | _                      |  |
| 24  | 25  |                             |                     |          |   | Personal Property Tax.   |                                 |                       |                        |  |
|   | 9. Name and Address of Curren   | t Registered Agen           | t                   | -        |   | 10. Name and Address of New Regi   | stered Agent                    | <u></u>               |                        |  |
|   | DV BDIAN D  |                             |                     | 81       | Name  |  |                                 |                       |                        |  |
| HENRY, BRIAN R  |   |                             |                     | 82       | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                                 |                       | <del></del>            |  |
| 16070 CARNATION DRIVE   |   |                             |                     |          |   | y such that the second   | · <u> </u>                      |                       |                        |  |
| PUN   | ta gorda fl 33955   |                             |                     | 83       | •   |  |                                 |                       | j                      |  |
|   | en e e  |                             |                     | 84       | City  |  | FL 85                           | Zip C                 | ode                    |  |
| office or re  | to the provisions of Sections 607.050;<br>egistered agent, or both, in the State<br>in familiar with, and accept the obligation | of Florida. Such cha        | inge was authoriz   | ed by '  | the corporation                                       | oration submits this statement for the pur<br>n's board of directors. I hereby accept the  | pose of chang<br>e appointmen   | ing its r<br>t as reg | registered<br>jistered |  |
| SIGNATURE   |   |                             |                     |          |   | •  |                                 |                       |                        |  |
| SIGNATORIE  | Signature, typed or printed name of registered ager   | nt and title if applicable. | (NOTE: Register     | ed Agen  | t signature required                                  | Wildin Company   | DATE                            |                       |                        |  |
| 12.   |   | DIRECTORS                   | 13                  |          |   | ADDITIONS/CHANGES TO OFFICE  |                                 |                       |                        |  |
| TITLE   | P   | П                           | DELETE 1.1          | TITLE    | Ì   |  | Пс                              | hange                 | ☐ Addition             |  |
| NAME  | HENRY, BRIAN R  |                             | 1.2                 | NAME     | ł   |  |                                 |                       | Ì                      |  |
| STREET ADDRESS  | 16070 CARNATION DR  |                             | 1.3                 | STREET   | ADDRESS   |  |                                 |                       | j                      |  |
| CITY-ST-ZIP   |   |                             | 1.4 CITY-ST-ZIP     |          |   |  |                                 |                       |                        |  |
| TITLE   | ٧   | П                           | DELETE 2.1          | TITLE    | 1   | •  | Пс                              | hange                 | ☐ Addition             |  |
| NAME  | HENRY, ANGELA L   |                             | 2.2                 | NAME     |   |  |                                 |                       |                        |  |
| STREET ADDRESS  | =16070 CARNATION DR   | <u>شه</u> د سوده هير        | 2.3                 | STREET   | ADDRESS 7   | A registration of the state | , <u> </u>                      | ~~; <i>~</i>          | _ '                    |  |
| CITY-ST-ZIP   | PUNTA GORDA FL 33955  |                             |                     | CITY-S   | T-ZIP   |  |                                 | hance                 | CT Addition            |  |
| TITLE .   | _   |                             | DELETE 3.1          | TITLE    | 1   |  | Пс                              | hange                 | Addition               |  |
| NAME  | •   |                             | I I                 | NAME     |   |  |                                 |                       |                        |  |
| STREET ADDRESS  | !   |                             |                     |          | ADDRESS   |  |                                 |                       |                        |  |
| CITY-ST-ZIP   |   |                             |                     | . CITY-S | T-ZIP   |  |                                 | 'hange                | Addition               |  |
| πιE   |   | U                           |                     | TILLE.   | 1   |  |                                 | hange                 |                        |  |
| NAME  | •   | •                           |                     | NAME     |   |  |                                 |                       |                        |  |
| STREET ADDRESS  |   |                             |                     |          | ADDRESS   |  |                                 |                       |                        |  |
| CITY-ST-ZIP   | м   |                             |                     | CITY-S   | T-ZIP   |  |                                 | hance                 | Addition               |  |
| TΣΠ.Ε   |   | ليا                         |                     | TITLE    | ĺ   |  | Цζ                              | hange                 | ☐ \understand          |  |
| NAME  |   |                             |                     | NAME     | ADDRESS   |  |                                 |                       | }                      |  |
| STREET ADDRESS  |   |                             |                     |          | ADDRESS   |  |                                 |                       | j                      |  |
| CITY-ST-ZIP   | !   |                             |                     | CITY-SI  | 1-ZIP   |  |                                 | hange                 | ☐ Addition             |  |
| TITLE .   |   | U                           |                     | TILE     |   |  | بار                             | ı ıdı ıyc             |                        |  |
| NAME '  |   |                             |                     | NAME     | ***************************************               | •  |                                 |                       |                        |  |
| STREET ADDRESS  | · * · · · ·   |                             |                     | STREET   | ADDRESS   |  |                                 |                       | }                      |  |
| 1 1   |   |                             | <b>■ 6.4</b>        | CHILL    | i-ziP i   |  |                                 |                       | ı                      |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: