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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000103919 (2)

CERTEX DENTAL STUDIO, INC.

Principal Place of Business Mailing Address

2001 NORTH STATE ROAD 7

2001 NORTH STATE ROAD 7

## FILED Jun 16 1997 8:00am Secretary of State



| MARGATE FL 3             | 3063                              |  | MARGATE FL 33063-5745                |                                       |                      |  |               |  |                                 |                 |   |               |                |
|--------------------------|-----------------------------------|--|--------------------------------------|---------------------------------------|----------------------|--|---------------|--|---------------------------------|-----------------|---|---------------|----------------|
| <u>a</u> .               |                                   |  |                                      |                                       |                      |  |               |  | Date Incorporated or 12/23/1996 | Qualified       | 3a. Date                                | e of Last F   | Report         |
| 2. Principal P           | lace of Busir                     | ness   | 2a. Mailing                          | 2a. Mailing Address                   |                      |  |               |  | CCI Minute en                   | <b>\'7</b> .    | 1000                                    | A             | pplied For     |
| 21                       |                                   |  | 26                                   |                                       |                      |  |               |  | <u>_</u> ما                     | -071            | 6228                                    | N             | ot Applicable  |
| Suite, Apt.              | #, etc.                           | Suite, A   | Suite, Apt. #, etc.                  |                                       |                      |  |               | 5. Certificate of Status Desired                 |                                 |                 |   |               |                |
| City & State             | e                                 | · · · · · · · · · · · · · · · · · · ·  | City & State                         |                                       |                      |  |               | 6.   | Election Campaign F             | inancing        | • |               | May Be         |
| 23                       |                                   |  | 28                                   |                                       |                      |  |               | •  | Trust Fund Contributi           | •               |   |               | to Fees        |
| Zip                      |                                   | Country  | Zip                                  |                                       |                      | Country  | ,             | 8.   | This corporation has            | liability for i | ntangible t                             | ax under s    | . 199.032      |
| 24                       |                                   | 25   | 29                                   |                                       | 30                   |  |               |  | Florida Statutes                |                 | Yes 👹                                   | No            |                |
|                          |                                   | and Address of Curren  | t Registered Aç                      | gent                                  |                      |  |               |  | Name and Address                | of New Re       | gistered A                              | gent          |                |
| PITTER, CARL S           |                                   |  |                                      |                                       |                      | 81   | Name          | !  |                                 |                 |   |               |                |
| 7380 WEST ATLANTIC BLVD. |                                   |  |                                      |                                       |                      | 82 Street Address (P.O. Box Number is Not Acce |               |  | ot Acceptab                     | le)             |   |               |                |
| MAR                      | GATE FL 3                         |  |                                      |                                       |                      |  |               |  |                                 |                 |   |               |                |
|                          |                                   |  |                                      |                                       |                      | 83   |               |  |                                 |                 |   |               |                |
|                          |                                   |  |                                      |                                       |                      | 84   | City          | <del></del>                                      |                                 |                 |   | <b>85</b> Zip | Code           |
| ···                      |                                   |  |                                      | · · · · · · · · · · · · · · · · · · · |                      |  | ,             |  |                                 |                 | FL                                      |               |                |
| 11. Pursuant i           | to the provisi<br>egistered ag    | ons of Sections 607.050;<br>ent, or both, in the State                               | 2 and 607.1508,<br>of Florida, Such  | Florida Statu                         | utes, the            | abov   | e-named       | d corporation                                    | n submits this stateme          | ent for the p   | urpose of o                             | changing i    | ts registered  |
| agent la                 | m familiar wi                     | th, and accept the obliga  | ilions of, Section                   | 607.0505, F                           | lorida S             | tatute   | s.            | porations  | obile of directors, The         | noby accep      | t tile appo                             | niuncin as    | registered     |
| SIGNATURE                | <del></del>                       |  |                                      |                                       |                      |  |               |  |                                 |                 |   |               |                |
|                          | Signature, typed                  | or printed name of registered ago  |                                      | e. (NC                                |                      |  | unt signature | e required when                                  |                                 |                 | DATE                                    |               |                |
| 12.<br>TITLE             | PD                                | OFFICERS AND   |                                      | DECETÉ                                |                      | 3.   |               | <del>,</del>                                     | ADDITIONS/CHANGE                | S TO OFFIC      |   | _             |                |
|                          | . –                               | VICTOR L   |                                      | DULLIE                                |                      | 1 TITLE  |               |  |                                 |                 | ι                                       | _] Change     | ☐ Addition     |
| NAME                     |                                   | ITH STATE ROAD 7   |                                      |                                       |                      | 2 NAME   |               |  |                                 |                 |   |               |                |
| STREET ADDRESS           | MARGATE                           |  |                                      |                                       |                      |  | ADDRESS       |  |                                 |                 |   |               |                |
| CITY-ST-ZIP<br>TITLE     | VSD                               | FL 33003   |                                      | DELETE                                |                      | 4 CITY - S                                     | ST-ZIP        | ļ  |                                 |                 |   | 7 0           | 44.00          |
|                          |                                   | O, LAURENCE  | 1                                    | PHOEFFE                               |                      | 1 THLE   |               |  |                                 |                 |   | Change        | Addition       |
| NAME                     |                                   | TH STATE ROAD 7  |                                      |                                       |                      | 2 NAME   |               |  |                                 |                 |   |               |                |
| STREET ADDRESS           |                                   | FL 33063   |                                      |                                       | •                    |  | ADDRESS       |  |                                 |                 |   |               |                |
| CITY-ST-ZIP<br>TITLE     | AT                                | TE 33003   |                                      | DELETE                                |                      | 4 CITY - :<br>1 TITLE                          | ST-ZIP        | <del> </del>                                     |                                 |                 |   | Change        | Addition       |
| NAME                     | *                                 | O, LAURENCE  | '                                    | occise                                |                      | 2 NAME   |               |  |                                 |                 |   | Change        | Audition       |
| STREET ADDRESS           |                                   | ITH STATE ROAD 7   |                                      |                                       |                      |  | ADDRESS       |  |                                 |                 |   |               | ]              |
| CITY-ST-ZIP              |                                   | FL 33063   |                                      |                                       | - 8                  | 4. CITY-1                                      |               |  |                                 |                 |   |               |                |
| TITLE                    | 1777                              | 1 2 30000  |                                      | DELETE                                |                      | i. Citte<br>1 Title                            | 51·2IF        |  |                                 |                 |   | Change        | Addition       |
| NAME                     | J                                 |  | ·                                    |                                       |                      | 2 NAME   |               |  |                                 |                 | L                                       | onlings       |                |
| STREET ADDRESS           |                                   |  |                                      |                                       |                      |  | ADDRESS       |  |                                 |                 |   |               |                |
| CITY-ST-ZIP              |                                   |  |                                      |                                       |                      | 4 CITY-S                                       | !             |  |                                 |                 |   |               |                |
| TITLE                    | <b></b>                           |  |                                      | DELETE                                |                      | 1 TITLE  |               | †  |                                 |                 | Т                                       | Change        | Addition       |
| NAME                     |                                   |  |                                      |                                       |                      | 2 NAME   |               |  |                                 |                 | -                                       |               |                |
| STREET ADDRESS           |                                   |  |                                      |                                       |                      |  | ADDRESS       |  |                                 |                 |   |               |                |
| CITY-ST-ZIP              |                                   |  |                                      |                                       |                      | 1 CITY-S                                       |               |  |                                 |                 |   |               |                |
| TITLE                    |                                   |  |                                      | DELETE                                | _                    | 1 THLE   |               | <del>                                     </del> |                                 |                 | Т                                       | Change        | Addition       |
| NAME                     |                                   |  |                                      |                                       | 62                   | 2 NAME   |               |  |                                 |                 | _                                       | •             | _ `            |
| STREET ADDRESS           |                                   |  |                                      |                                       |                      |  | ADDRESS       |  |                                 |                 |   |               |                |
| CITY-ST-ZIP              |                                   |  |                                      |                                       |                      | 1 CITY-S                                       | 1             |  |                                 |                 |   |               |                |
| 14. I do hereb           | y certify that                    | the information supplied   | with this filing o                   | oes not qua                           | lify for th          | ne exe   | mplion st     | stated in Sec                                    | ction 119.07(3)(ı), Flor        | ida Statutes    | I further o                             | certify that  | the            |
| ortsmrotni<br>tam an ot  | n indicated of<br>fficer or direc | on this annual report or si<br>ctor of the corporation or<br>Block 13 if changed, or | upplemental ann<br>the receiver or t | nual report is<br>rustee empo         | true and<br>wered to | d acci   | irate and     | d that my eig                                    | anatura chall bava tha          | came legal      | offeet on it                            | f mada un     | dor ooth: that |