| DOCUMENT # P96000103837 1. Entity Name ALEMAP MEDICAL, INC. | | | | | | FILED Jan 12, 2001 8:00 am Secretary of State | | | | |
|---|---|--|---|--|-------------------------------------|---|------------------|------------------------|-------------------------------|-----------|
| Principal Plac 3820 N.E. 23RD LIGHTHOUSE P | AVENUE | Mailing Address 3820 N.E. 23RD AVENUE LIGHTHOUSE POINT FL 3: | · · | | | 01-12-2001 90004 014 ***150.00 | | | | |
| | | La Mariana | | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | | | | ill (88) 1 90 ; | |
| Suite, Apt. #, etc. | | Suìte, Apt. #, etc. | Suite, Apt. #, etc. | | | do not wri | TE IN THIS SF | ACE. | | |
| City & State | | City & State | | | 4. FEI Nur | mber 65-072152 | 8 . | | oplied For ot Applicable | |
| Zip | Country | Zip | Zip Coun | | 5. Certifica | ate of Status Desired | | 8.75 Add | ditional | |
| | 6. Name and Address of Cur | rent Registered Agent | , | | 7. Name a | nd Address of New R | | <u> </u> | | |
| · | O. Name and Address of Con | , and a second region. | | Name | | | | | | |
| | rie, Brent N.E. 23RD Avenue | | Street Add | | | ss (P.O. Box Number is Not Acceptable) | | | | |
| | THOUSE POINT FL 33064 | | Ī | | | | | | | |
| | | | Ì | City | City FL Zip Co | | | Zip Cod | в | ĺ |
| SIGNATURE . | named entity submits this statement is statement to submit the statement of registered signature, typed or printed name of registered | agent and title if applicable. (NO | TE: Registered | Agent signature requin | | | orida. DATE | | | |
| Tax filing r | oration is eligible to satisfy its Intan requirement and elects to do so. ria on back) | After MAY 1, 2 | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of St | | | ate Tust Turin Continuation. | | | | |
| 11. | | AND DIRECTORS | 12. | | ADDITION | IS/CHANGES TO OFF | | | | a |
| TITLE NAME | PSD Corrie, Brent | ☐ Delete | TITLE NAME | | | | | ☐ Change | Addition | 9 |
| STREET ADDRESS CITY-ST-ZIP | 3820 N.E. 23RD AVENUE LIGHTHOUSE POINT FL 330 | GA. | STREE | T ADDRESS ST-ZIP | | | | | · | / / / / / |
| TITLE | LIGHTHOUSE POINT IE 330 | ☐ Delete | TITLE | | | | | ☐ Change | Addition | ě |
| NAME | | | NAME | 1 | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | T ADDRESS ST-ZIP | | | | | | |
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| NAME | | ر المالية (الإيكيون عبدلسب | NAME | T ADDRESS | | * * | | | | ľ |
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| TITLE | | ☐ Delete | TITLE | | | | | Change | Addition | |
| NAME | | | NAME | | | | | | | l |
| STREET ADDRESS CITY-ST-ZIP | | | | T ADDRESS ST-ZIP | | | | | | |
| 13. I hereby o | certify that the information supplied | I with this filing does not qualify fo | or the exen | ption stated in S | Section 119.076 | (3)(i), Florida Statutes | I further certif | y that the ir | nformation | ĺ |
| indicated of the cor | on this report or supplemental rep poration or the receiver or trustee or on an attachment with an addr | ort is true and accurate and that empowered to execute this repor | my signatu t as required. | ure shall have the ed by Chapter 60 | e same legal el 07, Florida Stat | fect as if made under outes; and that my nam | oath; that I an | n an officer | or director | |
| SIGNAT | URE: SIGNATURE AND TYPE | O OF PRINTED NAME OF SIGNING OFFICE | | ent C | orrie | 1/5/0/ Date | 959 Day | 1-545 rtime Phone # | <u>-9787</u> | |