## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999 -



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P96000103819

ARTISTIC JOURNAL, INC.

| Principal Place of Bu | usiness |
|-----------------------|---------|
| 509 S ARMENIA         |         |

Mailing Address

509 S. ARMENIA AVE. TAMPA FL 33609

## **FILED** Jan 22, 1999 8:00am **Secretary of State**

01-22-1999 90078 011 \*\*\*150.00



| US The state of th |  |   |  |  |  | DO NOT WRITE IN THIS SPACE   |                      |               |  |
|--|--|---|--|--|--|--|----------------------|---------------|--|
|  |  |   |  |  |  | 3. Date Incorporated or Qualifed   |                      |               |  |
|  | W.   |   |  |  |  | 12/27/1996   |                      | 1             |  |
| 2. Principal Pl  | ace of Business  | 2a. Mailing Address                           |  |  | ١,   | 4. FEI Number  | App                  | lied For      |  |
| 21 100 5 5 7 10 6  |  | 26  |  |  |  | 59-3422238   | Not                  | Applicable    |  |
|  | te; Apt. #, etc.   |   |  |  |  | \$8.75 A   |                      |               |  |
|  | 27   |   |  |  |  | 5. Certifcate of Status Desired  | Fee Rec              |               |  |
| 27     27     City & State   City & State  |  |   |  |  |  | 6 Election Compaign Financing  | \$5.00 h             | day Bo        |  |
| —¬ · ·   |  |   |  |  | Trust Fund Contribution                          | Added to   |                      |               |  |
| 23 Zip   | Country  | Zip Country                                   |  |  |  | This corporation owes the current year intangible                                      |                      |               |  |
| <b>一</b> ,`  |  |   |  |  |  | Personal Property Tax.   |                      |               |  |
| 24   | 25   | <del>                                  </del> | <u>                                     </u> |  |  | 0. Name and Address of New Registe   |                      |               |  |
|  | 9. Name and Address of Current I   |   | 81 Name                                      |  |  |  |                      |               |  |
| SAV/   | LL, PHILIP A   | \$ 5.6 c pr ( 2 - 7 C n                       | "  | Name   |  |  |                      |               |  |
|  |  |   | 82   | Street   | Address  | (P.O. Box Number is Not Acceptable)  |                      |               |  |
| TAMPA FL 33609   |  |   |  | The section of the se |  |  |                      | 100 100 100   |  |
| FAIM   | PA FL 33009  |   | 83   | - [83]   |  |  |                      |               |  |
|  | 49721 20 10 10 10 10 10 10 10  |   | 84   | City   |  |  | 85 Zip C             | ode           |  |
| ٨.   | . B  |   |  | "  |  |  | FL                   |               |  |
| 11. Pursuant   | to the provisions of Sections 607.0502   | and 607.1508, Florida Statutes,               | , the abov                                   | /e-named   | corporati  | ion submits this statement for the purpos<br>board of directors. I hereby accept the a | se of changing its r | egistered     |  |
| office or re   | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation  | Florida. Such change was auth                 | orized by                                    | the corp   | oration's  | board of directors. I hereby accept the a  | ippointment as reg   | istered       |  |
| - / / / /  | m ramılar with, and accept the obligation  | ans of, Section 607.0505, Florida             | a Statute                                    | 3.   |  |  | •                    | 8             |  |
| SIGNATURE  | Signature, typed or printed name of registered agent a   | nd title if applicable . (NOTE: Re            | enistered Ane                                | ent signature  | required whe                                     | n reinstating) DAT   | E                    |               |  |
| 12.  | OFFICERS AND   |   | 13.  |  |  | ADDITIONS/CHANGES TO OFFICER   | S AND DIRECTOR       | RS IN 12      |  |
| TITLE  | P 33.  | / DELETE                                      | 1,1 TITLE                                    |  |  | \$16.1674555   | ☐ Change             | Addition      |  |
|  | SAVILL PHILIP A  | . (   | 1.2 NAME                                     |  |  | A TANK COLOR   |                      |               |  |
| COO O ADMICANA AVENUE  |  |   |  |  |  |  |                      |               |  |
| STREET ADDRESS 509 S ARMENIA AVENUE  |  |   | 1.3 STREET ADDRESS                           |  |  | <b>∴</b>   |                      |               |  |
| CITY-ST-ZIP  | TAMPA FL 33609   | □ DELETE                                      | 1.4 CITY-                                    | ST-ZIP   | <del>                                     </del> |  | ☐ Change             | Addition      |  |
| πLE  |  | □ bereie                                      | 2.1 TITLE<br>2.2 NAME                        |  |  |  | onlinge              |               |  |
| NAME   | 17.17  |   |  |  |  |  |                      |               |  |
| STREET ADDRESS   | ADDRESS  |   |  | 2.3 STREET ADDRESS   |  |  |                      | }             |  |
| CITY-ST-ZIP  | The state of the s | 9 EN 1955 9 55                                | 2. 4 CITY-                                   | ST-ZIP   |  |  |                      |               |  |
| TITLE CAL  | FE STEPS #   | DELETE  | 3.1 TITLE                                    |  |  |  | ☐ Change             | ☐ Addition    |  |
| NAME OF THE  | and the state of t |   | 3.2 NAME                                     |  |  |  |                      |               |  |
| 19 1 1909  | o paratra a a a a a a a a a a a a a a a a a  |   | 3.3 STREE                                    | T ADORESS  |  |  |                      | 194 . 84 . 44 |  |
| CITY-ST-ZIP  | PÅ FL. 2000  |   | 3.4. CITY-                                   | ST-ZIP   |  |  |                      |               |  |
| TITLE  |  | ☐ DELETE                                      | 4.1 TITLE                                    |  | 1  |  | Change !             | 2 Addition    |  |
|  | 4.5  |   | 4. 2 NAME                                    | <u>.</u>   |  |  |                      | ,             |  |
| NAME<br>STREET ADDRESS   |  | the second state of the                       |  | -<br>Et address  |  |  |                      |               |  |
| 379.7  | ose in service of the | and the second second                         | 4.4 CITY-                                    |  |  |  |                      |               |  |
| CITY-ST-ZIP.   |  | ☐ DELETE                                      | 4.4 CHY-                                     | 31-417   |  |  | ☐ Change             | Addition      |  |
| TITLE  |  | L. DELETE                                     | 5.2 NAME                                     |  |  |  |                      |               |  |
| NAME .   | Sec. 1   |   |  | ET ADDRESS   |  |  |                      |               |  |
| STREET ADDRESS   |  |   |  |  |  |  |                      |               |  |
| CITY-ST-ZIP  | And the contract of the second of the contract |   | 5.4 CITY-                                    | ST-ZIP   |  |  | - Charles            | T A Juliano   |  |
| mle :  | Diversity (Times)<br>unn pramerras (Assertes)  | ☐ DELETE                                      | 6.1 TITLE                                    |  |  |  | Change               | ☐ Addition    |  |
| NAME   | SID S ARRESTA OFFICE   |   | 6.2 NAME                                     |  |  |  |                      |               |  |
| STREET ADDRESS   | 1.指挥中气。58次至  |   | 6.3 STREE                                    | ET ADDRESS   |  |  |                      |               |  |
| CITY-ST-ZIP  |  |   | 6.4 CITY-                                    | ST-ZIP   |  | . <u></u>  |                      |               |  |
|  |  |   |  |  |  |  |                      |               |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered