## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P96000103768**1. Corporation Name

COASTAL MOBILEHOME SALES, INC.

## **FILED** Apr 01, 1999 8:00 am Secretary of State

04-01-1999 90055 042 \*\*\*150.00



|   |  |   |  | - [  | 188 lifti emais balan dare ina | .81                                     |
|---|--|---|--|--|--------------------------------|---|
| Principal Place of Business Mailing Address |  |   |  |  |                                |   |
| 8970 SEMINOLE BLVD 8970 SEMINOLE BLVD       |  |   |  | ·  |                                |   |
| GEMINOLE-FL-93772-3850                      |  | SEMINOLE FL 33772-3850                    |  | DO NOT WRITE IN THIS SPACE   |                                |   |
|   |  |   |  | 3. Date Incorporated or Qualifed   |                                | $\overline{}$                           |
| •   |  |   |  | 12/23/1996   |                                |   |
| 2 Principal Pl                              | ace of Business                                      | Za. Mailing Address                       | · • 1  | . ==1.1 1 .  | Applied For                    | $\neg$                                  |
| 126   | 5 Semisole BLV                                       | 126 1765 Semin                            | WI DNA                                       | 59-3417225   | Not Applicab                   | ole                                     |
| Suite, Apt.                                 |  | Suite, Apt. #, etc.                       |  | . —  | \$8.75 Additional              |   |
| 22  |  | 27  |  | 5. Certifcate of Status Desired  | Fee Required                   |   |
| City & State                                | 9  | - City & State                            | من سمود د د د                                | 6. Election Campaign Financing   | ~\$5.00 May Be ~               |   |
| 23 1000                                     | O FL 28 LACO FL                                      |   |  | Trust Fund Contribution Added to Fees  |                                |   |
| Zip _                                       | Coupty   |   | untry 01                                     | 8. This corporation owes the current year Inta-  | ngible                         |   |
| <b>337</b>                                  | 78 [25] TINULIAS                                     | 29 337/0 30 /                             | Knellow                                      | reisonal rioporty rux.   | Yes No                         |   |
|   | 9. Name and Address of Current                       | Registered Agent                          |  | 10. Name and Address of New Registered A   | gent                           |   |
|   |  |   | 81 Name                                      | ,  |                                |   |
| BATES, CHARLES                              |  |   | 82 Street Addre                              | ss (P.O. Box Number is Not Acceptable)   |                                |   |
| 3335 W MARITANA DR                          |  |   | oz o     | Address (F.S. Box Halles is 15 To 15 |                                |   |
| ST P  | ETE BEACH FL 33706                                   | •   | 83   |  | •                              |   |
| •   |  |   | 84 City                                      |  | 85 Zip Code                    |   |
|   |  |   | 64 City                                      | · FL   |                                |   |
| SIGNATURE                                   | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Registers | ed Agent signature required                  |  |                                |   |
| 12.   | OFFICERS AND   | D DIRECTORS 13                            | <u>.                                    </u> | ADDITIONS/CHANGES TO OFFICERS AND  |                                |   |
| TITLE                                       | PD   | DELETE 1.1                                | TITLE  |  | ☐ Change ☐ Addi                | lition                                  |
| NAME  | Bates, Charles                                       | 1.2                                       | NAME   |  |                                | - 1                                     |
| STREET ADDRESS                              | 3335 W MARITANA DR                                   | 1.33                                      | STREET ADDRESS                               |  |                                |   |
| CITY-ST-ZIP                                 | ST PETE BEACH FL 33706                               |   | CITY-ST-ZIP                                  | ·  | ☐ Change ☐ Addi                | lition                                  |
| TITLE                                       |  | DELETE 2.1                                | TITLE .                                      |  | ☐ Change ☐ Addi                | IIIOIII                                 |
| NAME  | ·  | 2.2                                       | NAME   |  |                                | {                                       |
| STREET ADDRESS                              |  | 2.3                                       | STREET ADDRESS                               |  |                                | - 1                                     |
| CITY-ST-ZIP                                 |  |   | CITY-ST-ZIP                                  |  | Change Addi                    | tition                                  |
| TITLE                                       |  |   | TILE   | ,  |                                | 10011                                   |
| NAME  |  |   | NAME   |  |                                | 1                                       |
| STREET ADDRESS                              |  | ***                                       | STREET ADDRESS                               |  |                                |   |
| CITY-ST-ZIP                                 |  |   | CITY-ST-ZIP                                  |  | ☐ Change ☐ Addi                | tition                                  |
| TITLE                                       |  | - I                                       | TITLE  | ·  |                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| NAME  |  | •   | NAME   | •  |                                | - {                                     |
| STREET ADDRESS                              |  |   | STREET ADDRESS                               |  |                                |   |
| CITY-ST-ZIP                                 |  |   | CITY-ST-ZIP                                  |  | ☐ Change ☐ Add                 | dition                                  |
| TITLE                                       |  |   | TITLE  | ·  |                                |   |
| NAME  | (  |   | NAME<br>STREET ADORESS                       |  |                                |   |
| STREET ADDRESS                              |  |   |  |  |                                |   |
| CITY-ST-ZIP                                 |  |   | CITY-ST-ZIP                                  |  | ☐ Change ☐ Add                 | dition                                  |
| TITLE                                       |  | <u></u>                                   | NAME   |  | П эчинде П чис                 |   |
| NAME  | `.*  |   | STREET ADDRESS                               |  |                                |   |
| STREET ANDRESS                              | I  | 6.3                                       | O INCE I NUUKEGO                             |  |                                | ļ                                       |

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted or on an attachment with an address, with all other like empowered.

. 6.4 CITY-ST-ZIP

SKINATUKE KEQUIRED SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR