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Robert A. Lechner  
3014, Cortez Road,  
Bradenton.  
Florida. 34207

20th October 1996

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Department of State  
Division of Corporations  
P.O.Box 6327  
Tallahassee, Florida 32314

Re: Sunstate Gun & Knife, Inc.....

Dear Sirs:

I enclose one (1) original and one (1) copy of the  
Articles of Incorporation of Sunstate Gun & Knife,  
Inc.....

Also, please find enclosed a Certificate of Registered  
Agent and one check made payable to the Secretary of the  
State of Florida in the amount of \$122.50, which includes  
the statutory filing fee.

Your assistance in establishing the corporation to be  
known as, Sunstate Gun & Knife, Inc.....  
is gratefully appreciated.

Please file the original articles and return the  
confirmation to me at the above address. I may be  
contacted during normal business hours at (941) 751-2324.

Yours Sincerely



Robert A. Lechner

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96 DEC 20 PM 1:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## ARTICLES OF INCORPORATION

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the state of Florida providing for the formation, liability, rights, privileges and immunities of corporation for profit.

ARTICLE I,  
The name of this corporation shall be:

Sunstate Gun & Knife, Inc.....

## ARTICLE II, NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida.

## ARTICLE III, CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is ten thousand (10,000) shares of common stock, of ten cents (\$0.10) par value.

## ARTICLE IV, INITIAL CAPITAL

The amount of capital with which this corporation will begin business will not be less than five hundred (\$500.00) dollars.

ARTICLE V, TERM OF EXISTENCE

The corporation is to have perpetual existence.

ARTICLE VI, ADDRESS

The initial street address in the State of the principal office of the corporation shall be as follows:

3014, Cortez Road,  
Bradenton.  
Florida. 34207

The board of directors may from time to time move the principal office to any other address in Florida.

ARTICLE VII, INITIAL BOARD OF DIRECTORS

This corporation shall have 1 Director initially. The number of directors may be either increased or diminished by the by-laws adopted by the shareholders, but shall never be less than one. The name and address of the initial Director of this corporation is as follows:

Robert A. Lechner  
3014, Cortez Road,  
Bradenton.  
Florida. 34207

ARTICLE VIII, INCORPORATOR

The name and address of the incorporator is:

Robert A. Lechner  
3014, Cortez Road,  
Bradenton.  
Florida. 34207

ARTICLE IX, BY-LAWS

The power to adopt, alter, amend or repeal by-laws shall be vested in the board of directors and shareholders.

ARTICLE X, AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholder is subject to this reservation.

ARTICLE XI, SUB CHAPTER "S" CORPORATION

This corporation may be made a Sub-Chapter S Corporation as defined by the Internal Revenue Code.

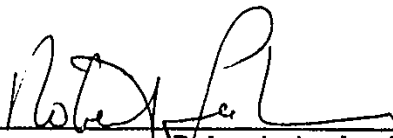
ARTICLE XII, REGISTERED AGENT AND REGISTERED OFFICE

The registered Agent, Robert A. Lechner 3014, Cortez Road,  
Bradenton.. accepts this position signed below:

  
Robert A. Lechner

The registered office will be located at :

3014, Cortez Road,  
Bradenton.  
Florida. 34207

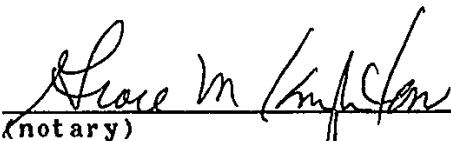
  
Robert A. Lechner

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

.....  
In witness whereof, the undersigned, as subscribing  
incorporator, have hereunto set our hands and seals this  
19 day of November 1996 for the purpose of forming this  
corporation under the laws of the State of Florida, and  
hereby make and file, in the office of the Secretary of  
the State of Florida, these Articles of Incorporation, and  
certify that the facts herein stated are true.

  
Robert A. Lechner

SWORN AND SUBSCRIBED BEFORE ME  
THIS November 19, 1996 DAY OF

  
(notary)

